

File No. 241028

Committee Item No. \_\_\_\_\_

Board Item No. 35

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: October 22, 2024

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: Lisa Lew

Date: October 18, 2024

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committee of the Whole - SFUSD’s Resource Alignment Initiative - Impact on Educators,  
2 Para-educators, Administrators, and Staff - October 29, 2024, at 5:00 p.m.]

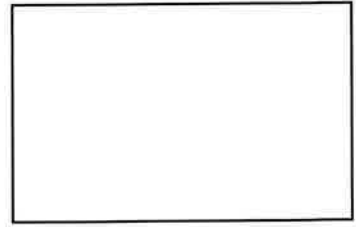
3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole, on**  
4 **Tuesday, October 29, 2024, at 5:00 p.m. to hold a public hearing on the state of**  
5 **educators, para-educators, administrators, and school staff impacted by San Francisco**  
6 **Unified School District’s (SFUSD) recent announcement of potential school mergers**  
7 **and closures; and requesting SFUSD Superintendent Dr. Matt Wayne to report.**

8  
9 **MOVED,** That the Board of Supervisors convene to sit as a Committee of the Whole,  
10 on October 29, 2024, at 5:00 p.m. to hold a public hearing on the state of educators, para-  
11 educators, administrators, and school staff impacted by San Francisco Unified School  
12 District’s (SFUSD) recent announcement of potential school mergers and closures; and  
13 requesting SFUSD Superintendent Dr. Matt Wayne to report.

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**Introduction Form**

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Pres. Peskin, Supervisor Walton, Supervisor Chan

Subject:

Committee of the Whole – SFUSD’s Resource Alignment Initiative – Impact on Educators, Para-educators, Administrators, ad Staff - October 29, 2024, 5:00p.m

Long Title or text listed:

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole, on October 29, 2024, at 5:00pm to hold a public hearing on the state of educators, para-educators, administrators, and school staff impacted by SFUSD’s recent announcement of potential school mergers and closures; and request that SFUSD Dr. Matt Wayne to report.

Signature of Sponsoring Supervisor:

