

File No. 230574

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 23, 2023

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong

Date: May 19, 2023

Prepared by: _____

Date: _____

1 [Approval of a 90-Day Extension for Historic Preservation Commission to Respond to
2 Landmark Designation Initiation of Alexandria Theater (File No. 230266)]

3 **Resolution extending by 90 days the prescribed time within which the Historic**
4 **Preservation Commission to respond to a landmark designation initiation from the**
5 **Board of Supervisors (File No. 230266).**
6

7 WHEREAS, On March 7, 2023, Supervisor Chan introduced legislation to initiate the
8 Landmark designation of Alexandria Theater, located on the northwest corner of Geary
9 Boulevard and 18th Avenue, Assessor's Parcel Block No. 1450, Lot No. 048; and

10 WHEREAS On March 7, 2023, the Board referred the Resolution for adoption without
11 committee reference at the next board meeting; and

12 WHEREAS, On April 13, 2023, the Clerk of the Board of Supervisors referred the
13 proposed Ordinance to the Historic Preservation Commission; and

14 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning
15 Code, Section 1004.2(b), respond to landmark designations initiations from the Board within
16 90 days from the date of referral of the proposed landmark designation or modification by the
17 Board to the Commission; and

18 WHEREAS, On March 24, 2023, the Board voted unanimously to adopt the Resolution
19 to initiate Landmark Designation, and on March 24, 2023, Resolution No. 122-23 became
20 effective (Board File No. 230266); and

21 WHEREAS, Failure of the Historic Preservation Commission to act within 180 days
22 shall be deemed to constitute approval of the landmark designation; and

23 WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d) may, by
24 Resolution, extend the prescribed time within which the Planning Commission is to render its
25

1 decision on proposed amendments to the Planning Code that the Board of Supervisors
2 initiates; and

3 WHEREAS, Supervisor Chan has requested additional time for the Historic
4 Preservation Commission to respond to the landmark designation initiation for Alexandria
5 Theater from the Board of Supervisors; and

6 WHEREAS, The Board deems it appropriate in this instance to grant to the Historic
7 Preservation Commission additional time to review the proposed landmark designation and
8 render its decision; now, therefore, be it

9 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
10 within which the Historic Preservation Commission may render its decision on the proposed
11 Ordinance for approximately 90 additional days, until October 10, 2023.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [] inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. []
- ☐ 9. Reactivate File No. []
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on []

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Chan

Subject:

[Approval of a 90-Day Extension for Historic Preservation Commission to Respond to Landmark Designation initiation of Alexandria Theater (File No. 230266)]

Long Title or text listed:

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission to respond to landmark designation initiation from the Board of Supervisors (File No. 230266).

Signature of Sponsoring Supervisor:

