



London N. Breed, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Philip A. Ginsburg, General Manager
Recreation and Park Department

DATE: May 28, 2024

SUBJECT: Accept and Expend Legislation for Subject Grant

GRANT TITLE: California State Coastal Conservancy – India Basins Shoreline Park Development

Attached please find the original and ~~4~~ copies of each of the following:

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form, including disability checklist
- Grant budget
- Recreation and Park Commission Resolution
- Grant Award Announcement
- Grant Agreement

Special Timeline Requirements: The Project is schedule to be advertised in August 2024 and funding needs to be in place to advertise.

Departmental representative to receive a copy of the adopted resolution:

Name: David Froehlich

Phone: (628) 652-6649

Interoffice Mail Address: 49 South Van Ness, Suite 1220

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

