

File No. 231089

Committee Item No. _____

Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 24, 2023

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

| | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Lisa Lew

Date: October 20, 2023

Prepared by: _____

Date: _____

1 [American Pharmacists Month - October 2023]

2

3 **Resolution recognizing October 2023 as American Pharmacists Month in the City and**
4 **County of San Francisco.**

5

6 WHEREAS, Pharmacy is one of the oldest of health professions concerned with the
7 health and wellbeing of all people; and

8 WHEREAS, Pharmacists are specifically educated with a focus and level of expertise
9 on medication therapy and are ideally suited to work collaboratively with other health care
10 providers and patients to improve medication use and outcomes by providing services through
11 medication therapy management; and

12 WHEREAS, The Academy of Student Pharmacists at University of California, San
13 Francisco (UCSF) School of Pharmacy is dedicated to ensuring that all students who are
14 working towards becoming pharmacists have the skills, resources, and tools necessary to go
15 forward in their careers and provide future patients with the highest quality of care and
16 service; and

17 WHEREAS, Pharmacists provide both expertise and accessibility which are crucial to
18 patients fully optimizing access to medications that are not self-administered such as, but not
19 limited to, immunizations; and

20 WHEREAS, The UCSF Academy of Student Pharmacists, the American Pharmacists
21 Association, the California Pharmacists Association, and pharmacists in San Francisco work
22 tirelessly to serve the City's residents; and

23 WHEREAS, The American Pharmacist Association and the Academy of Student
24 Pharmacists at the UCSF School of Pharmacy have proclaimed October as American
25 Pharmacists Month; now, therefore, be it

1 RESOLVED, That the San Francisco Board of Supervisors recognizes the importance
2 of promoting the profession of pharmacy as an essential health care service; and, be it

3 FURTHER RESOLVED, That the San Francisco Board of Supervisors hereby
4 recognizes and designates October 2023 as American Pharmacists Month in the City and
5 County of San Francisco.

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

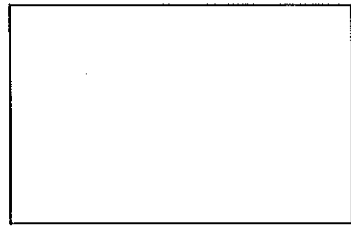
23

24

25

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor [] inquires..."
- 5. City Attorney Request
- 6. Call File No. [] from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the Board on []

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Engardio

Subject:

[American Pharmacists Month – October 2023]

Long Title or text listed:

Resolution recognizing October 2023 as American Pharmacists Month in the City and County of San Francisco.

Signature of Sponsoring Supervisor: