File No	230744	Committee Item No Board Item No	
(COMMITTEE/BOAR AGENDA PACKE	D OF SUPERVISOF	₹S
	Budget and Finance Compervisors Meeting	nmittee Date July 1 Date	
Cmte Boa	Motion Resolution Ordinance Legislative Digest Budget and Legislative A Youth Commission Repolation Form Department/Agency Cove MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commander Award Letter Application Public Correspondence	er Letter and/or Report	
OTHER	(Use back side if addition	nal space is needed)	
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_Date__July 6, 2023 _Date_____

Completed by: Brent Jalipa
Completed by: Brent Jalipa

1	[Cost of Living Adjustment to the Contract for Budget and Legislative Analyst Services - FY2023-2024 - \$3,121,318]
2	· · · · · · · · · · · · · · · ·
3	Motion enacting a 4.75% cost of living adjustment (COLA) to the base Fiscal Year (FY)
4	2022-2023 contract amount of \$2,979,318 for Budget and Legislative Analyst Services,
5	to be effectuated as of July 1, 2023, resulting in a new FY 2023-2024 contract amount of
6	\$3,121,318 an increase of \$142,000; and directing the Clerk of the Board to take all
7	necessary administrative action to amend the contract accordingly.
8	
9	WHEREAS, A Request for Proposal ("RFP") was issued on April 14, 2021, and the City
10	selected Harvey M. Rose Associates, LLC as the highest qualified scorer pursuant to the
11	RFP; and
12	WHEREAS, The term of the contract is from January 1, 2022, through December 31,
13	2025, with one option to renew the contract for an additional period of six years; and
14	WHEREAS, The contract for Budget and Legislative Analyst Services allows the
15	contractor to request a cost of living adjustment (COLA) to their billing rates at least 60 days in
16	advance of each January 1 anniversary date of the contract; and
17	WHEREAS, The Budget Analyst Joint Venture submitted a request for a 4.75% COLA
18	to their contract, to be effectuated as of July 1, 2023; and
19	WHEREAS, The compensation provision of the contract establishes a not to exceed
20	amount of \$2,979,318 per fiscal year beginning in FY 2022-23 unless the Board of
21	Supervisors adopts a Motion enacting a COLA; now, therefore, be it
22	MOVED, That the Board of Supervisors enact a 4.75% COLA to the FY 2022-23 base
23	contract of \$2,979,318 for Budget and Legislative Analyst Services, to be effective on July 1,
24	2023, resulting in a new base contract in FY 2023-24 of not to exceed \$3,121,318 an increase
25	

1	of \$142,000; and directs the Clerk of the Board to take all necessary administrative action to
2	amend the contract accordingly.
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San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 230744

Bid/RFP #:

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Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: https://sfethics.org/compliance/city-officers/contract-approval-city-officers

<u> </u>	
1. FILING INFORMATION	
TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)
	40
Original	0',
AMENDMENT DESCRIPTION – Explain reason for amendment	
	10
	X.

2. CITY ELECTIVE OFFICE OR BOARD		
OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER	
Board of Supervisors		
Board of Supervisors		

3. FILER'S CONTACT	
NAME OF FILER'S CONTACT	TELEPHONE NUMBER
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
Office of the Clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT			
NAME OF DEPARTMENTAL CONTACT		DEPARTMENT CONTACT TELEPHONE NUMBER	
Edward d	le Asis	415-554-7704	
FULL DEPARTMENT NAME		DEPARTMENT CONTACT EMAIL	
BOS	Board of Supervisors	edward.deasis@sfgov.org	

`			
5. CONTRACTOR			
NAME OF CONTRACTOR		TELEPHONE N	NUMBER
Harvey M. Rose Associates LLC		(415) 553-4629	
STREET ADDRESS (including City, State and Zip Code)		EMAIL	
1390 Market Street, Suite 1150 San Francisco,	CA 94102		
6. CONTRACT			
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)	ORIGINAL BID/	RFP NUMBER	FILE NUMBER (If applicable) 230744
DESCRIPTION OF AMOUNT OF CONTRACT			
\$12,600,000			
NATURE OF THE CONTRACT (Please describe)			
Budget and legislative analyst services to the			
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			Co.
7. COMMENTS			
8. CONTRACT APPROVAL			
This contract was approved by:			
THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM			
A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES			
Board of Supervisors			
THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF	THE CITY ELECTIV	/E OFFICER(S) II	DENTIFIED ON THIS FORM SITS

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

contract.					
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТУРЕ		
1	Rose	Harvey	Other Principal Officer		
2	Campbell	Severin	Other Principal Officer		
3	Brousseau	Fred	Other Principal Officer		
4	Goncher	Dan	Other Principal Officer		
5	Rodriguez, Perez, Delgado	3	Subcontractor		
6	Theresa Feeley Consulting	7.0.	Subcontractor		
7	Beitel	Karl	Subcontractor		
8			CUA		
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9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

	contract.				
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ		
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. **10. VERIFICATION** I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK BOS Clerk of the Board

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

Thereby submit the following item for introduction (select only one):	
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).	
2. Request for next printed agenda Without Reference to Committee.	
3. Request for hearing on a subject matter at Committee.	
4. Request for letter beginning: "Supervisor	inquiries"
5. City Attorney Request.	7
6. Call File No. from Committee.	ió.
7. Budget Analyst request (attached written motion).	
8. Substitute Legislation File No.	
9. Reactivate File No.	
10. Topic submitted for Mayoral Appearance before the BOS on	
Please check the appropriate boxes. The proposed legislation should be forwarded to the following	j.
☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commis	ssion
Planning Commission Building Inspection Commission	
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative	Form.
Sponsor(s):	8
Clerk of the Board	
Subject:	
Cost of Living Adjustment to the Contract for Budget and Legislative Analyst Services - FY 2023-2	.4
The text is listed:	
Motion enacting a 4.75% cost of living adjustment (COLA) to the base FY 2022-2023 contract amo	unt of \$2,979,318
for Budget and Legislative Analyst Services, to be effectuated as of July 1, 2023, resulting in a new	FY 2023-2024
contract amount of \$3,121,318, an increase of \$142,000; and directing the Clerk of the Board to take administrative action to amend the contract accordingly.	an necessary
Signature of Sponsoring Supervisor:	
	<u>a</u>
For Clerk's Use Only	