

File No. 240242

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: March 28, 2024

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

- |                                     |                          |                                      |
|-------------------------------------|--------------------------|--------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral FYI – March 18, 2024</u> |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                                |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                                |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                                |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                                |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                                |

Prepared by: John Carroll

Date: March 22, 2024

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

BOARD of SUPERVISORS



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## MEMORANDUM

TO: Shireen McSpadden, Executive Director,  
Department of Homelessness and Supportive Housing  
Mary Ellen Carroll, Executive Director  
Department of Emergency Management

FROM: Monique Crayton, Assistant Clerk, Public Safety and Neighborhood  
Services Committee, Board of Supervisors

DATE: March 18, 2024

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Mandelman on March 12, 2024:

**File No. 240242**

**Hearing to receive an update on the implementation of the Place For All Ordinance; and requesting the Department of Homelessness and Supportive Housing and Department of Emergency Management to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

CC:

Offices of Chair Stefani and Supervisor Mandelman  
Dylan Schneider, Department of Homelessness and Supportive Housing  
Emily Cohen, Department of Homelessness and Supportive Housing  
Bridget Badasow, Department of Homelessness and Supportive Housing  
Olivia Scanlon, Department of Emergency Management  
Michelle Busse, Department of Emergency Management

**From:** [Carolyn Kenady](#)  
**To:** [Stefani, Catherine \(BOS\)](#); [Dorsey, Matt \(BOS\)](#); [Engardio, Joel \(BOS\)](#)  
**Cc:** [Carroll, John \(BOS\)](#); [MandelmanStaff \(BOS\)](#); [<board@doloresheights.org>](mailto:board@doloresheights.org)  
**Subject:** Add More Shelter Beds to End Street Sleeping  
**Date:** Sunday, March 17, 2024 5:40:59 PM

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**PSNS Chair Stefani and PSNS Committee members Dorsey and Engardio:**

Dolores Heights Improvement Club (DHIC) asks you to seek effective implementation of the ordinance, A Place for All.

At the Public Safety and Neighborhood Services hearing on March 28, the Department of the Homelessness and Supportive Housing is providing a status of A Place for All implementation. This ordinance which DHIC strongly supported was signed into law nearly two years ago. It sets a policy that San Francisco will provide sufficient shelter and housing to end street sleeping. While conditions in some areas of San Francisco have improved, far too many unhoused people are still sleeping on our streets. Despite the passage of A Place for All, the City has not provisioned the shelter beds needed to enable exits from the street.

The Implementation Plan published by the Department of Homelessness and Supportive Housing proposes an unaffordable \$1.4 billion budget for housing and shelter. As of March 13, the number of shelter placements (3,436) has increased by less than 100 from 2022 (3,357). With 92% of those placements currently occupied, San Francisco lacks the shelter needed to get people off the street.

DHIC reaffirms its support for the implementation of “A Place for All” and asks: “how many more shelter beds does San Francisco need to provide a path out of homelessness for those on our streets? And what is the plan to provide enough beds?”

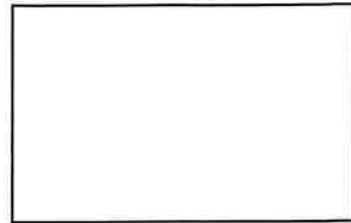
Thank you,

Carolyn Kenady

Chair, Dolores Heights Improvement Club

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☒ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. \_\_\_\_\_ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. \_\_\_\_\_
- ☐ 9. Reactivate File No. \_\_\_\_\_
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☒ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Mandelman

Subject:

Hearing -- Place For All Implementation Update

Long Title or text listed:

Hearing on the implementation of the Place For All Ordinance (NO. 92-22) and requesting the Department of Homelessness and Supportive Housing and Department of Emergency Management to report.

Signature of Sponsoring Supervisor: