File	No.	101372

Commit	tee Item	No2	
Board It	em No.		

COMMITTEE/BOARD OF SUPERVISORS

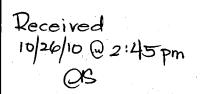
AGENDA PACKET CONTENTS LIST

Committee:	Government Audit & Oversight	Date: <u>March 10, 2011</u>
Board of Su	pervisors Meeting	Date:
Cmte Boa	rd	
	Motion	
	Resolution	
	Ordinance	
	Legislative Digest	
	Budget Analyst Report	•
	Legislative Analyst Report	
	Introduction Form (for hearings)
\Box	Department/Agency Cover Lette	
	MOU	
T T	Grant Information Form	
	Grant Budget	
T T	Subcontract Budget	
	Contract/Agreement (Approved	as to Form)
	Award Letter	
	Application	
H H	Public Correspondence	
لنا لنا		
OTHER	(Use back side if additional spa	ce is needed)
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	· .	
Completed I	oy: Andrea S. Ausberry	Date March 3, 2011, 2011
Completed I	•	Date
- July locod	~J.	

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor



Time Stamp or Meeting Date

I hereby submit the following item for introduction:	
1. For reference to Committee:	
An ordinance, resolution, motion, or charter amendment	
2. Request for next printed agenda without reference to Committee	
$\underline{\underline{X}}$ 3. Request for Committee hearing on a subject matter	
4. Request for letter beginning "Supervisor inquires"	
5. City Attorney request Call file from Committee	**
7. Budget Analyst request (attach written motion).	
7. Budget Analyst request (attach written motion). 8. Substitute Legislation File Nos.	
9. Request for Closed Session	
10. Board to Sit as A Committee of the Whole	
Please check the appropriate boxes. The proposed legislation should be forwarded to the	
following:	
□ Small Business Commission □ Youth Commission	
☐ Ethics Commission ☐ Planning Commission	
□ Building Inspection Commission	
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]	
Sponsor(s): Supervisor Eric Mar	
SUBJECT: Presentation from Controllers Office on recent CSA audits on the San	
Francisco Public Utilities Commission	*
The text is listed below or attached:	W M
The text is listed below or attached:	
Signature of Sponsoring Supervisor	
	. *
For Clarita Has Only	