File No.	230517

Committee Item No.	3	
Board Item No.		

## **COMMITTEE/BOARD OF SUPERVISORS**

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Prepared by:	Stephanie Cabrera Date	e: May	11 2023
Prepared by:	Date		, 2020
Prepared by:	Date		

## BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

## MEMORANDUM

TO: Grant Mack, Director of Government Affairs and Public Policy, California

**Public Utilities Commission** 

Amanda Singh, Senior Legislative Consultant, California Public Utilities

Commission

Darin Cline, Senior Manager of External Affairs and Public Policy,

Pacific Gas & Electric Company

Fiona Chan, Integrated Multicultural Communications, Pacific Gas &

**Electric Company** 

FROM: Stephanie Cabrera, Assistant Clerk, Government Audit and Oversight

Committee

DATE: May 10, 2023

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Peskin on May 2, 2023:

File No. [230517]

Hearing to receive presentations on the response times for and cause of the April 26, 2023, power outage that disrupted electric power and water supply to the northeast quadrant of San Francisco through May 1, 2023, and the regulatory role of the State in ensuring accountability and oversight of state of good repair for Pacific Gas and Electric Company (PG&E) power infrastructure, mapping of residential areas, existing electric fire-fighting capacity and resources, and essential communication to impacted local residents and City responding Departments; and requesting the California Public Utilities Commission (CPUC) and PG&E to present.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: Stephanie.Cabrera@sfgov.org

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

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I here	eby subn	nit the following item for introduction (select only one):	
	1.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendm	ent)
	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)	
	3.	Request for Hearing on a subject matter at Committee	
	4.	Request for Letter beginning with "Supervisor	nquires"
	5.	City Attorney Request	
	6.	Call File No. from Committee.	
	7.	Budget and Legislative Analyst Request (attached written Motion)	
	8.	Substitute Legislation File No.	
	9.	Reactivate File No.	
	10.	Topic submitted for Mayoral Appearance before the Board on	
The	nronosed	legislation should be forwarded to the following (please check all appropriate box	res).
1110 1		mall Business Commission    Youth Commission    Ethics Commissi	
		anning Commission	
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Gene		Referral sent to the Planning Department (proposed legislation subject to Charter $a$	1.105 & Admin 2A.53):
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,	e: r <i>or m</i> isor(s):	nperative Agenda items (a Resolution not on the printed agenda), use the Imperativ	e Agenaa Form.)
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		PG&E Electric Fire Response and CPUC Regulatory Role]	
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		Signature of Sponsoring Supervisor	- •