1	[Real Property Lease Amendment - 716 Sacramento LLC and DLS Sacramento LLC - 716-720 Sacramento Street - \$370,000 Annual Base Rent]			
2				
3	Resolution approving and authorizing the Director of Property, on behalf of the			
4	Department of Public Health, to execute a Fourth Amendment to a Lease of real			
5	property located at 716-720 Sacramento Street, with 716 Sacramento LLC (73.4%) and			
6	DLS Sacramento LLC (26.6%), at a base rent of \$370,000 per year with 3% annual			
7	increases, for an initial term commencing upon execution of the Lease and after			
8	approval of this Resolution by the Board of Supervisors and Mayor, in their respective			
9	sole and absolute discretion, with a total term of December 1, 1996, through June 30,			
10	2026, with two one-year options to extend; and to authorize the Director or Property to			
11	enter into any extensions, amendments, or modifications to the Lease that do not			
12	materially increase the obligations or liabilities to the City and are necessary to			
13	effectuate the purposes of the Lease or this Resolution.			
14				
15	WHEREAS, The Department of Public Health ("DPH") currently operates the			
16	Chinatown Child Development Center (CCDC) at 716-720 Sacramento Street (the "Property"			
17	providing community-based programs and outpatient mental health services to children (age			
18	0-18) and their families; and			
19	WHEREAS, On an annualized basis the CCDC clinic supports more than 400 school			
20	aged and preschool aged youth as well as their multigenerational families; and			
21	WHEREAS, CCDC provides mental health services including: individual, group			
22	psychotherapy, psychological and medication evaluations; treatment groups for preschool age			
23	and elementary school age children; mental health education and infant development			
24	programs; and			
25				

1	WHEREAS, The City and County of San Francisco ("City"), as tenant, originally				
2	entered into a lease dated December 1, 1996 (the 'Original Lease"), with KHC INVESTMENT				
3	COMPANY ("Landlord") for approximately 9,250 square feet for use as the CCDC, a copy of				
4	the Original Lease is on file with the Clerk of the Board in File No. 64-96-2, authorized by				
5	Resolution No. 331-96, amended by the First Amendment to Lease dated July 23, 2012,				
6	authorized by Resolution No. 252-12, the Second Amendment to Lease dated June 29, 2013				
7	authorized by Resolution No. 271-13, and the Third Amendment to Lease dated April 5, 2018,				
8	authorized by Resolution No. 082-18; and				
9	WHEREAS, The Original Lease will expire on June 30, 2023, and the Real Estate				
10	Division ("RED"), in consultation with DPH and the Office of the City Attorney, negotiated an				
11	amendment to the Original Lease (the "Fourth Amendment") to amongst other things, extend				
12	the term of the Original Lease, a copy of the proposed Fourth Amendment is on file with the				
13	Clerk of the Board in File No. 230999; and				
14	WHEREAS, The Fourth Amendment extends the term of the Lease (collectively, the				
15	Original Lease, First Amendment, Second Amendment and Third Amendment are the				
16	"Lease") until June 30, 2026, with two additional options of one year to extend the term (the				
17	"Options") at 95% of fair market rental value; and				
18	WHEREAS, Base rent under the Fourth Amendment will be \$370,000 per year, or				
19	\$30,833.33 per month (\$3.33 per sq. ft.), increasing annually by 3%; and				
20	WHEREAS, All other terms and conditions of the Lease will remain in full force and				
21	effect, including, among other things, City's obligation to pay for its utility usage; and				
22	WHEREAS, The Director of Property has determined that the rent payable under the				
23	Fourth Amendment to be at or below fair market rental value; now, therefore, be it				
24	RESOLVED, That in accordance with the recommendations of the Director of Health,				
25	and the Director of Property after consulting with the City Attorney, the Director of Property is				

1	hereby authorized to take all actions, on behalf of the City, as Tenant, to execute the Fourth
2	Amendment with Landlord for space at 716-720 Sacramento Street; and, be it
3	FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of
4	Property to enter into any amendments or modifications to the Lease (including without
5	limitation, the exhibits) that the Director of Property determines, in consultation with the City
6	Attorney, are in the best interest of the City, do not increase the rent or otherwise materially
7	increase the obligations or liabilities of the City, are necessary or advisable to effectuate the
8	purposes of the Lease or this Resolution, and are in compliance with all applicable laws,
9	including City's Charter; and, be it
10	FURTHER RESOLVED, That all actions heretofore taken by the officers of the City
11	with respect to the Lease are hereby approved, confirmed and ratified; and, be it
12	FURTHER RESOLVED, That within thirty (30) days of the Fourth Amendment being
13	fully executed by all parties, RED shall provide the final Fourth Amendment to the Clerk of the
14	Board for inclusion into the official file.
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			A
1			Available: \$308,333.33 (base rent for period 9/1/23 through
2			6/30/24)
		Fund ID:	10000
3		Department ID:	251962
4		Project ID:	10001670
E		Authority ID:	10000
5		Account ID:	530110
6		Activity ID:	1
7			
8			<u></u>
9			Michelle Allersma, Budget and Analysis Division Director on behalf of
10			Ben Rosenfield, Controller
11			Funding for Fiscal Year 2024/2025 is subject to the enactment of the Annual
12			Appropriation Ordinance for Fiscal Year
13			2024/2025
14	DECOMMENDED		
15	RECOMMENDED:		
16			
17			
18	/s/ Greg Wagner		
19	Chief Operating Officer Department of Public Health		
20	_ 555		
21	DE00141-11		
22	RECOMMENDED:		
23			
24	/s/		
25	Real Estate Division Director of Property		