

File No. 230923

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date Sept. 18, 2023

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- Memorandum of Understanding (MOU)
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 - Ethics Commission
- Award Letter
- Application
- Form 700
- Information/Vacancies (Boards/Commissions)
- Public Correspondence

OTHER (Use back side if additional space is needed)

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Completed by: Victor Young Date Sept. 14, 2023

Completed by: _____ Date _____

1 [Administrative Code - Firefighters Cancer Prevention Foundation]

2

3 **Ordinance amending the Administrative Code to add the Firefighters Cancer**
4 **Prevention Foundation to the list of organizations to which City officers and employees**
5 **may make donations by payroll deduction.**

6 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
7 **Additions to Codes** are in *single-underline italics Times New Roman font*.
8 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.
9 **Board amendment additions** are in double-underlined Arial font.
10 **Board amendment deletions** are in ~~strikethrough Arial font~~.
11 **Asterisks (* * * *)** indicate the omission of unchanged Code
12 subsections or parts of tables.

13 Be it ordained by the People of the City and County of San Francisco:

14

15 Section 1. Chapter 16, Article V of the Administrative Code is hereby amended by
16 revising Section 16.93, to read as follows:

17

18 **SEC. 16.93. ORGANIZATIONS FOR WHICH DEDUCTIONS CAN BE MADE.**

19 Deductions and collections as provided by this Article V shall be made for the
20 organizations and the purposes designated in the following ~~subsections~~*paragraphs*:

21 * * * *

22 (o) City and County of San Francisco, for payment to the San Francisco City
23 Services Preservation Fund to reduce the City's deficit and preserve City Services.

24 (p) Firefighters Cancer Prevention Foundation, for the payment of money to.

25

26 Section 2. Effective Date. This ordinance shall become effective 30 days after
27 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: City Administrator Carmen Chu, Office of the City Administrator

FROM: Victor Young, Assistant Clerk

A handwritten signature in black ink that reads "Victor Young".

DATE: September 14, 2023

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Rules Committee received the following proposed legislation which is scheduled to be heard before the Rules Committee on September 18, 2023, at 10:00 a.m.:

File No. 230923

Ordinance amending the Administrative Code to add the Firefighters Cancer Prevention Foundation to the list of organizations to which City officers and employees may make donations by payroll deduction.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: victor.young@sfgov.org.

- c. Sophie Hayward, Office of the City Administrator
Vivian Po, Office of the City Administrator
Angela Yip, Office of the City Administrator

President, District 3
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
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Aaron Peskin

PRESIDENTIAL ACTION

Date: 9/13/23

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. 230923 Peskin
(Primary Sponsor)

Title. Ordinance amending the Administrative Code to add the Firefighters
Cancer Prevention Foundation to the list of organizations to which City

Transferring (Board Rule No 3.3)

File No. _____
(Primary Sponsor)

Title.

From: _____ Committee

To: _____ Committee

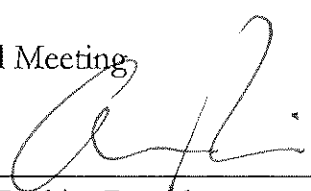
Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor: _____ Replacing Supervisor: _____

For: _____ Meeting
(Date) (Committee)

Start Time: _____ End Time: _____

Temporary Assignment: Partial Full Meeting



Aaron Peskin, President
Board of Supervisors