



London N. Breed, Mayor  
Philip A. Ginsburg, General Manager

**TO:** Angela Calvillo, Clerk of the Board of Supervisors

**FROM:** Philip A. Ginsburg, General Manager  
Recreation and Park Department

**DATE:** September 19, 2023

**SUBJECT:** Accept and Expend Legislation for Subject Grant

**GRANT TITLE:** Outdoor Recreation Legacy Partnership Grant

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Attached please find the original and ~~4~~ copies of each of the following:

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form for Round 5, including disability checklist
- Grant budget
- Grant Award Letter for Round 5
- Recreation and Park Commission Resolution
- Sample Grant Agreement

**Special Timeline Requirements:**

Funding needs to be in early by January to maintain bid and advertisement schedule.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Toni Moran

Phone: 415 794-8173

Interoffice Mail Address: 49 South Van Ness, Suite 1220

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

