File No. 230390

Committee Item No. 10 Board Item No.

#### **COMMITTEE/BOARD OF SUPERVISORS**

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Committee: Land Use and Transportation Board of Supervisors Meeting:

Date: December 4, 2023 Date: \_\_\_\_\_

#### **Cmte Board**

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$\square$	Budget and Legislative Analyst Report
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#### Public Correspondence

#### OTHER

	SFPUC Presentation Slides – Dece Referral FYI – April 12, 2023	mber 4, 2023
Prepared by: Prepared by:	John Carroll Da	te: <u>December 1, 2023</u> te:

Prepared by:	John Carroll	_ Date:	<u>December 1, 2023</u>
Prepared by:		Date:	
Prepared by:		Date:	



### 2022/ 2023 Winter Storm Damage in San Francisco

### Lisa Wayne

San Francisco Public Utilities Commission Natural Resources and Lands Management December 4, 2023



## SFPUC Properties Citywide





# **SFPUC Lands with Trees in San Francisco**

### Natural Resource Areas

7 properties

230 acres

Approximately 3,100 trees

# **City Distribution System**

4 properties

70 acres

Approximately 600 trees





Sunset Reservoir

O'Shaughnessy



Storm Damage – 2023 winter storms

### Failures on SFPUC managed properties

21 trees damaged, 100% addressed Support for other city agencies as requested by the EOC





Lake Merced Hills

Clarendon



## **SFPUC Tree Maintenance**

## SFPUC Arborist Team

Tree pruning and maintenance

Address tree hazards along roadways and at residential interfaces

Protect critical infrastructure

Replanting







Laguna Honda Res



Locksley



# Laguna Honda

# Hazard tree removal – 7<sup>th</sup> and Clarendon

# Replanting

Phase 1 – this winter 250 oaks and other native plants grown at Sunol Native Plant Nursery and by SF Rec & Park.



Sunol Native Plant Nursery





### Laguna Honda

**BOARD of SUPERVISORS** 



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

### MEMORANDUM

TO: Rich Hillis, Director, Planning Department Carla Short, Interim Director, Public Works Phil Ginsburg, General Manager, Recreation and Parks Department Dennis Herrera, General Manager, San Francisco Public Utilities Commission Brian Wiedenmeier, Friends of Urban Forest

FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee

DATE: April 12, 2023

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Melgar on April 4, 2023:

#### File No. 230390

Hearing to report on the safety and condition of the City's approximately 125,000 trees after weather in late 2022 and early 2023, to discuss the cleanup and tree maintenance plan, and the impacts the storms have on the goals and intentions of the 2014 Urban Forestry Plan; and requesting Public Works, Recreation and Park Department, Planning Department, San Francisco Public Utilities Commission and Friends of the Urban Forest to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Referral from the Land Use and Transportation Committee Board of Supervisors Page 2 File No. 230390

CC: Dan Sider, Planning Department Corey Teague, Planning Department Tina Tam, Planning Department Lisa Gibson, Planning Department Devyani Jain, Planning Department AnMarie Rodgers, Planning Department Aaron Starr, Planning Department Joy Navarrete, Planning Department Elizabeth Watty, Planning Department David Steinberg, Public Works Ian Schneider, Public Works John Thomas, Public Works Lena Liu, Public Works Sarah Madland, Recreation and Parks Department Beverly Ng, Recreation and Parks Department Masood Ordikhani, San Francisco Public Utilities Commission Jeremy Spitz, San Francisco Public Utilities Commission

#### **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):  $\square$ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)  $\square$ 2. Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)  $\square$ 3. Request for Hearing on a subject matter at Committee Request for Letter beginning with "Supervisor 4. inquires..." 5. City Attorney Request Call File No.  $\square$ 6. from Committee. Budget and Legislative Analyst Request (attached written Motion) 7. Substitute Legislation File No.  $\square$ 8. Reactivate File No. 9.  $\square$ Topic submitted for Mayoral Appearance before the Board on 10. The proposed legislation should be forwarded to the following (please check all appropriate boxes): □ Small Business Commission □ Ethics Commission □ Youth Commission □ Planning Commission □ Building Inspection Commission □ Human Resources Department General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):  $\Box$  Yes  $\square$  No (Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.) Sponsor(s): Subject: Long Title or text listed: