

File No. 110320

Committee Item No. _____
Board Item No. 20

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 22, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry **Date** March 17, 2011

Completed by: _____ **Date** _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Presidio Branch Library Reopening]

2
3 **Resolution recognizing the grand reopening of the Presidio Branch Library and**
4 **commending the Public Library and its team for their hard work and commitment to**
5 **San Francisco and its residents.**
6

7 WHEREAS, The Branch Library Improvement Program (BLIP), funded by the bond
8 measure passed in November 2000 by the voters of San Francisco, calls for sixteen branches
9 to be renovated, four leased facilities to be replaced with City-owned buildings, three
10 branches to be replaced with new buildings, and one brand-new branch to be constructed in
11 Mission Bay; and,

12 WHEREAS, The Presidio Branch Library has been fully remodeled and will celebrate
13 its grand reopening on Saturday, March 26, 2011, at 1:00 pm; and,

14 WHEREAS, Originally built in 1921, and designed by G. Albert Lansburgh, the Presidio
15 Branch is a landmark Carnegie library and is now fully accessible, technologically updated
16 and has been transformed into a state of the art library designed to serve the neighborhood
17 for many more decades to come; and,

18 WHEREAS, The architecture team of Field Paoli and Joseph Chow & Associates, Inc.,
19 with historic consultation from Page & Turnbull, Inc., took great care to preserve the Italian-
20 Renaissance-style landmark building, while bringing the facility into the 21st century in terms
21 of energy conservation, accessibility to all users, and changes in library service; and,

22
23 WHEREAS, The completed historic renovation includes a restoration of the building's
24 beautiful, ornate exterior terra cotta façade and stairs and interior highlights such as new
25 pendant light fixtures and refurbished original wood shelving; and,

1 WHEREAS, Additional highlights include new accessible restrooms, system upgrades,
2 new furnishings, more computers, new designated teen area, updated children's section with
3 an interactive learning area, a refreshed books and materials collection, ergonomically
4 designed staff work areas, and the refurbishment of the downstairs community meeting room;
5 and,

6
7 WHEREAS, The Presidio Branch renovation is designed and built to silver certification
8 standards or greater under the U.S. Green Building Council's Leadership in Energy and
9 Environmental Design (LEED) rating system and include green features such as a new
10 energy efficient heating system, efficient low-flow water faucets, and a dedicated collection
11 area for recycling and compostable materials, and,

12 WHEREAS, The library continued to serve the community during the branch
13 renovation by providing Bookmobile service near the William L. Cobb Elementary School and
14 continuing storytimes at the Jewish Community Center of San Francisco; and,

15
16 WHEREAS, The renovation has been a team effort between the San Francisco Public
17 Library staff and administrators, Department of Public Works' Project Management Bureau
18 and Bureau of Construction Management, Roebuck Construction, Library Commissioners,
19 Friends of the San Francisco Public Library, and members of the community who raised
20 funds and helped design the branch to suit their neighborhood's needs; now, therefore, be it

21 RESOLVED, That the Board of Supervisors invites the public to join the celebration of
22 the rededication of the Presidio Branch Library on Saturday, March 26, 2011, at 1:00 pm at
23 the branch, 3150 Sacramento Street near Baker, and be it,

24 FURTHER RESOLVED, That the Board of Supervisors commends the San Francisco
25 Public Library, the Friends of the San Francisco Public Library, the Department of Public

1 Works, members of the surrounding neighborhood, and the entire team that made this project
2 so successful for their dedication and hard work.
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INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment
- ☒ 2. Request for next printed agenda without reference to Committee
- ☐ 3. Request for Committee hearing on a subject matter
- ☐ 4. Request for letter beginning "Supervisor _____ inquires..."
- ☐ 5. City Attorney request
- ☐ 6. Call file from Committee
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File Nos.
- ☐ 9. Request for Closed Session
- ☐ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

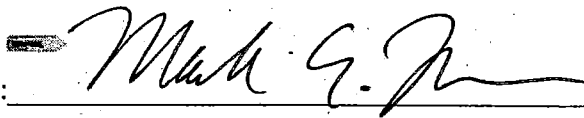
Sponsor(s): Supervisor Mark E. Farrell

SUBJECT: Presidio Branch Library Reopening

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

