

File No. 110354

Committee Item No. _____
Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 29, 2011

Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Ethics Form 126
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Andrea Ausberry Date March 23, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Extension of 30 Days for Planning Commission Review - Self-Service Restaurants]

2
3 Resolution extending by 30 days the prescribed time within which the Planning
4 Commission may render its decision on a proposed ordinance amending the San
5 Francisco Planning Code by amending Sections 710, 730, 733A, 733A.1, 790.90, 790.91,
6 and 790.102 to: 1) increase the maximum use size for Small Self-Service Restaurants in
7 Neighborhood Commercial Districts to that of the non-residential use size limit for the
8 district and eliminate the limit on the number of seats; 2) increase the minimum size for
9 Large Self-Service Restaurants in Neighborhood Commercial Districts to that of the
10 non-residential use size limit for the district; 3) principally permit Small Self-Service
11 Restaurants and Video Stores in Neighborhood Commercial Cluster (NC-1) and
12 Neighborhood Commercial Transit Cluster (NCT-1) Districts; 4) conditionally permit
13 Large Self-Service Restaurants in the Inner Sunset Neighborhood Commercial District;
14 5) require that mechanical noise and vibration from Self-Service Restaurants be
15 confined to the premises; and 6) remove the prohibition of on-site food preparation and
16 cooking and reheating equipment in Retail Coffee Stores; adopting findings, including
17 environmental findings, Section 302 findings, and findings of consistency with the
18 General Plan and the Priority Policies of Planning Code Section 101.1.

19
20 WHEREAS, On February 8, 2011, Supervisor Mirkarimi introduced legislation
21 amending the San Francisco Planning Code by amending Sections 710, 730, 733A, 733A.1,
22 790.90, 790.91, and 790.102 to: (1) increase the maximum use size for Small Self-Service
23 Restaurants in Neighborhood Commercial Districts to that of the non-residential use size limit
24 for the district and eliminate the limit on the number of seats; (2) increase the minimum size
25 for Large Self-Service Restaurants in Neighborhood Commercial Districts to that of the non-

1 residential use size limit for the district; (3) principally permit Small Self-Service Restaurants
2 and Video Stores in Neighborhood Commercial Cluster (NC-1) and Neighborhood
3 Commercial Transit Cluster (NCT-1) Districts; (4) conditionally permit Large Self-Service
4 Restaurants in the Inner Sunset Neighborhood Commercial District; (5) require that
5 mechanical noise and vibration from Self-Service Restaurants be confined to the premises;
6 and (6) remove the prohibition of on-site food preparation and cooking and reheating
7 equipment in Retail Coffee Stores; adopting findings, including environmental findings,
8 Section 302 findings, and findings of consistency with the General Plan and the Priority
9 Policies of Planning Code Section 101.1. A copy of said legislation is on file with the Clerk of
10 the Board of Supervisors in File No. 110152 and is incorporated herein by reference; and,

11 WHEREAS, On or about May February 15, 2011 the Clerk of the Board of Supervisors
12 referred the proposed ordinance to the Planning Commission, which currently is reviewing the
13 proposed ordinance; and,

14 WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by
15 resolution, extend the prescribed time within which the Planning Commission is to render its
16 decision on proposed amendments to the Planning Code that the Board of Supervisors
17 initiates; and,

18 WHEREAS, The Planning Department has requested additional time to review the
19 proposed ordinance; and,

20 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
21 Commission additional time to review the proposed ordinance and render its decision; now
22 therefore be it
23
24
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1 RESOLVED, That by this resolution, the Board hereby extends the prescribed time
2 within which the Planning Commission may render its decision on the proposed ordinance for
3 an additional 30 days, or until June 15, 2011.
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INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment
- ☒ 2. Request for next printed agenda without reference to Committee
- ☐ 3. Request for Committee hearing on a subject matter
- ☐ 4. Request for letter beginning "Supervisor _____ inquires..."
- ☐ 5. City Attorney request
- ☐ 6. Call file from Committee
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation - File Nos.
- ☐ 9. Request for Closed Session
- ☐ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Mirkatini

SUBJECT: Small Self-Service Restaurants

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: [Signature]

For Clerk's Use Only:

