

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place
Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

May 13, 2024

The Honorable Gavin Newsom
Governor of the State of California
1021 O Street, Suite 9000
Sacramento, CA 95814

Re: Board of Supervisors Resolution No. 213-24

Dear Governor Newsom:

On April 23, 2024, the Board of Supervisors of the City and County of San Francisco adopted Resolution No. 213-24 (Urging the California State Legislature to Ensure a Strong Assembly Constitutional Amendment 1 is Presented to Voters in November 2024), which was enacted on May 3, 2024.

The Board of Supervisors directs the Clerk of the Board to forward the following document to your attention:

- One copy of Resolution No. 213-24 (File No. 240381)

If you have any questions or require additional information, please contact the Office of the Clerk of the Board at (415) 554-5184, or by e-mail: board.of.supervisors@sfgov.org.

Sincerely,


f Angela Calvillo
Clerk of the Board

jw:ak:ll

- c. Members of the Board of Supervisors, Supervisors Hillary Ronen, Aaron Peskin, Connie Chan, Rafael Mandelman
Tom Paulino, Mayor's Liaison to the Board of Supervisors
Eileen F. Mariano, Mayor's Manager of State and Federal Legislative Affairs
Andres Power, Mayor's Policy Director
Paul Yoder, Karen Lange, Erica Smith, City Lobbyists - Shaw Yoder Antwih Schmelzer & Lange

1 [Urging the California State Legislature to Ensure a Strong Assembly Constitutional
2 Amendment 1 is Presented to Voters in November 2024]

3 **Resolution urging the California State Legislature to take swift action to ensure a**
4 **strong, viable Assembly Constitutional Amendment 1 appears on the November 2024**
5 **state ballot that empowers local communities to meet their housing and infrastructure**
6 **needs.**

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8 WHEREAS, San Francisco and the entire Bay Area is in the midst of a housing
9 affordability and homelessness crisis; and

10 WHEREAS, San Francisco's state-certified Housing Element plan calls for the
11 production of over 82,000 homes, including over 46,000 affordable housing units, over the
12 next eight years; and

13 WHEREAS, In recent years, California has produced only 12% of the 120,000
14 affordable homes we need to create each year to meet demand; and

15 WHEREAS, The Bay Area region's lack of affordable housing is fueling our
16 homelessness crisis, hurting our workforce and economy, and pushing families to seek more
17 affordable living in other states; and

18 WHEREAS, The Bay Area needs significant new resources in order to achieve the
19 2023-2031 Regional Housing Needs Allocation (RHNA) mandates to produce and preserve
20 affordable homes, as well as to prevent residents from displacement and homelessness, and
21 bring the planning work that culminated in our 2023 Housing Element to fruition; and

22 WHEREAS, This Board of Supervisors affirmed our unanimous support for the Bay
23 Area Housing Finance Agency's (BAHFA) proposal to place a potential \$10 to \$20 billion
24 affordable housing bond measure on the November 2024 ballot to finance the production,
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1 protection and preservation of affordable housing in the Bay Area on April 12, 2023, in File
2 No. 230394; and

3 WHEREAS, Successfully moving BAHFA's \$10 to \$20 billion affordable housing bond
4 measure forward will be a major milestone towards ending our region's homelessness crisis;
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6 WHEREAS, The Bay Area's regional efforts will be significantly bolstered by a potential
7 state constitutional amendment that lowers the vote threshold to pass local housing and
8 infrastructure bonds from the current two-thirds (67%) to 55% also passes on the November
9 2024 ballot; and

10 WHEREAS, The California State Legislature passed Assembly Constitutional
11 Amendment 1 (hereinafter referred to as "ACA 1"), authored by Assembly Majority Leader
12 Cecilia Aguiar-Curry, in September 2023; and

13 WHEREAS, Although ACA 1 is now qualified as a ballot measure for the November
14 2024 statewide ballot, we need to ensure that the measure that ultimately goes before voters
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17 RESOLVED, That the San Francisco Board of Supervisors urges the California State
18 Legislature to take swift action to ensure a strong, winning, and viable constitutional
19 amendment will appear on the November 2024 statewide ballot that empowers communities
20 throughout the state to address their local infrastructure and housing needs, and that will
21 support the Bay Area to pass an extraordinary \$10-20 billion affordable housing bond appears
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23 FURTHER RESOLVED, That the San Francisco Board of Supervisors hereby directs
24 the Clerk of the Board to send a copy of this Resolution to the ACA 1's primary sponsor,
25 Assembly Majority Leader Cecilia Aguiar-Curry, in addition to Speaker of the Assembly Robert

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File Number: 240381

Date Passed: April 23, 2024

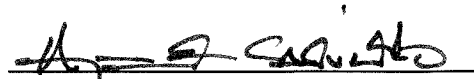
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April 23, 2024 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Peskin, Preston, Ronen, Safai,
Stefani and Walton
Excused: 1 - Melgar

File No. 240381

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County of San Francisco.


Angela Calvillo
Clerk of the Board

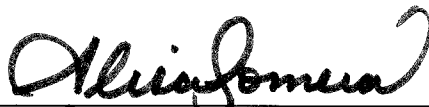
Unsigned

London N. Breed
Mayor

05/03/2024

Date Approved

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without her approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.


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May 13, 2024

The Honorable Cecilia M. Aguiar-Curry
Majority Leader
California State Assembly
P.O. Box 942849
Sacramento, CA 95249-0047

Re: Board of Supervisors Resolution No. 213-24

Dear Majority Leader Aguiar-Curry:

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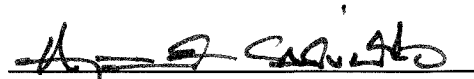
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Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Peskin, Preston, Ronen, Safai,
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Excused: 1 - Melgar

File No. 240381

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Angela Calvillo
Clerk of the Board

Unsigned

London N. Breed
Mayor

05/03/2024

Date Approved

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May 13, 2024

The Honorable Robert Rivas
Speaker of the California State Assembly
California State Capitol
P.O. Box 942849
Sacramento, CA 94249-0029

Re: Board of Supervisors Resolution No. 213-24

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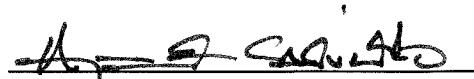
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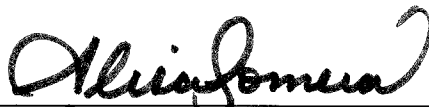
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May 13, 2024

The Honorable Mike McGuire
California State Senator
Senate President Pro Tempore
California State Capitol
1021 O Street, Suite 8518
Sacramento, CA 95814

Re: Board of Supervisors Resolution No. 213-24

Dear President Pro Tempore McGuire:

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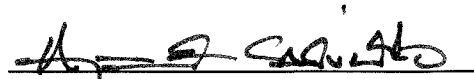
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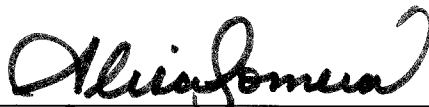
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Seante Housing Committee, Chair
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5 **state ballot that empowers local communities to meet their housing and infrastructure**
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8 WHEREAS, San Francisco and the entire Bay Area is in the midst of a housing
9 affordability and homelessness crisis; and

10 WHEREAS, San Francisco's state-certified Housing Element plan calls for the
11 production of over 82,000 homes, including over 46,000 affordable housing units, over the
12 next eight years; and

13 WHEREAS, In recent years, California has produced only 12% of the 120,000
14 affordable homes we need to create each year to meet demand; and

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16 homelessness crisis, hurting our workforce and economy, and pushing families to seek more
17 affordable living in other states; and

18 WHEREAS, The Bay Area needs significant new resources in order to achieve the
19 2023-2031 Regional Housing Needs Allocation (RHNA) mandates to produce and preserve
20 affordable homes, as well as to prevent residents from displacement and homelessness, and
21 bring the planning work that culminated in our 2023 Housing Element to fruition; and

22 WHEREAS, This Board of Supervisors affirmed our unanimous support for the Bay
23 Area Housing Finance Agency's (BAHFA) proposal to place a potential \$10 to \$20 billion
24 affordable housing bond measure on the November 2024 ballot to finance the production,
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1 protection and preservation of affordable housing in the Bay Area on April 12, 2023, in File
2 No. 230394; and

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4 measure forward will be a major milestone towards ending our region's homelessness crisis;
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6 WHEREAS, The Bay Area's regional efforts will be significantly bolstered by a potential
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12 Cecilia Aguiar-Curry, in September 2023; and

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14 2024 statewide ballot, we need to ensure that the measure that ultimately goes before voters
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17 RESOLVED, That the San Francisco Board of Supervisors urges the California State
18 Legislature to take swift action to ensure a strong, winning, and viable constitutional
19 amendment will appear on the November 2024 statewide ballot that empowers communities
20 throughout the state to address their local infrastructure and housing needs, and that will
21 support the Bay Area to pass an extraordinary \$10-20 billion affordable housing bond appears
22 on the November 2024 ballot; and, be it

23 FURTHER RESOLVED, That the San Francisco Board of Supervisors hereby directs
24 the Clerk of the Board to send a copy of this Resolution to the ACA 1's primary sponsor,
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2 Skinner and Assembly Member Christopher Ward, members of San Francisco's State
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City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 240381

Date Passed: April 23, 2024

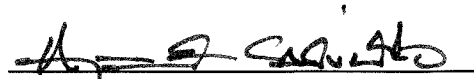
Resolution urging the California State Legislature to take swift action to ensure a strong, viable Assembly Constitutional Amendment 1 appears on the November 2024 state ballot that empowers local communities to meet their housing and infrastructure needs.

April 23, 2024 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Peskin, Preston, Ronen, Safai,
Stefani and Walton
Excused: 1 - Melgar

File No. 240381

I hereby certify that the foregoing
Resolution was ADOPTED on 4/23/2024 by
the Board of Supervisors of the City and
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Angela Calvillo
Clerk of the Board

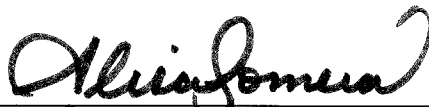
Unsigned

London N. Breed
Mayor

05/03/2024

Date Approved

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without her approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.


Angela Calvillo
Clerk of the Board

05/03/2024

Date

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place
Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

May 13, 2024

The Honorable Christopher Ward
California State Assembly Member
California State Capitol
P.O. Box 942849
Sacramento, CA 94249-0078

Re: Board of Supervisors Resolution No. 213-24

Dear Assembly Member Ward:

On April 23, 2024, the Board of Supervisors of the City and County of San Francisco adopted Resolution No. 213-24 (Urging the California State Legislature to Ensure a Strong Assembly Constitutional Amendment 1 is Presented to Voters in November 2024), which was enacted on May 3, 2024.

The Board of Supervisors directs the Clerk of the Board to forward the following document to your attention:

- One copy of Resolution No. 213-24 (File No. 240381)

If you have any questions or require additional information, please contact the Office of the Clerk of the Board at (415) 554-5184, or by e-mail: board.of.supervisors@sfgov.org.

Sincerely,


f Angela Calvillo
Clerk of the Board

jw:ak:ll

- c. Members of the Board of Supervisors, Supervisors Hillary Ronen, Aaron Peskin, Connie Chan, Rafael Mandelman
Tom Paulino, Mayor's Liaison to the Board of Supervisors
Eileen F. Mariano, Mayor's Manager of State and Federal Legislative Affairs
Andres Power, Mayor's Policy Director
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20 affordable homes, as well as to prevent residents from displacement and homelessness, and
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22 WHEREAS, This Board of Supervisors affirmed our unanimous support for the Bay
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City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 240381

Date Passed: April 23, 2024

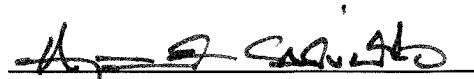
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April 23, 2024 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Peskin, Preston, Ronen, Safai,
Stefani and Walton
Excused: 1 - Melgar

File No. 240381

I hereby certify that the foregoing
Resolution was ADOPTED on 4/23/2024 by
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Angela Calvillo
Clerk of the Board

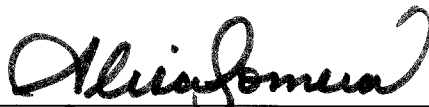
Unsigned

London N. Breed
Mayor

05/03/2024

Date Approved

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without her approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.


Angela Calvillo
Clerk of the Board

05/03/2024

Date

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place
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San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

May 13, 2024

The Honorable Scott Wiener
California State Senator
California State Capitol
1021 O Street, Suite 8620
Sacramento, CA 95814-4900

Re: Board of Supervisors Resolution No. 213-24

Dear Senator Wiener:

On April 23, 2024, the Board of Supervisors of the City and County of San Francisco adopted Resolution No. 213-24 (Urging the California State Legislature to Ensure a Strong Assembly Constitutional Amendment 1 is Presented to Voters in November 2024), which was enacted on May 3, 2024.

The Board of Supervisors directs the Clerk of the Board to forward the following document to your attention:

- One copy of Resolution No. 213-24 (File No. 240381)

If you have any questions or require additional information, please contact the Office of the Clerk of the Board at (415) 554-5184, or by e-mail: board.of.supervisors@sfgov.org.

Sincerely,


f Angela Calvillo
Clerk of the Board

jw:ak:ll

- c. Members of the Board of Supervisors, Supervisors Hillary Ronen, Aaron Peskin, Connie Chan, Rafael Mandelman
Tom Paulino, Mayor's Liaison to the Board of Supervisors
Eileen F. Mariano, Mayor's Manager of State and Federal Legislative Affairs
Andres Power, Mayor's Policy Director
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City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 240381

Date Passed: April 23, 2024

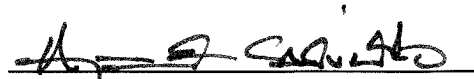
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April 23, 2024 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Peskin, Preston, Ronen, Safai,
Stefani and Walton
Excused: 1 - Melgar

File No. 240381

I hereby certify that the foregoing
Resolution was ADOPTED on 4/23/2024 by
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County of San Francisco.


Angela Calvillo
Clerk of the Board

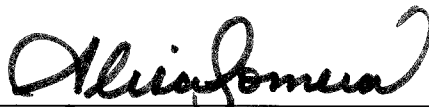
Unsigned

London N. Breed
Mayor

05/03/2024

Date Approved

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Angela Calvillo
Clerk of the Board

05/03/2024

Date

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place
Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

May 13, 2024

The Honorable Phil Ting
California State Assembly Member
California State Capitol
1021 O Street, Suite 5220
P.O. Box 942849
Sacramento, CA 94249-0019

Re: Board of Supervisors Resolution No. 213-24

Dear Assembly Member Ting:

On April 23, 2024, the Board of Supervisors of the City and County of San Francisco adopted Resolution No. 213-24 (Urging the California State Legislature to Ensure a Strong Assembly Constitutional Amendment 1 is Presented to Voters in November 2024), which was enacted on May 3, 2024.

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If you have any questions or require additional information, please contact the Office of the Clerk of the Board at (415) 554-5184, or by e-mail: board.of.supervisors@sfgov.org.

Sincerely,


f Angela Calvillo
Clerk of the Board

jw:ak:ll

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Tom Paulino, Mayor's Liaison to the Board of Supervisors
Eileen F. Mariano, Mayor's Manager of State and Federal Legislative Affairs
Andres Power, Mayor's Policy Director
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City and County of San Francisco
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Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
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File Number: 240381

Date Passed: April 23, 2024

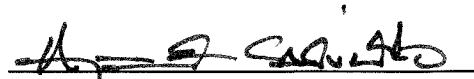
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April 23, 2024 Board of Supervisors - ADOPTED

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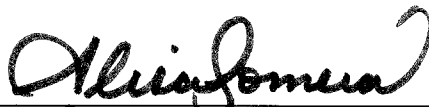
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Mayor

05/03/2024

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Angela Calvillo
Clerk of the Board

05/03/2024

Date

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place
Room 244
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Tel. No. (415) 554-5184
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TDD/TTY No. (415) 554-5227

May 13, 2024

The Honorable Matt Haney
California State Assembly Member
California State Capitol
1021 O Street, Suite 5740
P.O. Box 942849
Sacramento, CA 94249-0017

Re: Board of Supervisors Resolution No. 213-24

Dear Assembly Member Haney:

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Sincerely,


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Clerk of the Board

jw:ak:ll

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2 No. 230394; and

3 WHEREAS, Successfully moving BAHFA's \$10 to \$20 billion affordable housing bond
4 measure forward will be a major milestone towards ending our region's homelessness crisis;
5 and

6 WHEREAS, The Bay Area's regional efforts will be significantly bolstered by a potential
7 state constitutional amendment that lowers the vote threshold to pass local housing and
8 infrastructure bonds from the current two-thirds (67%) to 55% also passes on the November
9 2024 ballot; and

10 WHEREAS, The California State Legislature passed Assembly Constitutional
11 Amendment 1 (hereinafter referred to as "ACA 1"), authored by Assembly Majority Leader
12 Cecilia Aguiar-Curry, in September 2023; and

13 WHEREAS, Although ACA 1 is now qualified as a ballot measure for the November
14 2024 statewide ballot, we need to ensure that the measure that ultimately goes before voters
15 is strong, viable, and empowers communities to meet their housing and infrastructure needs;
16 now, therefore, be it

17 RESOLVED, That the San Francisco Board of Supervisors urges the California State
18 Legislature to take swift action to ensure a strong, winning, and viable constitutional
19 amendment will appear on the November 2024 statewide ballot that empowers communities
20 throughout the state to address their local infrastructure and housing needs, and that will
21 support the Bay Area to pass an extraordinary \$10-20 billion affordable housing bond appears
22 on the November 2024 ballot; and, be it

23 FURTHER RESOLVED, That the San Francisco Board of Supervisors hereby directs
24 the Clerk of the Board to send a copy of this Resolution to the ACA 1's primary sponsor,
25 Assembly Majority Leader Cecilia Aguiar-Curry, in addition to Speaker of the Assembly Robert

1 Rivas, Senate pro Tempore Mike McGuire, Housing Committee Chairs Senator Nancy
2 Skinner and Assembly Member Christopher Ward, members of San Francisco's State
3 Legislative Delegation, and California Governor Gavin Newsom.
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City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 240381

Date Passed: April 23, 2024

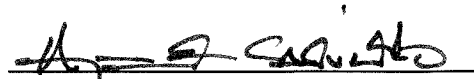
Resolution urging the California State Legislature to take swift action to ensure a strong, viable Assembly Constitutional Amendment 1 appears on the November 2024 state ballot that empowers local communities to meet their housing and infrastructure needs.

April 23, 2024 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Peskin, Preston, Ronen, Safai,
Stefani and Walton
Excused: 1 - Melgar

File No. 240381

I hereby certify that the foregoing
Resolution was ADOPTED on 4/23/2024 by
the Board of Supervisors of the City and
County of San Francisco.


Angela Calvillo
Clerk of the Board

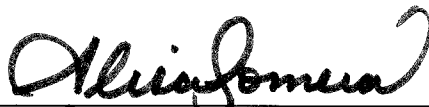
Unsigned

London N. Breed
Mayor

05/03/2024

Date Approved

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without her approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.


Angela Calvillo
Clerk of the Board

05/03/2024

Date