## **BOARD of SUPERVISORS**



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

## **MEMORANDUM**

	Date:	June 30, 2023	
	To:	Planning Department / Commission	
	From:	Erica Major, Clerk of the Land Use and Transportation Committee	
	Subject:	Board of Supervisors Legislation Referral - File No. 230446-3 Planning Code, Zoning Map - Housing Production	
$\boxtimes$	(Califord	ia Environmental Quality Act (CEQA) Determination The proposed amendments were covered in the San Francisco Housing Element 2022 Update Environmental Impact Report (EIR) certified on November 17, 2022 Ordinance / Resolution Ballot Measure	
$\boxtimes$	(Plannir	ment to the Planning Code, including the following Findings: ag Code, Section 302(b): 90 days for Planning Commission review) eral Plan   Planning Code, Section 101.1  Planning Code, Section 302	
		ment to the Administrative Code, involving Land Use/Planning Rule 3.23: 30 days for possible Planning Department review)	
	(Charte (Require City pro narrowin space, housing plan an	General Plan Referral for Non-Planning Code Amendments (Charter, Section 4.105, and Administrative Code, Section 2A.53) (Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; subdivision of land; construction, improvement, extension, widening, narrowing, removal, or relocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital improvement project or long-term financing proposal such as general obligation or revenue bonds.)	
		Preservation Commission  Landmark (Planning Code, Section 1004.3)  Cultural Districts (Charter, Section 4.135 & Board Rule 3.23)  Mills Act Contract (Government Code, Section 50280)  Designation for Significant/Contributory Buildings (Planning Code, Article 11)	

Please send the Planning Department/Commission recommendation/determination to Erica Major at <a href="mailto:Erica.Major@sfgov.org">Erica.Major@sfgov.org</a>.