File No. ___231205___ **Committee Item No.** ___17___
                          Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: _Budget and Finance Committee_ **Date** _December 13, 2023_
Board of Supervisors Meeting   **Date** _____

Cmte Board

☐	☐	**Motion**
☐	☐	**Resolution**
☐	☐	**Ordinance**
☐	☐	**Legislative Digest**
☐	☐	**Budget and Legislative Analyst Report**
☐	☐	**Youth Commission Report**
☒	☐	**Introduction Form**
☐	☐	**Department/Agency Cover Letter and/or Report**
☐	☐	**MOU**
☐	☐	**Grant Information Form**
☐	☐	**Grant Budget**
☐	☐	**Subcontract Budget**
☐	☐	**Contract/Agreement**
☐	☐	**Form 126 – Ethics Commission**
☐	☐	**Award Letter**
☐	☐	**Application**
☐	☐	**Public Correspondence**

OTHER   **(Use back side if additional space is needed)**

☐	☐
☐	☐
☐	☐
☐	☐
☐	☐
☐	☐
☐	☐
☐	☐
☐	☐

Completed by: _Brent Jalipa_ **Date** _December 7, 2023_
Completed by: _Brent Jalipa_ **Date** _____

Introduction Form

By a Member of the Board of Supervisors or Mayor

I hereby submit the following item for introduction (select only one):

[✓] 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).

[ ] 2. Request for next printed agenda Without Reference to Committee.

[ ] 3. Request for hearing on a subject matter at Committee.

[ ] 4. Request for letter beginning :"Supervisor [_____] inquiries"

[ ] 5. City Attorney Request.

[ ] 6. Call File No. [_____] from Committee.

[ ] 7. Budget Analyst request (attached written motion).

[ ] 8. Substitute Legislation File No. [_____]

[ ] 9. Reactivate File No. [_____]

[ ] 10. Question(s) submitted for Mayoral Appearance before the BOS on [_____]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

[ ] Small Business Commission   [ ] Youth Commission   [ ] Ethics Commission

[ ] Planning Commission   [ ] Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.
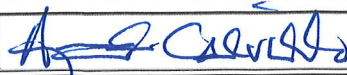
Sponsor(s):

Clerk of the Board

Subject:

Board of Supervisors/Clerk of the Board Annual Budget Guidelines - FY 2024-2025 and FY 2025-2026

The text is listed:

Hearing to consider the review and approval of the Budget Guidelines for the Board of Supervisors/Clerk of the Board Annual Budget for Fiscal Year (FY) 2024-2025 and FY 2025-2026.

Signature of Sponsor: _____

For Clerk's Use Only