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Committee Item	No <u>.</u>	4
Board Item No.		, , , , , , ,

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:	Budget and Finance FUL	L-Committee	Date: March 2	<u>23, 2011</u>
Board of Su	pervisors Meeting		Date	
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	Motion Resolution Ordinance Legislative Digest Budget and Legislative Ethics Form 126 Introduction Form (for h Department/Agency Commou Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Award Letter	nearings) ver Letter and	/or Report	
	Application			·
OTHER	(Use back side if addition* Proposed Capital Plan		needed)	
	by: Victor Young by: Victor Young	Date: Date:	March 18, 20	<u>)11</u>

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

[Ten Year Capital Expenditure Plan - FYs 2012-2021]

Resolution adopting the City's ten year capital expenditure plan for FYs 2012-2021.

WHEREAS, This Board of Supervisors (the "Board") of the City and County of San Francisco (the "City") adopted Ordinance No. 216-05 (the "Capital Planning Ordinance") amending San Francisco Administrative Code sections 3.20 and 3.21 to authorize the formation of a Capital Planning Committee (the "Committee") and the annual preparation and adoption of a ten year capital expenditure plan for the City, including an assessment of the City's capital infrastructure needs, investments required to meet the needs identified through this assessment, and a plan of finance to fund these investments; and,

WHEREAS, The Capital Planning Ordinance set March 1 as the target date for the City Administrator's submission of the annual ten year capital plan to the Mayor of the City and the Board, and called for the Mayor and the Board to review, update, amend and adopt the ten year capital plan by May 1 of each year; and,

WHEREAS, The Committee has held public hearings and worked with City staff to develop a capital expenditure plan meeting the requirements of the Capital Planning Ordinance; and,

WHEREAS, The Committee anticipated making its final recommendation on the ten year capital expenditure plan for fiscal years 2012 – 2021 at its February 28, 2011 meeting in order to meet the March 1 target date set by the Capital Planning Ordinance; and

WHEREAS, At its February 28, 2011 meeting the Committee considered changes to its draft ten year capital expenditure plan for fiscal years 2012-2021 (the "Draft Capital Plan"), including changes related to the City's selection as host of the 34th America's cup and certain complex policy questions; and

WHEREAS, Those policy questions included how to (i) manage limited annual discretionary funds given current and expected budget deficits; (ii) manage the scheduling of future General Obligation bonds to address citywide capital needs without increasing the property tax rate beyond Fiscal Year 2006 levels; and (iii) deliver priority capital projects without increasing the percentage of the General Fund spent on debt service; and

WHEREAS, Due to the complexity of those policy questions, the Committee met again on March 7, 2011; and

WHEREAS, At its March 7, 2011 meeting, the Committee incorporated its recommendations with respect to those policy questions into the Draft Capital Plan; and

WHEREAS, At that March 7, 2011 meeting the Committee adopted the ten year capital plan for fiscal years 2012-2021 and approved it for submission to the Mayor and the Board (as so adopted, the "Capital Plan"); and,

WHEREAS, The Capital Plan and the City Administrator's transmittal letter are on file with the Clerk of the Board of Supervisors in File No. 110284 , which is hereby declared to be a part of this resolution as if set forth fully herein; now, therefore, be it

RESOLVED, That the above recitals are true and correct; and, be it

FURTHER RESOLVED, That this Board has reviewed the Capital Plan; and, be it FURTHER RESOLVED, That this Board hereby adopts the Capital Plan, with such amendments and revisions as this Board deems appropriate, as the City's ten year capital expenditure plan for purposes of the Capital Planning Ordinance.

ONESF Building Our Future



THE CITY AND COUNTY OF SAN FRANCISCO | PROPOSED CAPITAL PLAN





City and County of San Francisco

Proposed Capital Plan Fiscal Years 2012-2021

March 14, 2011

Copies of this document can be found at http://onesanfrancisco.org or through The Capital Planning Program
City and County of San Francisco
30 Van Ness, Suite 4100
San Francisco, CA 94102
(415) 558-4003



OFFICE OF THE CITY ADMINISTRATOR



Edwin M. Lee, Mayor Amy L. Brown, Acting City Administrator

March 11, 2011

The Honorable Edwin M. Lee, Mayor City and County of San Francisco 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

Honorable Members of the Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

Re: City and County of San Francisco Proposed Capital Plan FY 2012 - FY 2021

Dear Mayor Lee and Members of the Board of Supervisors:

In compliance with San Francisco Administrative Code Section 3.20, I am pleased to submit the City and County of San Francisco proposed capital expenditure plan for the next ten years. It provides an assessment of the City's capital infrastructure needs, the investments required to meet the needs, and a plan of finance.

This plan includes figures on the costs of delivering the America's Cup, making seismic repairs to critical facilities, and improving streets and parks without going beyond our means. In total, we believe the City and its partner agencies can deliver almost \$24.8 billion in total infrastructure investments without raising property tax rates or overburdening the General Fund.

During the last two months, the Capital Planning Committee has reviewed and approved the attached City and County of San Francisco Proposed Capital Plan for FY 2012-2021. We look forward to your comments and recommendations as you consider its adoption.

Additional copies of the Plan, Appendix, and its related materials can be found at <u>onesanfrancisco.org</u> or by contacting the Capital Planning Program at (415) 558-4003.

Very truly yours,

Amy L. Brown

Acting City Administrator

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