1	[Grant Amendment - YMCA Urban Services - Truancy Assessment and Resource Center (TARC) Program - Not to Exceed \$5,390,219]
2	, , ,
3	Resolution approving a seventh amendment to Contract No. 1000014469 for the YMCA
4	Urban Services - Truancy Assessment and Resource Center (TARC) Program between
5	the YMCA Urban Services and the City and County of San Francisco, acting by and
6	through its Department of Children, Youth and Their Families, to increase the grant
7	amount by \$606,040 for a total not to exceed amount of \$5,390,219 and to extend the
8	grant term for 1 year from July 1, 2023, for a new term of July 1, 2013, through June 30,
9	2024, with Board of Supervisors' approval under Charter, Section 9.118.
10	
11	WHEREAS, The YMCA Urban Services - Truancy Assessment and Resource Center
12	(TARC) Program is a one-stop resource center for truancy intervention services and supports;
13	and
14	WHEREAS, The Truancy Assessment and Resource Center (TARC) Program serves
15	more than 105 San Francisco youth annually; and
16	WHEREAS, The Truancy Assessment and Resource Center (TARC) Program fulfills
17	the Truancy Reduction Strategy of the Department of Children, Youth and Their Families'
18	Educational Supports Service Area, as described in the department's Request for Proposals
19	issued August 30, 2011; and
20	WHEREAS, The Department of Children, Youth and Their Families entered into a grant
21	agreement with the YMCA Urban Services effective July 1, 2013, to June 30, 2014, with a not
22	to exceed amount of \$446,009; and
23	WHEREAS, The Department of Children, Youth and Their Families amended the
24	original grant agreement on July 1, 2014, to increase the grant amount by \$610,564 for a
25	

1	revised not to exceed amount of \$1,056,573 and to extend the grant term to June 30, 2016;
2	and
3	WHEREAS, The Department of Children, Youth and Their Families entered into a
4	second amendment to the grant agreement with the YMCA Urban Services, effective on and
5	after May 4, 2016, to increase the grant amount by \$676,016 for a revised not to exceed
6	amount of \$1,732,589 and to extend the grant term to June 30, 2018; and
7	WHEREAS, The Department of Children, Youth and Their Families entered into a third
8	amendment to the grant agreement with the YMCA Urban Services, effective on and after
9	May 31, 2018, to increase the grant amount by \$1,096,222 for a revised not to exceed amount
10	of \$2,828,811 and to extend the grant term to June 30, 2019; and
11	WHEREAS, The Department of Children, Youth and Their Families entered into a
12	fourth amendment to the grant agreement with the YMCA Urban Services, effective on and
13	after January 9, 2019, to extend the grant term to December 31, 2019; and
14	WHEREAS, The Department of Children, Youth and Their Families entered into a fifth
15	amendment to the grant agreement with the YMCA Urban Services, effective on and after
16	April 12, 2019, to extend the grant term to June 30, 2020; and
17	WHEREAS, The Department of Children, Youth and Their Families entered into a sixth
18	amendment to the grant agreement with the YMCA Urban Services, effective on and after
19	January 14, 2020, to increase the grant amount by \$1,955,368 for a revised not to exceed
20	amount of \$4,784,179 and to extend the grant term to June 30, 2023; and
21	WHEREAS, The City and County of San Francisco wishes to enter into a seventh
22	amendment to the grant agreement with the YMCA Urban Services to increase the grant
23	amount by \$606,040 for a revised not to exceed amount of \$5,390,219 and to extend the
24	grant term to June 30, 2024; now, therefore, be it

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1	RESOLVED, Under San Francisco Charter, Section 9.118, that the Board of
2	Supervisors hereby authorizes the City to enter into the seventh amendment to the grant
3	agreement between the City and County of San Francisco and the YMCA Urban Services to
4	support the Truancy Assessment and Resource Center (TARC) program, increasing the grant
5	amount by \$606,040 for a total not to exceed amount of \$5,390,219 and extending the grant
6	term to June 30, 2024; and, be it
7	FURTHER RESOLVED, That within thirty (30) days of the modification being fully
8	executed by all parties, the Department of Children, Youth and Their Families shall provide
9	the final grant agreement to the Clerk of the Board for inclusion into the official file.
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11	
12	ADDDOVED.
13	APPROVED:
14	
15	
16	
17	_/S/
18	Maria Su, Psy.D.
19	
20	Executive Director, Department of Children, Youth and Their Families
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