

From: [Carroll, John \(BOS\)](#)
To: [CPC.Referrals](#); [Froines, Andrew \(POL\)](#); dave@poweredbydmp.com
Cc: [Crayton, Monique \(BOS\)](#); [Somera, Alisa \(BOS\)](#); [Oropeza, Edgar \(CPC\)](#); [Logan, Sam \(BOS\)](#); [VanHouten, Ben \(ECN\)](#); [Alabanza, Analyn@ABC](mailto:Alabanza_Analyn@ABC); amarjit.tamber@abc.ca.gov; [Wong, Joanne \(POL\)](#); [Jonas, Stephen \(POL\)](#)
Subject: Liquor License Issuance - 3089-16 Street - Skylark - BOS File No. 240822
Date: Friday, August 16, 2024 11:00:00 AM
Attachments: [image001.png](#)

Greetings,

The office of the Clerk of the Board has received a letter requesting public convenience or necessity findings for a liquor license issuance. I'm referring this matter to you for response via the following linked document:

[Referral Letter - Planning and Police Departments – August 16, 2024](#)

You may review the entire matter on our [Legislative Research Center](#) by following the link below:

- [Board of Supervisors File No. 240822](#)

After receiving review from the Planning and Police Departments, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for consideration in the license matter.

The Public Safety and Neighborhood Services Committee will tentatively schedule this hearing for a regular meeting in October of 2024.

I request the Planning Department's response before August 30, 2024. Please confirm receipt of this message.

You may review the fact sheet for public convenience or necessity requests from the San Francisco Board of Supervisors via the following link:

[Liquor License Public Convenience or Necessity Request](#)

Thanks for the review.

John Carroll
Assistant Clerk

Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415)554-4445

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

TO: Planning Department
Attn: _____
Phone No. _____

DATE: August 16, 2024

AP Block/Lot Nos.: 3569/049

Zoning: Valencia NCT 55-X

Quad: _____

Record No.: _____

TO: Police Department
Andrew Froines
Phone No. (415) 837-7254

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in October of 2024.

PLEASE EMAIL YOUR RESPONSE by August 30, 2024, to:
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

Applicant name: 3089 16th Street LLC

Business name: Skylark

Application address: 3089-16 Street
San Francisco, CA 94103

Applicant contact info: David Competente 415-602-6715
dave@poweredbydmp.com

PLANNING REVIEW: Approval Denial

Planning Staff Contact: _____
(Please add comments on a trailing page.)

POLICE REVIEW: Approval Denial

(Please add comments in a trailing report.)

August 6, 2024

Attn: Alisa Somera
Legislative Deputy Director
San Francisco Board of Supervisors
1 Carlton B. Goodlett Place
City Hall, Room 244
San Francisco, CA 94102

Applicant: 3089 16th Street LLC (David Competente) 415 602 6715
dave@poweredbydmp.com

Business Name & Address: Skylark; 3089 16TH ST, SAN FRANCISCO, CA, 94103

Mailing Address: 2559 45th Ave., San Francisco, CA 94116

License Type: New Application for ABC Type 90

Proposed Hours: Monday through Friday we plan on operating from 6pm to 2am; on Saturdays and Sundays we plan on opening at 2pm till 2am; there will be special occasions and events where we will potentially open before 2pm.

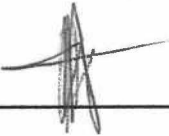
Application File Date: Application was filed in person on 6/28/2024

Notice: Posted a Public Notice Poster in front window of premises for 30 days starting on 7/3/24; on 7/15/24 served by mail the Notice of Intention to Engage in the Sale of Alcoholic Beverages (ABC-207E) to all neighbors within a 500-foot radius of the premises; signed and submitted Affidavit of Posting and Declaration of Service by Mail

Explanation: Our venue is known as a place for "good music and entertainment". This is quoted by many of our guests that say they come here specifically because the music is "the best". Currently the bar business has been really tough in this neighborhood with little to no weekday business. We get a lot of inquiries for private events from the mortuary around the block and other all age private events. Our number one question we get from callers is if we are an 18+ venue. With that being said, we feel that we would better serve the community and neighborhood by satisfying both the private event inquiries and being able to accommodate 18+ special events.

Thank you in advance,

Dave Competente



Department of Alcoholic Beverage Control
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE
 ABC 211 (6/99)

State of California

ELAINE OLSHANETSKY

415 706 4922

TO: Department of Alcoholic Beverage Control
 33 NEW MONTGOMERY STREET
 STE 1230
 SAN FRANCISCO, CA 94105
 (415) 356-6500

File Number: **660268**
 Receipt Number: **2911270**
 Geographical Code: **3800**
 Copies Mailed Date: **July 1, 2024**
 Issued Date:

SB

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **3089 16TH STREET LLC**
 Name of Business: **SKYLARK**
 Location of Business: **3089 16TH ST
 SAN FRANCISCO, CA 94103-3420**

County **SAN FRANCISCO**

Is Premises inside city limits **Yes** Census Tract: **0201.02**

Mailing Address:(If different from premises address) **2559 45TH AVE.
 SAN FRANCISCO, CA 94116**

Type of license(s): **90** Dropping Partner: Yes___ No___

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
90 - On-Sale General Music Venue	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	07/01/24	\$18,635.00
90 - On-Sale General Music Ven	ANNUAL FEE	P40	0	07/01/24	\$1,450.00
			Total		\$20,085.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of SAN FRANCISCO

Date: July 1, 2024

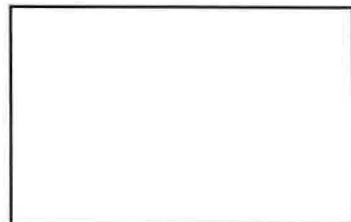
Applicant Name(s)

3089 16TH STREET LLC

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2024 JUL -9 AM 9:55
 BY *[Signature]*

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquiries..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Issuance - 3089-16 Street - Skylark

Long Title or text listed:

Hearing to consider that the issuance of a Type-90 on-sale general music venue liquor license to 3089 16th Street LLC, to do business as Skylark located at 3089-16 Street (District 9), will serve the public convenience or necessity of the City and County of San Francisco.

Signature of Sponsoring Supervisor: 