



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

ethics.commission@sfgov.org . www.sfethics.org

Received On: 11-15-2023 | 16:49:03 PST

File #: 231084

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)
Amendment	11/15/2023
AMENDMENT DESCRIPTION – Explain reason for amendment	
add contract approval date.	

2. CITY ELECTIVE OFFICE OR BOARD

OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER
Board of Supervisors	Members

3. FILER'S CONTACT

NAME OF FILER'S CONTACT	TELEPHONE NUMBER
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT

NAME OF DEPARTMENTAL CONTACT	DEPARTMENT CONTACT TELEPHONE NUMBER
David Kashani	(415) 513-3750
FULL DEPARTMENT NAME	DEPARTMENT CONTACT EMAIL
ENV San Francisco Environment Department	david.kashani@sfgov.org

5. CONTRACTOR	
NAME OF CONTRACTOR Grid Alternatives Inc	TELEPHONE NUMBER (510) 731-1310
STREET ADDRESS (including City, State and Zip Code) 1171 OCEAN AVE #200, OAKLAND, CA 94608	EMAIL info@gridalternatives.org

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 11/14/2023	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 231084
DESCRIPTION OF AMOUNT OF CONTRACT \$537,286		
NATURE OF THE CONTRACT (Please describe) The Decarbonizing Deliveries in San Francisco project aims to quantify and demonstrate the benefits of using electric bicycles (e-bikes) for deliveries including app-based food delivery by identifying the economic and non-economic advantages of using e-bikes to make deliveries of food and consumer goods. The project will collect and use extensive data to quantify improvements in operational efficiency, increases worker safety, increases worker earnings, reduces demand on the curb, reduces greenhouse gas emissions, vehicle miles traveled and vehicle congestion, while creating workforce development opportunities. The project will also develop an online resource for users to quickly determine if e-bikes are appropriate for their needs. This project will decarbonize transportation emissions by informing effective and comprehensive clean mobility policies and pedestrian and bicycle safety and establish a clear business case for delivery companies and their workers to increase the use of e-bikes instead of driving.		

7. COMMENTS
Description of amount reflected on Grant Budget attachment, Page 6, f. Contractual, for GRID Alternatives as a Program implementation partner.

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Passer	Ben	Board of Directors
2	Thomas	Pilar	Board of Directors
3	Highbaugh	Nolan	Board of Directors
4	Charles	Melicia	Board of Directors
5	Baloch	Hina	Board of Directors
6	Sears	Tim	COO
7	Mackie	Erica	CEO
8	Pena	Hector	CFO
9	Bart-williams	Arthur	Other Principal Officer
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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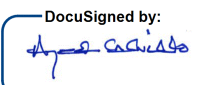
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  988C8F42C3084B5 Angela Calvillo</p>	<p>DATE SIGNED</p> <p>11-15-2023 16:49:03 PST</p>
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