BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

		WENGRA (Dem		
	Date:	April 26, 2023		
	To: Planning Department / Commission			
	From:	Erica Major, Clerk of the Land Use and Transportation Committee		
	Subject:	Board of Supervisors Legislation Referral - File No. Planning Code, Zoning Map - Housing Production	230446	
\boxtimes	(Califori ⊠ (separate environmental analysis or General Plan		
X	(Plannir	Amendment to the Planning Code, including the following Findings: (Planning Code, Section 302(b): 90 days for Planning Commission review) □ General Plan ☑ Planning Code, Section 101.1 ☑ Planning Code, Section 302		
		Amendment to the Administrative Code, involving Land Use/Planning (Board Rule 3.23: 30 days for possible Planning Department review)		
	(Charte (Require City pro narrowin space, housing plan an	General Plan Referral for Non-Planning Code Amendments (Charter, Section 4.105, and Administrative Code, Section 2A.53) (Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; subdivision of land; construction, improvement, extension, widening, narrowing, removal, or relocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital improvement project or long-term financing proposal such as general obligation or revenue bonds.)		
		Preservation Commission Landmark (<i>Planning Code, Section 1004.3</i>) Cultural Districts (<i>Charter, Section 4.135 & Board Ru</i> Mills Act Contract (<i>Government Code, Section 5028</i>) Designation for Significant/Contributory Buildings (<i>Pl</i>	0)	

Please send the Planning Department/Commission recommendation/determination to Erica Major at $\underline{\text{Erica.Major@sfgov.org}}$.