



London N. Breed, Mayor  
Philip A. Ginsburg, General Manager

**TO:** Angela Calvillo, Clerk of the Board of Supervisors

**FROM:** Philip A. Ginsburg, General Manager  
Recreation and Park Department

**DATE:** May 13, 2024

**SUBJECT:** Accept and Expend Legislation for Subject Grant

**GRANT TITLE:** Outdoor Recreation Legacy Partnership Grant – Round 6B

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Attached please find the original and ~~4~~ copies of each of the following:

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form for Round 6B, including disability checklist
- Grant budget
- Grant Award Recommendation
- Sample Grant Agreement

**Special Timeline Requirements:** Need appropriation by August to advertise construction contract on schedule.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Lauren Chavez, Project Manager

Phone: (628) 652-6643

Interoffice Mail Address: 49 South Van Ness, Suite 1220

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

