



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 231084

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

| | |
|---|---|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
| | |

2. CITY ELECTIVE OFFICE OR BOARD

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|------------------------|--------------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

3. FILER'S CONTACT

| | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

4. CONTRACTING DEPARTMENT CONTACT

| | |
|--|--|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| David Kashani | (415) 513-3750 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| ENV San Francisco Environment Department | david.kashani@sfgov.org |

| 5. CONTRACTOR | |
|--|---|
| NAME OF CONTRACTOR GRID ALTERNATIVES INC | TELEPHONE NUMBER (510) 731-1310 |
| STREET ADDRESS (including City, State and Zip Code) 1171 OCEAN AVE #200, OAKLAND, CA 94608 | EMAIL info@gridalternatives.org |

| 6. CONTRACT | | |
|---|--------------------------------|--|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/RFP NUMBER | FILE NUMBER (If applicable) 231084 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$537,286 | | |
| NATURE OF THE CONTRACT (Please describe) The Decarbonizing Deliveries in San Francisco project aims to quantify and demonstrate the benefits of using electric bicycles (e-bikes) for deliveries including app-based food delivery by identifying the economic and non-economic advantages of using e-bikes to make deliveries of food and consumer goods. The project will collect and use extensive data to quantify improvements in operational efficiency, increases worker safety, increases worker earnings, reduces demand on the curb, reduces greenhouse gas emissions, vehicle miles traveled and vehicle congestion, while creating workforce development opportunities. The project will also develop an online resource for users to quickly determine if e-bikes are appropriate for their needs. This project will decarbonize transportation emissions by informing effective and comprehensive clean mobility policies and pedestrian and bicycle safety and establish a clear business case for delivery companies and their workers to increase the use of e-bikes instead of driving. | | |

| 7. COMMENTS |
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| Description of amount reflected on Grant Budget attachment, Page 6, f. Contractual, for GRID Alternatives as a Program implementation partner. |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|--|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|-------------------------|
| 1 | Passer | Ben | Board of Directors |
| 2 | Thomas | Pilar | Board of Directors |
| 3 | Highbaugh | Nolan | Board of Directors |
| 4 | Charles | Melicia | Board of Directors |
| 5 | Baloch | Hina | Board of Directors |
| 6 | Sears | Tim | COO |
| 7 | Mackie | Erica | CEO |
| 8 | Pena | Hector | CFO |
| 9 | Bart-williams | Arthur | Other Principal Officer |
| 10 | | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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Incomplete - Pending Signature

9. AFFILIATES AND SUBCONTRACTORS

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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | |
|---|---------------------------|
| <p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>BOS Clerk of the Board</p> | <p>DATE SIGNED</p> |
|---|---------------------------|