## **BOARD of SUPERVISORS**



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

## **MEMORANDUM**

	Date:	May 30, 2023
	To:	Planning Department / Commission
	From:	Erica Major, Clerk of the Land Use and Transportation Committee
	Subject:	Board of Supervisors Legislation Referral - File No. 230596 Planning Code - Conditional Use for Residential Projects in RM, RC, and RTO Districts
$\boxtimes$	(Califord	nia Environmental Quality Act (CEQA) Determination nia Public Resources Code, Sections 21000 et seq.) Ordinance / Resolution Ballot Measure  Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in tenvironment. 6/7/2023
$\boxtimes$	(Plannii	ment to the Planning Code, including the following Findings:  ng Code, Section 302(b): 90 days for Planning Commission review)  eral Plan   Planning Code, Section 101.1   Planning Code, Section 302
		ment to the Administrative Code, involving Land Use/Planning Rule 3.23: 30 days for possible Planning Department review)
	(Charte (Require City pro narrowin space, housing plan an	I Plan Referral for Non-Planning Code Amendments or, Section 4.105, and Administrative Code, Section 2A.53) ed for legislation concerning the acquisition, vacation, sale, or change in use of operty; subdivision of land; construction, improvement, extension, widening, ng, removal, or relocation of public ways, transportation routes, ground, open buildings, or structures; plans for public housing and publicly-assisted private proceeding; redevelopment plans; development agreements; the annual capital expenditure disix-year capital improvement program; and any capital improvement project or the financing proposal such as general obligation or revenue bonds.)
		Preservation Commission Landmark (Planning Code, Section 1004.3) Cultural Districts (Charter, Section 4.135 & Board Rule 3.23) Mills Act Contract (Government Code, Section 50280) Designation for Significant/Contributory Buildings (Planning Code, Article 11)

Please send the Planning Department/Commission recommendation/determination to Erica Major at <a href="mailto:Erica.Major@sfgov.org">Erica.Major@sfgov.org</a>.