From: <u>Carroll, John (BOS)</u>

To: Salmonson, Joel (POL); Wong, Joanne (POL); Jonas, Stephen (POL)

Cc: "Alabanza, Analyn@ABC"; "amarjit.tamber@abc.ca.gov"; Donovan, Dominica (BOS); Angulo, Sunny (BOS); Yan,

Calvin (BOS); Souza, Sarah (BOS); Hsu, Melody (BOS); Feeney, Claire (CPC); VanHouten, Ben (ECN); Hicks,

Bridget (CPC); CPC.Referrals; "David Villa-Lobos"

Subject: RE: Liquor License Transfer - 779 Bush Street - Ad Hoc - BOS File No. 230890

Date: Thursday, August 31, 2023 1:47:00 PM

Attachments: <u>image001.png</u>

Good afternoon,

The Planning Department has completed their review of the subject application, and has forwarded their recommendation for approval. For your convenience, I have the review available from the link below:

Planning Dept. Response - Received August 31, 2023

The matter is now awaiting review by the Police Department's ALU.

After receiving review from the Police Department, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for their consideration in the license matter.

The Public Safety and Neighborhood Services Committee will tentatively schedule this hearing for the regular meeting of September 28, 2023.

I invite you to review the entire matter on our <u>Legislative Research Center</u> by following the link below:

Board of Supervisors File No. 230890

Thanks for the review.

John Carroll Assistant Clerk

Board of Supervisors San Francisco City Hall, Room 244 San Francisco, CA 94102 (415)554-4445



Click <u>here</u> to complete a Board of Supervisors Customer Service Satisfaction form.

The Legislative Research Center provides 24-hour access to Board of Supervisors legislation and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or

BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

TO:	Planning Depart Attn: Claire Feeney Phone No. 628-6 Police Departme Joel Salmonson Phone No. (415)	52-7313 ent	Zoning: R				
Services		ntatively schedule th		Safety and Neighborhood earing for a regular meeting			
PLEASE EMAIL YOUR RESPONSE by September 1, 2023, to: John Carroll, Public Safety and Neighborhood Services Committee Clerk. john.carroll@sfgov.org ~ (415) 554-4445							
Applican	t name:	790 Bush St Ventur	res, Inc.				
Business name:		Ad Hoc					
Applicati	on address:	779 Bush Street San Francisco, CA	94108				
Applicant contact info:		David Villa Lobos <u>David_villalobos@sbcglobal.net</u> 415-559-6627					
PLANN	ING REVIEW:	Approx	val 🗌 [Denial			
	Staff Contact: d comments on a trai	Claire Feeney ling page.)					
	E REVIEW:	Appro	val 🗌 [Denial			

Attn: San Francisco Board of Supervisors 1 Carlton B. Goodlett Place San Francisco, Ca. 94102

2023 AUG 17 PM 12: 37

JOARD OF SUP

Re: 779 Bush Street / Ventures LLC

DBA: Ad Hoc Bar

Type 48 Beer, Wine and Distilled Spirits Liquor license.

ABC Application Filing Date: 8/17/2022

Dear and Honorable San Francisco Board of Supervisors,

The Ventures LLC is excited to announce their proposed plan of bringing to the Union Square area an upscale bar. If approved it will be elegantly designed and decorated. Offering a beautiful and relaxing meeting place.

It's important to note that if approved it will not be a nightclub, and there are no plans to apply for an entertainment permit.

The San Francisco Planning Department and Commission has qualified this project as being in total step with the city's recovery plan.

Our proposed hours of operation are 4:pm to 2:am seven days per week. We truly appreciate your consideration, and are hoping for your support.

Respectfully

DAVID VILLA-LOBOS,

Authorized Agent, Application Consultant.

blavid Villa-Lobos

(415) 559.6627

david_villalobos@sbcglobal.net

david.villalobossf@yahoo.com

INFORMATION AND INSTRUCTIONS -

SECTION 23958.4 B&P

ABC-245 (rev. 01-11)

Instruction: This form is to be used for all applications for original issuance or premises to premises transfer of licenses.

Part 1 is to be completed by an ABC employee, given to applicant with pre-application-package, with copy retained in holding file or applicant's district file.

Part 2 is to be completed by the applicant, and returned to ABC.

rait 3 is to be comp.	leted by the local govern	ing body or its de	signated su	bordinate offic	er or body, and returned	to ABC.	
PART 1 - TO BE COMPLETED BY A	√BC			111	_/		
1. APPLICANT'S NAME	PATRICAL STANDARD AND STANDARD			1	A CONTRACTOR OF THE PROPERTY O	the same and the same of the s	
790 BUSH ST VENTURES, I	NC.						
2. PREMISES ADDRESS (Street number and name, of		a no englishing to transition ()			3. LICENSE TYPE	The second secon	
779 BUSH ST SAN FRANCIS	48						
4. TYPE OF BUSINESS	No. of the control of	4.000		The state of the s			
Full Service Restaurant	Hofbrau/Cafeteria	eria X Cocktail Lounge		Private Club			
Deli or Specialty Restaurant	Comedy Club	Night Club			Veterans Club		
Cafe/Coffee Shop	Brew Pub	Tavern: Beer			Fraternal Club		
Bed & Breakfast:	Theater	Tavern: Be	er & Wine		Wine Tasting Room		
Wine only All					vine rooms room		
Supermarket	Membership Store	Service Sta	Service Station		Swap Meet/Flea Market	Color Color Statement and the color of the same of the color	
Liquor Store	Department Store	Convenien	Convenience Market		Drive-in Dairy		
Drug/Variety Store	Florist/Gift Shop	Convenien	ce Market w	/Gasoline	to the Manufact		
Other - describe:			oo mamor m	Cassiiiis			
5. COUNTY POPULATION	6. TOTAL NUMBER OF LICENS	SES IN COUNTY		7 PATIO OF LICE	NSES TO POPULATION IN COUNT	v	
3,455/875,010	or to the Hombert of Eldert	On-Sale	Off-Sale	293	X On-Sale	Off-Sale	
8. CENSUS TRACT NUMBER	9. NO. OF LICENSES ALLOWE		On Outo		SES EXISTING IN CENSUS TRACT	On-Oale	
121	11	X On-Sale	Off-Sale	72	X On-Sale	Off-Sale	
11. IS THE ABOVE CENSUS TRACT OVERCONCEN	ITPATED WITH LICENSESS (i.e. di	1					
12. DOES LAW ENFORCEMENT AGENCY MAINTAIN X Yes (Go to Item #13)	No (Go to Item #20)						
13. CRIME REPORTING DISTRICT NUMBER	14. TOTAL NUMBER OF REPORTING DISTRICTS			15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS			
158	654			54,049			
16. AVERAGE NO. OF OFFENSES PER DISTRICT	17. 120% OF AVERAGE NUMB	BER OF OFFENSES		18 TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT			
82.64	99.16			181			
 IS THE PREMISES LOCATED IN A HIGH CRIME reporting districts within the jurisdiction of the local 	law enforcement agency)				per of reported crimes as determined	from all crime	
X Yes, the total number of offenses in the	he reporting district equals	or exceeds the total	number in ite	em #17			
No, the total number of offenses in th	e reporting district is lower	than the total numbe	r in item #17				
20 CHECK THE BOX THAT APPLIES (check only on		- Marine West Common Company of the					
a. If "No" is checked in both item #1 on this issue. Advise the applicant t	1 <u>and</u> item #19, <u>Section 23</u> to bring this completed form	958.4 B&P does not to ABC when filing t	<i>apply</i> to this he application	application, and on.	no additional information w	ill be needed	
b. If " <u>Yes</u> " is checked in either item retail license issued for a hotel, mote beer manufacturer's license, or wine	el or other lodging establish	ment as defined in S	ection 25503	3.16(b) B&P, or a	a retail license issued in con	juction with a	
application or as soon as possible th	-					J	
X c. If "Yes" is checked in either item sale beer license, an on-sale beer a to the local governing body, or its de ABC in order to process the applicat	ind wine (public premises) li esignated subordinate office	cense, or an on-sale	general (pui	blic premises) lic	ense, advise the applicant to	o take this form	
Governing Body/Designated Subordi	nate Name: Board	of Supervisors		24		Million de la constant de la constan	
FOR DEPARTMENT USE ONLY	MESO SALES OF EXPERIMENTAL POP AND EXPERIMENTAL PROPERTY AND ASSOCIATION OF THE PROPERTY ASSOCIATI		-	11			
PREPARED BY (Name of Department Employee)				ANI			

ART 2 - TO BE COMPLETED BY	THE A .ICANT (If bo	x #20b is checked)	ř
 Based on the information on the ecessity would be served by the is his area. You may attach a separa 	ssuance of the license. P	Please describe below the reason	if you can show that public convenience or ns why issuance of another license is justified in oceed to Part 3.
The second secon			
		11	
2. APPLICANT SIGNATURE			23. DATE SIGNED
ART 3 - TO BE COMPLETED BY		•	a premises where undue concentration exists (i.e., tion 23958.4 of the Business and Professions epartment to deny the application unless the local bordinate officer or body, determines within 90 e served by the issuance. of the Council or Board resolution or a signed ld serve as a public convenience or necessity.
4. WILL PUBLIC CONVENIENCE OR NECESSIT	Y BE SERVED BY ISSUANCE OF T		ned (i.e., letter, resolution, etc.)
5. ADDITIONAL COMMENTS, IF DESIRED (may	include reasons for approval or den	ial of public convenience or necessity):	
			And the state of t
ÿ X+			
1			
26. CITY/COUNTY OFFICIAL NAME	27. CITY/COUNTY OFFICIA	AL TITLE	28. CITY/COUNTY OFFICIAL PHONE NUMBER
29. CITY/COUNTY OFFICIAL SIGNATURE			30. DATE SIGNED

Recommend approval of Type 48 ABC license for a new Bar use, which is permitted per 2022-010729CUA, Planning Commission Motion 21367, and Planning Code Sections 202.12, 209.3, and 303.

August 31, 2023