

File No. 110588

Committee Item No. 3
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 6/2/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application <i>*See file for Phillip Hogan's additional supporting documents. exceed 50 pages</i> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|-------------------------------------|--------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date 5/27/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Police Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

Name: David Waggoner

Home Address: — Haight Street

Zip: 94117

Home Phone: (415) —

Occupation: Attorney

Work Phone: (510) 540-0878 x 312

Employer: Homeless Action Center

Business Address: 3126 Shattuck Avenue, Berkeley, CA

Zip: 94705

Check All That Apply:

A citizen of the United States. ☒

At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☒

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

A cover letter and supporting materials are forthcoming.

Education:

J.D., Golden Gate Univ. School of Law, 2005

Business and/or professional experience:

attached

Civic Activities:

attached

Ethnicity: (optional) Caucasian

Sex (optional) M ☒ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☒ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: _____ Applicant's Signature: (required) _____ See File for Signature

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

04/17/09

05/11/2011 12:45 5105400403

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DAVID P. WAGGONER, ESQ.

Haight Street • San Francisco, CA 94117

(415) _____ tel • (415) _____ fax

_____ @gmail.com

ADMISSIONS

- California, 2006, Bar # 242519
- United States District Court, Northern District of California, 2006

EDUCATION**Golden Gate University School of Law, San Francisco, California**

Doctor of Jurisprudence, Certificate in Public Interest Law, May 2005

- Honors Lawyering Program, 2002-2005; Moot Court Board, 2003-2005
- Foundation of the State Bar of California Scholarship, 2004-2005
- Davis/Putter Scholarship, 2004-2005
- Zamperini/Burchell Scholarship, 2004-2005
- Public Interest Scholarship, 2002-2005

University of Louisville, Louisville, Kentucky

Bachelor of Arts, Liberal Studies, Philosophy Minor, August 2002

- Coursework in African American, Gender, and LGBT Studies

EXPERIENCE**Law Office of David P. Waggoner, San Francisco, CA, 2007-present**

Practice emphasis on campaign finance, political law, land use, and family law.

- Represent clients in civil cases in San Francisco and San Mateo Superior Courts.
- Represent clients before local and state regulatory agencies, including the San Francisco Ethics Commission, Planning Commission, Board of Appeals, Sunshine Ordinance Task Force, and California Division of Labor Standards Enforcement.
- Draft complaints, answers, motions, hearing briefs, legal memos, and declarations.
- Appear in court and at hearings, argue motions, make objections, present opening and closing statements, direct and cross examinations, take and defend depositions.
- Investigate facts; research local, state and federal statutes, regulations and case law.
- Successfully defended multiple high-profile clients from significant administrative penalties.

Homeless Action Center, Managing Attorney, Berkeley, CA, 2006-present

Law practice in a community-based nonprofit organization representing people applying for public benefits who are homeless and who have mental disabilities.

- Manage caseload of 30-40 clients; draft hearing briefs, correspondence, and research memos.
- Represent clients with disabilities at disability hearings before administrative law judges.
- Supervise staff attorneys and advocates; facilitate staff meetings; evaluate performance.
- Ensure contract compliance; draft grants; organize staff trainings.
- Successfully obtained millions of federal dollars for clients.

National Lawyers Guild, Pro Bono Attorney, Oakland, CA, 2007-2008

Represented complainants at administrative hearings of the Oakland Citizens Police Review Board.

- Discovered evidence and investigated facts; prepared and presented opening and closing statements; conducted direct and cross-examination of client and police officers.
- Obtained multiple findings of sustained allegations of misconduct from the Board.

Positive Resource Center, Legal Intern & Staff Attorney, San Francisco, CA, 2003-2006

- Provided income and health insurance advocacy for clients disabled by HIV/AIDS
- Researched administrative regulations, statutes and case law and wrote legal memos
- Drafted briefs for SSI, SSDI, SDI, Medi-Cal, CAPI, and private disability benefits

Office of the Public Defender, Legal Intern, San Francisco, CA, 2004

- Assisted with representation of indigent clients charged with felonies
- Interviewed incarcerated clients and conducted factual investigation
- Researched applicable statutes and case law and wrote detailed pretrial motions

The Habeas Project, Volunteer, San Francisco, CA, 2003-2004

- Drafted petition for writ of *habeas corpus* based on trial exclusion of expert testimony on battering and its effects for a client convicted of Second Degree Felony Murder
- Interviewed client at Central California Women's Facility, Chowchilla, CA

Tenderloin Housing Clinic, Volunteer, San Francisco, CA, 2003

- Interviewed residents of single residency occupancy (SRO) hotel, visited hotel premises, documented living conditions, and prepared declarations
- Researched law and administrative procedures and drafted petition for rent reduction

AFFILIATIONS & COMMITTEES

President, Harvey Milk LGBT Democratic Club, 2010-2011

Vice President, National Lawyers Guild SF Bay Area, 2008-present; Member, SF Bay Area Board of Directors, 2004-present; National Law Student Vice President, 2004-2006; National Queer Committee Co-Chair, 2007-2008

Appointed Member, State Bar of California Committee on Sexual Orientation and Gender Identity Discrimination, 2004-2007; Chair, Best Practices Subcommittee, 2006-2007

Appointed Member, Louisville Police Department Strategic Planning Committee, 2001-2002

Appointed Member, Kentucky HIV Prevention Planning Group, 2002

Member, San Francisco Young Democrats, 2010-present

Member, Kentucky Alliance Against Racist and Political Repression, 2000-2002

Member, Citizens Against Police Abuse, Louisville, KY, 2000-2002

Member, California Political Attorneys Association, 2008-present

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Member, Bay Area Lawyers for Individual Freedom, 2002-present

Member, Harvey Milk LGBT Democratic Club, 2007-present

Member, Alice B. Toklas LGBT Democratic Club, 2007-present

Member, San Francisco for Democracy, 2009-present

Member, San Francisco Pride at Work, 2009-present

Volunteer Judge, Appellate Advocacy Program, Golden Gate University, 2006-present

Member, Public Interest Law Foundation Grants Committee, Golden Gate University, 2005

Member, Kentuckians for the Commonwealth, 2000-2002

Member, San Francisco Gay Men's Chorus, 2007-present

Certified Diversity Trainer, National Coalition Building Institute, 2001

Certified HIV/AIDS Caregiver, New Mexico AIDS Services, 1998, Maitri Hospice, 2011

SELECTED AWARDS

Unsung Hero Award, National Lawyers Guild, 2005, "in appreciation for his tireless efforts in the struggle for social justice"

Paul S. Jordan Award, Golden Gate University School of Law, 2005, for "outstanding student contribution"

Audrey K. Doughty Outstanding Volunteer, Positive Resource Center, 2005, "in recognition of his outstanding work as a volunteer at PRC in which his advocacy on behalf of people affected by or at risk for HIV/AIDS and dedication to PRC is an inspiration to all of us"

Witkin Award in Corporate Law, Golden Gate University School of Law, Spring 2004

Witkin Award in Appellate Advocacy, Golden Gate University School of Law, Summer 2003

CALI Award in Writing and Research, Golden Gate University School of Law, Fall 2002

Certificate of Appreciation, Chief of Police Greg Smith and Mayor David Armstrong, Louisville, Kentucky, 2001, Strategic Planning Leadership Committee for the Implementation of Community Oriented Policing

SELECTED PUBLICATIONS

Author, "Slow Progress Made in Louisville Community Policing Effort," appeared in "Balancing the Scales," a publication of Kentuckians for the Commonwealth, September 17, 2001

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Co-Author, "Creating a Model Work Environment for Lesbian, Gay, Bisexual and Transgender Individuals," brochure publication of the California State Bar Center for Access and Fairness, 2007

Author, "Michael Nava: Distinguished Attorney, Writer and Advocate for Diversity," newsletter publication of the California State Bar Center for Access and Fairness, Fall 2006

Author, "Reflections on the Solomon Amendment," National Lawyers Guild SF Bay Area newsletter, January 2005

COMMUNITY INVOLVEMENT

Volunteer, Maitri AIDS Hospice, 2011

Member/Supporter, San Francisco Immigrant Rights Defense Committee; San Francisco Coalition to Save Public Health; East Bay La Raza Lawyers Association; San Francisco Coalition on Homelessness; Impact Fund; Mosaic Project; Just Cause Oakland; Pride at Work

Advocate, sent letters of support to Immigration and Customs enforcement on behalf of individuals facing deportation proceedings, 2005 & 2009; letter to Nancy Pelosi in support of impeachment of Bush, 2005; letter in support of Guantanamo whistleblower, Matthew Diaz, 2007

Volunteer, Folsom Street Fair, San Francisco Gay Men's Chorus, 2007, 2008

Organizer, law student protest of military recruiters on law school campuses in violation of non-discrimination policies, UC Hastings, February 2005

Volunteer, East Bay Community Law Center, Criminal Record Expungement Summit, April, 2005

Organizer, friend of the court brief of 13,922 law students in support of affirmative action, *Grutter v. Bollinger*, 539 US 306 (2003)

Signatory, "What became of civil liberties and international law obligations under the administration of George W. Bush?" Full-page advertisement, New York Times, February 14, 2003

Volunteer, *Bowoto v. Chevron*, reviewed documents for plaintiffs' attorneys, 2003

Legal Observer, National Lawyers Guild, observed over 30 political demonstrations, 2000-present

Organizer, "Come Together Kentucky," an LGBT student conference at the University of Kentucky, April 1996, introduced keynote speaker, Urvashi Vaid

Attendee, Names Project Memorial Quilt, last display of the entire quilt, Washington, D.C., 1996

Volunteer, Salvation Army, assisted victims of catastrophic flooding of the Mississippi River, 1994

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PRESENTATIONS

Moderator, Harvey Milk LGBT Democratic Club, San Francisco, CA, February 2011
"Tasers: Right or Wrong for San Francisco? – A Discussion with the Chief of Police"

Panelist, National Lawyers Guild Regional Conference, Sacramento, CA, March 2007
"Police Accountability in California and Beyond"

Panelist, National Lawyers Guild Law Student Conference, San Francisco, CA, October 2006
"Managing Student Loan Debt While Practicing Public Interest Law"

Moderator, National Lawyers Guild Annual Convention, Washington, D.C., December 2007
"LGBT History in the National Lawyers Guild"

Moderator, MCLE Panel Discussion, San Francisco, CA, May 2006
"Anti-Racist Lawyering: Theory and Practice"

Moderator, National Lawyers Guild Student Conference, San Francisco, CA, October, 2005
"Sex Work and the Law"

Speaker, STOP AIDS Project, San Francisco, CA, quarterly presentations in 2007 & 2008
"Public and Private Benefits"

Speaker, San Francisco Bay Area Poverty Truth Commission, April, 2008

Speaker, Alameda County Board of Supervisors, hearing of the Social Services Committee on the Social Services Agency's proposal to cut general assistance payments, 2008

PROFESSIONAL REFERENCES

Patricia Wall, Esq., Executive Director, Homeless Action Center
3126 Shattuck Avenue
Berkeley, CA 94705
(510) 540-0878

Harry Britt, Former President, San Francisco Board of Supervisors
1432 Page Street
San Francisco, CA 94117
(415) 932-8252

Michael Nava, Esq., Staff Attorney, California Supreme Court
350 McAllister Street
San Francisco, CA 94102
(415) 516-9851

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CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION
 A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

 Date Received
 Official Use Only

Please type or print in ink.

 NAME OF FILER (LAST) (FIRST) (MIDDLE)
Waggoner David Paul
1. Office, Agency, or Court

Agency Name

San Francisco Police Commission
 Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)☐ State☐ Judge (Statewide Jurisdiction)☐ Multi-County _____☒ County of San Francisco☒ City of San Francisco☐ Other _____**3. Type of Statement (Check at least one box)**☒ Annual: The period covered is January 1, 2010, through December 31, 2010.☐ Leaving Office: Date Left _____
(Check one)

The period covered is _____, through December 31, 2010.

☐ The period covered is January 1, 2010, through the date of leaving office.☐ Assuming Office: Date _____☐ The period covered is _____, through the date of leaving office.☐ Candidate: Election Year _____ Office sought, if different than Part 1: _____**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 3☐ Schedule A-1 - Investments - schedule attached☒ Schedule C - Income, Loans, & Business Positions - schedule attached☒ Schedule A-2 - Investments - schedule attached☐ Schedule D - Income - Gifts - schedule attached☐ Schedule B - Real Property - schedule attached☐ Schedule E - Income - Gifts - Travel Payments - schedule attached☐ None - No reportable interests on any schedule**5. Verification**MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Attorney Address Recommended - Public Document)
Haight St. San Francisco CA 94117

DAYTIME TELEPHONE NUMBER

(415) _____

E-MAIL ADDRESS

@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 5-9-11
(month, day, year)Signature [Signature]
(File the originally signed statement with your filing official.)

05/11/2011 12:45

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SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
 (Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
David Waggoner

1. BUSINESS ENTITY OR TRUST

Name
The Law Office of David P. Waggoner

Address (Business Address Acceptable)
1777 Haight St. SF CA

Check one
☐ Trust, go to 2 ☒ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
law practice

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☒ \$2,000 - \$10,000 10 10
☐ \$10,001 - \$100,000 ACQUIRED DISPOSED
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

NATURE OF INVESTMENT
☒ Sole Proprietorship ☐ Partnership ☐ Other

YOUR BUSINESS POSITION _____

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ \$0 - \$499 ☐ \$10,001 - \$100,000
☐ \$500 - \$1,000 ☐ OVER \$100,000
☒ \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:

☐ INVESTMENT ☐ REAL PROPERTY

Name of Business Entity or
 Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or
 City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☐ \$2,000 - \$10,000 10 10
☐ \$10,001 - \$100,000 ACQUIRED DISPOSED
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

NATURE OF INTEREST
☐ Property Ownership/Deed of Trust ☐ Stock ☐ Partnership

☐ Leasehold ☐ Other
 Yrs. remaining _____

☐ Check box if additional schedules reporting investments or real property are attached

Comments: _____

1. BUSINESS ENTITY OR TRUST

Name _____

Address (Business Address Acceptable) _____

Check one
☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☐ \$2,000 - \$10,000 10 10
☐ \$10,001 - \$100,000 ACQUIRED DISPOSED
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

NATURE OF INVESTMENT
☐ Sole Proprietorship ☐ Partnership ☐ Other

YOUR BUSINESS POSITION _____

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ \$0 - \$499 ☐ \$10,001 - \$100,000
☐ \$500 - \$1,000 ☐ OVER \$100,000
☐ \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:

☐ INVESTMENT ☐ REAL PROPERTY

Name of Business Entity or
 Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or
 City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☐ \$2,000 - \$10,000 10 10
☐ \$10,001 - \$100,000 ACQUIRED DISPOSED
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

NATURE OF INTEREST
☐ Property Ownership/Deed of Trust ☐ Stock ☐ Partnership

☐ Leasehold ☐ Other
 Yrs. remaining _____

☐ Check box if additional schedules reporting investments or real property are attached

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SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

David Waggoner**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

Homenet Action Center

ADDRESS (Business Address Acceptable)

3126 Shattuck Ave Berkeley

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Managing AttorneyCA

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☒ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☒ Salary ☐ Spouse's or registered domestic partner's income☐ Loan repayment ☐ Partnership☐ Sale of _____
(Property, car, boat, etc.)☐ Commission or ☐ Rental Income, list each source of \$10,000 or more☐ Other _____
(Describe)**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income☐ Loan repayment ☐ Partnership☐ Sale of _____
(Property, car, boat, etc.)☐ Commission or ☐ Rental Income, list each source of \$10,000 or more☐ Other _____
(Describe)**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000
☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000
☐ OVER \$100,000

INTEREST RATE

_____% ☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None ☐ Personal residence☐ Real Property _____
Street address_____
City☐ Guarantor _____☐ Other _____
(Describe)

Comments: _____



David P. Waggoner Police Commission candidacy: SUPPORT

Richard Knee

to:

Jane.Kim, Sean.Elsbernd, Mark.Farrell

05/13/2011 04:06 PM

Cc:

Linda Wong, Waggoner David

Show Details

San Francisco Board of Supervisors Rules Committee

Honorable Jane Kim, Chair

Honorable Sean Elsbernd

Honorable Mark Farrell

Dear Madam and Gentlemen:

Please be informed of my enthusiastic support for the candidacy of David P. Waggoner to serve on the City Police Commission.

I have personally observed Mr. Waggoner in his capacity as an attorney, and have been highly impressed with the thoroughness, thoughtfulness and diligence with which he approaches his work, as well as with his deep compassion for his fellow citizens and his strong desire to serve the community.

Moreover, he has personal traits that will serve the Commission and the City well: a readiness and ability to speak his mind, coupled with the evenness of temperament necessary for dealing with the kinds of controversy that often attend police-related matters.

Mr. Waggoner would be an outstanding addition to the Police Commission. He strongly deserves your favorable consideration. Thank you for your attention.

Sincerely,

Richard A. Knee

San Francisco resident and voter

C: Linda Wong, Clerk of the Rules Committee

David P. Waggoner



Fwd: Letter of Support for the Appointment of David Waggoner to Police Commission
David Waggoner
to:
Linda Wong
05/27/2011 12:52 PM
Show Details

1 Attachment



LetterDWaggoner.pdf

----- Forwarded message -----

From: **Carlos Villarreal** <carlos@nlgsf.org>
Date: Fri, May 27, 2011 at 12:45 PM
Subject: Letter of Support for the Appointment of David Waggoner to Police Commission
To: david.chiu@sfgov.org, david.campos@sfgov.org

Supervisors Chiu and Campos:

Please see the attached letter from our board president, Michael Flynn.

Carlos Villarreal
Executive Director
National Lawyers Guild SF Bay Area Chapter
www.nlgsf.org
[415.285.5067](tel:415.285.5067)x304

--

David P. Waggoner, Esq.
Fellow, New Leaders Council
Board Member, Harvey Milk LGBT Democratic Club
Managing Attorney, Homeless Action Center
1777 Haight Street
San Francisco, CA 94117
(415) 305-7708 tel
(415) 386-8106 fax

National Lawyers Guild

San Francisco Bay Area Chapter



May 15, 2011

San Francisco Board of Supervisors

District 1 Eric Mar, Eric.L.Mar@sfgov.org
District 2 Mark Farrell, Mark.Farrell@sfgov.org
District 3 David Chiu, David.Chiu@sfgov.org
District 4 Carmen Chu, Carmen.Chu@sfgov.org
District 5 Ross Mirkarimi, Ross.Mirkarimi@sfgov.org
District 6 Jane Kim, Jane.Kim@sfgov.org
District 7 Sean Elsbernd, Sean.Elsbernd@sfgov.org
District 8 Scott Wiener, Scott.Wiener@sfgov.org
District 9 David Campos, David.Campos@sfgov.org
District 10 Malia Cohen, Malia.Cohen@sfgov.org
District 11 John Avalos, John.Avalos@sfgov.org

1 Dr. Carlton B. Goodlett Place
City Hall, Room 244
San Francisco, Ca. 94102-4689

Re: Letter of Support for the Appointment of David Waggoner to the Police Commission

Dear Supervisors:

As the President of the National Lawyers Guild, San Francisco Bay chapter, and a San Francisco civil rights and employment law attorney, I write to convey my strong support for David Waggoner as an appointment for the San Francisco Police Commission. David has over 15 years of demonstrated experience working for police accountability, and is dedicated to working collaboratively with the police department, commissioners, and San Francisco communities to end police practices that only serve to increase distrust and sow instability.

In 2003, voters passed Proposition H, which changed the composition of the Commission from five mayoral appointees to four mayoral appointees and three Supervisorial appointees, because San Franciscans wanted a police force accountable to the people of San Francisco. Since 2003, Commissioners have been working for significant reforms, notably language access, and disability rights issues. However, San Franciscans more than ever are demanding a police force that serves the people of San Francisco, which does not engage in violence, racial profiling, or otherwise violate the civil & human rights of the people. The Commission should now work to ensure that San Francisco's Sanctuary City Policy is respected, and that the police do not engage in racial profiling or otherwise unconstitutional conduct. With the U.S. Supreme Court re-affirming this week that California's overcrowded prison conditions are cruel and unusual, now is our opportunity to work to end "lock-them-up" policing practices. Given that the Board of Supervisors has only three appointees to the Commission, it is critical that each of those seats be occupied by someone who has a proven track record in being a voice for reform. We believe David Waggoner will be that voice at this critical time.

Over the years, David has shown his dedication to increasing public safety by working as a part of a variety of community-based efforts to challenge police brutality and ensure democratic control over the police. As an undergraduate, he worked on police use of force policy with the Kentucky Alliance Against Racist and Political Repression and the Louisville Police Department's Strategic Planning Group. As a law student, David was a legal observer with the National Lawyers Guild for dozens of political demonstrations. As an attorney, he has been a passionate advocate for the LGBT community, immigrant rights, people with disabilities, and people who are homeless.

David is a proven and effective ally to communities of color and to the immigrant rights community. He brought a broad vision for justice across race, class and gender to the Harvey Milk LGBT Democratic Club. As a Fellow with the New Leaders Council, he continues to bring diverse communities together to find common ground. Motivated by a deep sense of justice and fairness, David will be a fantastic Police Commissioner. I urge you to support David with your vote.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Flynn', with a stylized flourish at the end.

Michael Flynn
President NLGSF Executive Board



CUAV supports Waggoner to the Police Commission
Carolina

to:

Linda.Wong, david.chiu, judson.true

05/25/2011 01:02 PM

Cc:

Stacy, Morgan Bassichis

Show Details

1 Attachment



Letter of Support for the Appointment of David Waggoner5.doc

Dear Supervisor Chiu,

Thank you always for working hard in our immigrant communities, and for supporting CUAV's work to continuing to build safety in San Francisco.

I am sharing this letter with you to ask you to please support the appointment of David Waggoner to the Police Commission.

If you have any questions or concerns please contact me.

Sincerely,

Ma. Carolina Morales on behalf of the CUAV collective

--

Maria Carolina Morales A.

Intervention Program// Programa de Intervencion

Community United Against Violence

427 South Van Ness Ave

San Francisco, CA 94103

(415) 777-5500 x319

Donate or watch videos at//

Haz donaciones o mira videos en

www.cuav.org

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LETTER OF SUPPORT FOR THE APPOINTMENT OF
DAVID WAGGONER TO THE POLICE COMMISSION

May 15, 2011

Dear Supervisors:

We write this letter with unreserved support for the appointment of David Waggoner to the San Francisco Police Commission. With over 15 years of police accountability experience, David knows firsthand how to work directly with law enforcement, the community and other commissioners in a collaborative way to achieve lasting reforms that will build trust between the police and the communities they serve.

In 2003, the voters passed Prop H, which changed the composition of the Commission from five mayoral appointees to four mayoral appointees and three supervisorial appointees. In the words of the supervisors who sponsored Prop H, "While most hardworking police officers perform their jobs admirably, insufficient oversight and poor management systems have led to significant problems... Despite these widely reported problems, the Police Commission... has failed to adequately address these issues... San Francisco needs real reform, not more of the same."

Since 2003, the Commission has made significant reforms, most notably on language access and disability rights issues. However, as the headlines indicate, the Department continues to face enormous credibility problems, especially regarding use of force, the crime lab, disclosure of relevant evidence to prosecutors, and the search & seizure rights of suspects. Given that the Board of Supervisors has only three appointees to the Commission, it is critical that each of those seats be occupied by someone who has a proven track record in being a voice for reform. We believe David Waggoner will be that voice at this critical time.

David has worked with a wide range of community groups on a variety of issues of great importance to social justice communities. As an undergraduate, he worked on police use of force policy with the Kentucky Alliance Against Racist and Political Repression and the Louisville Police Department's Strategic Planning Group. As a law student, David was a legal observer with the National Lawyers Guild for dozens of political demonstrations. As an attorney, he has been a passionate advocate for the LGBT community, immigrant rights, people with disabilities, and people who are homeless.

David is a proven and effective ally to communities of color and to the immigrant rights community. He brought a broad vision for justice across race, class and gender to the Harvey Milk LGBT Democratic Club. As a Fellow with the New Leaders Council, he continues to bring diverse communities together to find common ground. Motivated by a deep sense of justice and fairness, David will be a fantastic Police Commissioner. We urge you to support David with your vote.

Sincerely,

Harry Britt
Former President, SF BOS*
Sponsor of the OCC (1982)

**San Francisco La Raza
Lawyers Association**

Chris Jackson
SF Community College
Board*

Debra Walker
DBI and Milk Club*

Michael Nava
CA Supreme Court*

Rafael Mandelman
Harvey Milk Club*

Bruce Wolfe
Sunshine Ordinance Task
Force*

Richard Knee
Sunshine Ordinance Task
Force*

Tim Durning
Harvey Milk Club*

Marc Vermeulen
Criminal Defense Atty

Donna Linden
Activist

Eddie Ahn
Brightline Defense Project*

Hyde Beck
LGBT Community Center*

Jack Jackson
Cal PhD Candidate*

Peter Bagatelos
Political Atty*

Anne Befu
NLG People of Color Caucus*

Matt Gonzalez
Former President, SF BOS*
Sponsor of Prop H (2003)

**Community United Against
Violence**

Kim-Shree Maufus
SF School Board*

Jaynry Mak
SF Women's Political
Committee*

Michael Goldstein
SF DCCC*

Anna Conda
Activist

Joshua Arce
Brightline Defense Project*

Izzy Alvaran
Unite Here Local 2*

Doug Welch
Deputy Public Defender*

Kevin Bard
SF Young Democrats*

Joseph Peralta
LGBT Community Center*

Charlotte Hill
New Leaders Council*

Tab Buckner
Activist

Maria-Elena Guadamuz
UCLA PhD Candidate*

Scott Milago-Fotre
Google LGBT Liaison*

Xochitl Carrion
Goldfarb & Lipman LLP*

Aaron Peskin
Former President, SF BOS*
Sponsor of Prop H (2003)

Sandra Fewer
SF School Board*

Eileen Hansen
Former SF Ethics
Commissioner*

Julian Davis
Activist

Bobbie Lopez
SEIU 1021*

Stephany Ashley
Milk Club President*

Oliver Luby
Former Fines Officer, Ethics*

Teague Gonzalez
National Lawyers Guild*

Josué Argüelles
Young Workers United*

Marc-Tizoc Gonzalez
East Bay La Raza Lawyers*

Paul Melbostad
Counsel for B.A.R. *

Bob Offer-Westort
Coalition on Homelessness*

Lydia Blumberg
Coalition on Homelessness*

Sheila Bapat
New Leaders Council*

Maia Sciupac
Alameda County DAs Office*

Maggi Rubinstein
Activist

David Abella
Hanson Bridgett LLP*

Daniil Karp
New Leaders Council*

Bethany Woolman
New Leaders Council*

George Aluska
SF Resident

Michael Wolchansky
Swords to Plowshares*

Jonathan Garcia
SF Resident

***ALL AFFILIATIONS ARE FOR ID
PURPOSES ONLY**



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Police Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 1

Name: L. Julius M. Turman

Home Address: Diamond Street, San Francisco

Zip: 94114

Home Phone: 415. /

Occupation: Attorney

Work Phone: 415.442.1361

Employer: Morgan, Lewis & Bockius LLP

Business Address: One Market, Spear Tower, San Francisco

Zip: 94105

Check All That Apply:

A citizen of the United States. ☒

At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☒

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Please see attached supplemental sheet

Education:

University of Michigan, B.G.S. 1987, concentrating in Political Science and English

Rutgers University, School of Law-Newark, J.D. 1992

Business and/or professional experience:

Partner in Labor & Employment Practice Group of major U.S. law firm; former Assistant to U.S. Attorney; former federal law clerk; associate and law firm litigation department

Civic Activities:

Proxy to Senator Mark Leno for the SF DCCC; Commissioner of San Francisco Human Rights Commission; delegate for California Democratic Party; former co-chair of Alice B. Toklas Club; Bar Association; former BALIF co-chair

Ethnicity: (optional) African-American

Sex (optional) M ☒ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☒ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 5/2/11 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: Term Expires: Date Seat was Vacated:

04/17/09

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2011 MAY -2 AM 11:46
AK

**BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
1 DR. CARLTON B. GOODLETT PLACE, ROOM 244
(415) 554-5184 FAX (415) 554-7714**

Supplemental Sheet

Please state your qualifications

Former Prosecutor with knowledge of police procedure and an investigative experience; supervised teams of up to 20 law enforcement agents, using a variety of investigative tools and tactics; trial attorney with analytical and communication skills; ability to interpret statutes and rules and effective manner apply them. Experience with the mediation and arbitration of claims between community groups and government agency; represented individuals and corporations before local, state and federal enforcement agencies; served in the San Francisco Commission system since January of 2008, including the hearing of disputes and interpretation of statutes and their application to situations.

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER	(LAST)	(FIRST)	(MIDDLE)
Turman		Lawrence	Julius M.

1. Office, Agency, or Court

Agency Name

Police Commission

Division, Board, Department, District, if applicable

Your Position

Seat 1

Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

<input type="checkbox"/> State	<input type="checkbox"/> Judge (Statewide Jurisdiction)
<input type="checkbox"/> Multi-County _____	<input checked="" type="checkbox"/> County of <u>San Francisco</u>
<input checked="" type="checkbox"/> City of <u>San Francisco</u>	<input type="checkbox"/> Other _____

3. Type of Statement (Check at least one box)

<input type="checkbox"/> Annual: The period covered is January 1, 2010, through December 31, 2010. -or- The period covered is ____/____/____, through December 31, 2010.	<input type="checkbox"/> Leaving Office: Date Left ____/____/____ (Check one) <input type="radio"/> The period covered is January 1, 2010, through the date of leaving office. <input type="radio"/> The period covered is ____/____/____, through the date of leaving office.
<input type="checkbox"/> Assuming Office: Date ____/____/____	
<input checked="" type="checkbox"/> Candidate: Election Year <u>2011</u>	Office sought, if different than Part 1: <u>Police Commission</u>

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

<input checked="" type="checkbox"/> Schedule A-1 - Investments – schedule attached	<input checked="" type="checkbox"/> Schedule C - Income, Loans, & Business Positions – schedule attached
<input type="checkbox"/> Schedule A-2 - Investments – schedule attached	<input type="checkbox"/> Schedule D - Income – Gifts – schedule attached
<input type="checkbox"/> Schedule B - Real Property – schedule attached	<input type="checkbox"/> Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

☐ **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS	STREET	CITY	STATE	ZIP CODE
(Business or Agency Address Recommended - Public Document)				
Morgan, Lewis & Bockius LLP, 1 Market		San Francisco	CA	94105
DAYTIME TELEPHONE NUMBER		E-MAIL ADDRESS		
(415) 442.1361		jturman@morganlewis.com		

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed May 2, 2011
(month, day, year)

Signature

(File the originally signed statement with your filing official.)

SCHEDULE A-1**Investments****Stocks, Bonds, and Other Interests**

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

L. Julius M. Turman

▶ NAME OF BUSINESS ENTITY

Morgan Lewis

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

Law

FAIR MARKET VALUE

☐ \$2,000 - \$10,000 ☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000 ☐ Over \$1,000,000

NATURE OF INVESTMENT

☐ Stock ☒ Other 401(k)
(Describe)
☐ Partnership ☐ Income Received of \$0 - \$499
☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE

☐ \$2,000 - \$10,000 ☐ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000 ☐ Over \$1,000,000

NATURE OF INVESTMENT

☐ Stock ☐ Other _____
(Describe)
☐ Partnership ☐ Income Received of \$0 - \$499
☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE

☐ \$2,000 - \$10,000 ☐ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000 ☐ Over \$1,000,000

NATURE OF INVESTMENT

☐ Stock ☐ Other _____
(Describe)
☐ Partnership ☐ Income Received of \$0 - \$499
☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE

☐ \$2,000 - \$10,000 ☐ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000 ☐ Over \$1,000,000

NATURE OF INVESTMENT

☐ Stock ☐ Other _____
(Describe)
☐ Partnership ☐ Income Received of \$0 - \$499
☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE

☐ \$2,000 - \$10,000 ☐ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000 ☐ Over \$1,000,000

NATURE OF INVESTMENT

☐ Stock ☐ Other _____
(Describe)
☐ Partnership ☐ Income Received of \$0 - \$499
☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE

☐ \$2,000 - \$10,000 ☐ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000 ☐ Over \$1,000,000

NATURE OF INVESTMENT

☐ Stock ☐ Other _____
(Describe)
☐ Partnership ☐ Income Received of \$0 - \$499
☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

____/____/10 ____/____/10
ACQUIRED DISPOSED

Comments: _____

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name <u>L. Julius M. Turman</u>

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

Morgan, Lewis & Bockius LLP

ADDRESS (Business Address Acceptable)

1 Market, Spear Tower, San Francisco, CA 94105

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Law

YOUR BUSINESS POSITION

Partner (Ownership Interest less than 10%)

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☒ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☒ Salary ☐ Spouse's or registered domestic partner's income

☐ Loan repayment ☐ Partnership

☐ Sale of _____
(Property, car, boat, etc.)

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

☐ Other _____
(Describe)

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

San Francisco Human Rights Commission

ADDRESS (Business Address Acceptable)

50 Van Ness Street, San Francisco, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☒ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☒ Salary ☐ Spouse's or registered domestic partner's income

☐ Loan repayment ☐ Partnership

☐ Sale of _____
(Property, car, boat, etc.)

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

☐ Other _____
(Describe)

► **2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

Citibank

ADDRESS (Business Address Acceptable)

140 58th Street, Brooklyn, NY 11220

BUSINESS ACTIVITY, IF ANY, OF LENDER

Bank

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000
☐ \$1,001 - \$10,000
☒ \$10,001 - \$100,000
☐ OVER \$100,000

INTEREST RATE

2.5 % ☐ None

TERM (Months/Years)

10 yr

SECURITY FOR LOAN

☐ None ☐ Personal residence

☐ Real Property _____
Street address

City

☒ Guarantor Morgan Lewis

☐ Other _____
(Describe)

Comments: Capital loan repayable over 10 years. to fund initial buy in to partnership



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Police Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Vacant Seat #

Name: Vanessa J. Jackson

Home Address: — Orizaba Street

Home Phone: 415- —

Occupation: Community Advocate

Work Phone: 510-681-7093

Employer: Grace Life Center

Business Address: 1121 Oakdale Avenue, San Francisco, CA

Zip: 94124

Check All That Apply:

A citizen of the United States. ☒

At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☒

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Seasoned social justice advocate that understands the importance of bridging ex-offenders and at-risk youth with law enforcement and members of the community in order to bring about peaceful resolutions and successful.

Education:

Possess Powers of Arrest Certificate from the San Francisco Police Academy; completed three years of criminal justice studies at City College of San Francisco and San Francisco State University

Business and/or professional experience:

Experienced in judicial services and management in terms of policies and procedures, ex-offender counseling and case management, and domestic violence counseling.

Civic Activities:

Ethnicity: (optional) African American

Sex (optional) M ☐ F ☒

Have you attended any meetings of the Board/Commission to which you wish appointment? ☒ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 5/12/10 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

04/17/09

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE**

Date Received
Official Use Only
2011 MAY 25 AM 11:52
RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Jackson Vanessa

1. Office, Agency, or Court

Agency Name Police Commission
Division, Board, Department, District, if applicable Commissioner
Your Position Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State ☐ Judge (Statewide Jurisdiction)
☐ Multi-County ☐ County of _____
☒ City of San Francisco ☐ Other _____

3. Type of Statement (Check at least one box)

☐ **Annual:** The period covered is January 1, 2010, through December 31, 2010.
-or-
The period covered is ____/____/____, through December 31, 2010.
☐ **Assuming Office:** Date ____/____/____
☐ **Leaving Office:** Date Left ____/____/____
(Check one)
☐ The period covered is January 1, 2010, through the date of leaving office.
☐ The period covered is ____/____/____, through the date of leaving office.
☒ **Candidate:** Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

☐ **Schedule A-1 - Investments** - schedule attached
☐ **Schedule A-2 - Investments** - schedule attached
☐ **Schedule B - Real Property** - schedule attached
☒ **Schedule C - Income, Loans, & Business Positions** - schedule attached
☐ **Schedule D - Income - Gifts** - schedule attached
☐ **Schedule E - Income - Gifts - Travel Payments** - schedule attached
-or-
☐ **None - No reportable interests on any schedule**

► Total number of pages including this cover page: _____

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
Font Blvd. S.F. CA. 94132
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(510) _____ @yahoo.com

I have used all reasonable diligence in preparing this statement. I have reviewed the information contained herein and in any attached schedules is true and complete. I acknowledge that _____

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed May 25, 2011 Signature Vanessa Jackson
(month, day, year) (File the originally signed statement with your filing official)

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name _____

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>Riley Center of S.F.</u>	NAME OF SOURCE OF INCOME _____
ADDRESS (Business Address Acceptable) <u>3543 18th St. (Box 4)</u>	ADDRESS (Business Address Acceptable) _____
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Women's Shelter</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
YOUR BUSINESS POSITION <u>Staff Worker</u>	YOUR BUSINESS POSITION _____
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input checked="" type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ (Property, car, boat, etc.) <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ (Describe)	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ (Property, car, boat, etc.) <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____ ADDRESS (Business Address Acceptable) _____ BUSINESS ACTIVITY, IF ANY, OF LENDER _____ HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	INTEREST RATE _____% <input type="checkbox"/> None SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ Street address _____ City _____ <input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ (Describe)
---	---

Comments: _____



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Page Application

Application for Boards, Commissions and Committees

Application for Appointment to: Police Commissioner
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

Name: Phillip Steven HOGAN

Home Address: JONES STREET, #3 SAN FRANCISCO Zip: 94109

Home Phone: (415) _____ Occupation: property management, consultant

Work Phone: (415) 321-9493

Business Address: same as above

Zip:

Check All That Apply:

A citizen of the United States. ☒

At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☒

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

my qualifications and letters of recommendations have been already submitted and in a file

Education:

12 + 3 years

Business and/or professional experience:

30 years in law enforcement, fire fighter, paramedics, security director retail business owner, property management

Civic Activities:

Community Policing advisor, Board of Directors (Nob Hill association) SF Urban Forest, community service (assisting senior citizens/elderly)

Ethnicity: (optional)

Sex (optional) M ☒ F ☐

Caucasian + Syrian

Have you attended any meetings of the Board/Commission to which you wish appointment? ☒ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, becomes public record)

Date: April 18, 2011 Applicant's Signature: (required) Phillip Hogan

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

04/17/09

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
HOGAN	PHILLIP	STEVEN	(415) _____
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE ZIP CODE
JONES ST. #3		SAN FRANCISCO CA.	94109
OPTIONAL: E-MAIL ADDRESS			_____@yahoo.com

1. Office, Agency, or Court

Name of Office, Agency, or Court: _____

Division, Board, District, if applicable: _____

Your Position: _____

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

- ☐ State
- ☐ County of _____
- ☐ City of _____
- ☐ Multi-County _____
- ☐ Other _____

3. Type of Statement (Check at least one box)

- ☐ Assuming Office/Initial Date: ____/____/____
- ☐ Annual: The period covered is January 1, 2009, through December 31, 2009.
- or-
- ☐ The period covered is ____/____/____ through December 31, 2009.
- ☐ Leaving Office Date Left: ____/____/____ (Check one)
- ☐ The period covered is January 1, 2009, through the date of leaving office.
- or-
- ☐ The period covered is ____/____/____, through the date of leaving office.
- ☐ Candidate Election Year: _____

4. Schedule Summary

► Total number of pages including this cover page: X *four*

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes – schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes – schedule attached
Investments (10% or Greater Ownership)

Schedule B ☐ Yes – schedule attached
Real Property

Schedule C ☐ Yes – schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☐ Yes – schedule attached
Income – Gifts

Schedule E ☐ Yes – schedule attached
Income – Gifts – Travel Payments

-or-

☒ No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/18/2011
(month, day, year)

Signature Phillip Hogan
(File the originally signed statement with your filing official.)



The Honorable Rules Committee
Board of Supervisors
City & County of San Francisco

May 25, 2011

Re: Mr. Philip S. Hogan

Dear Sirs:

I write this letter in total support of the candidacy of Philip Hogan for a position on the San Francisco Police Commission.

I have known Mr. Hogan for over the last 4 years of the 39 years that I have lived on Nob Hill. I was instrumental in getting him on the Nob Hill Association Board of Directors. As an Association Vice President over the Huntington Park Committee I recognized after getting to know him that he has a passion for law enforcement and a good understanding how that enforcement should work in a neighborhood and we needed help addressing various issues in this area facing Huntington Park as well as our overall neighborhood.

Mr. Hogan has been absolutely great to work with and a strong contributing Association Director. I am not only impressed with his knowledge of law enforcement but the enthusiasm as he uses that knowledge to benefit our neighborhood.

I am completely confident that the San Francisco Police Commission would be greatly benefited by having Mr. Hogan serve.

If you have any questions at all do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to be 'Stephen L. Patton', written over the word 'Sincerely,'.

Stephen L. Patton

Nicolas Nini Izumi

1655 Jones Street
Apartment 3
San Francisco , CA 94109
Phone (415) 200-7911

Nizumi02@yahoo.com

May 18, 2011

*The Honorable Rules Committee
Board of Supervisors
City & County of San Francisco*

Dear Members of the Committee :

I am extremely honored to write this letter in support of the candidacy of Mr. Phillip S. Hogan for a position of the San Francisco Police Commissioner.

I have known Mr. Hogan over 20 years ,since Mr. Hogan and I opened a retail business in San Francisco in 1991 and operated it together for 6 years.

His everyday problem solving skill with many different personalities (customers, neighbors as well as wholesalers)is extremely impressive, as well as his knowledge and action over petty criminals who came into our business helped to keep the dangerous and unpleasant situations minimal. Many people probably do not even know but he also has been aiding and helping many senior citizens to get around the city when they need a ride with no cost.

He also does his own neighborhood crime watch and crime awareness program by initiating conversation with neighbors in a friendly and professional manner.

His presence and existence does make us feel more safe and enjoyable to live in our neighborhood, Nob Hill / Russian Hill areas.

I am very confident to state that Mr. Hogan would be the very best San Francisco Police Commissioner to keep this glorious city of San Francisco, safe ,enjoyable and friendly as it should be.

*Sincerely,
Nicolas Nini Izumi
International Fashion Stylist*



Howe Properties - Management Co.

Post Office Box 333
Lafayette, California 94549
(925) 935-8196

May 15, 2011

The Honorable Rules Committee
Board of Supervisors
City & County of San Francisco

DEAR COMMITTEE MEMBERS :

I AM PROUD TO SUBMIT THIS NOTE TO SUPPORT OF THE CANDIDACY OF PHILLIP S. HOGAN FOR THE POSITION OF SAN FRANCISCO POLICE COMMISSION.

MR. HOGAN HAS BEEN THE MOST EXCELLENT AND TRUST WORTHY EMPLOYEE OVER LAST 8 YEARS TO MANAGE THE PROPERTIES THAT MY COMPANY OWNS .

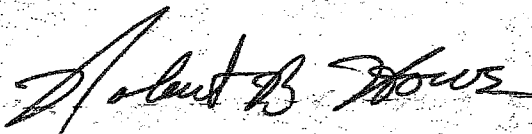
NOBODY I HAVE KNOWN HAS MORE KNOWLEDGE AND TACT IN DEALING WITH VARIOUS PEOPLE AND IN SOLVING PROBLEMS IN AND OUT OF THE LEGAL FIELDS.

HIS OBJECTIVITY AS WELL AS CARING ATTITUDE YET IN A PROFESSIONAL MANNER SHOULD HAVE A GREAT INFLUENCE OVER HIS COLLEAGUES AND OVER MANY DELICATE AND GRAVE ISSUES THAT THE CITY OF SAN FRANCISCO CONSTANTLY FACES.

I AM MORE THAN CONFIDENT IN AND PROUD OF MAKING THE STATEMENT ABOVE, SINCE MR. HOGAN WORKS WITH US VERY CLOSELY AND WE HAVE GOTTEN TO KNOW HIM EXTREMELY WELL.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT US.

SINCERELY,

A handwritten signature in black ink, appearing to read "Robert B. Howe", written over a light gray background.

**ROBERT B. HOWE
THE OWNER OF HOWE PROPERTIES MANAGEMENT Co.**

Phillip S. Hogan

1655 Jones Street
Apartment 3
San Francisco CA 94109
Phone (415)321-9493

philshogan@yahoo.com

March 15, 2010
The City of SAN FRANCISCO

To Whom It May Concern

I, Phillip S. Hogan, would like to apply for a police commissioner's position as soon as the next opening(s) comes available.

I have been involved in various aspects of law-enforcement, fire department and paramedics all through my life.

I am more than confident that I would make an excellent police commissioner for the City of San Francisco, as I fully understand the needs and the function of the residents, merchants and police officers since I am and/or have at one point or another been a resident, a merchant and a police officer.

I know the fact that this city has not offered the position of a police commissioner to any person with a law-enforcement back ground for quite sometime which I personally find that it may lead the city to a dysfunctional, one-sided, unhealthy and a rather dangerous direction, realizing the rapid increase of new kinds of criminal activities in the city and the county of San Francisco.

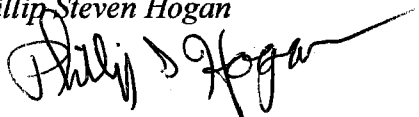
As most of law-abiding and hard-working citizens are aware, all the major cities in this country appoint someone who has a solid law-enforcement experience and knowledge as a police commissioner.

I strongly feel that the city needs at least one police commissioner with such background, and I am one who is eager to take the task.

I assure that you, as the citizens of extremely special and popular city, would be proud of me as a partner for the best community of the country, should you chose me as one of the next police commissioners.

Please also know my intention does never contain any desire to run for any other elected office of the city.

Truly Yours,
Phillip Steven Hogan



May 1, 2011

The Honorable Rules Committee
Board of Supervisors
City & County of San Francisco

Re: Mr. Phillip S. Hogan



Dear Members of the Committee:

I am honored to submit this letter in support of the candidacy of Mr. Phillip S. Hogan for the position of Commissioner on the San Francisco Police Commission. Mr. Hogan is currently working with our Foundation in hosting, "*San Francisco Honors the Blue Angels Foundation, a Thank You*", a Fundraising Dinner for the Blue Angels Foundation. His support of this event has already brought success.

I have known Mr. Hogan for over 5 years. I am the Treasurer of the Russian Hill Neighbors and have worked with Mr. Hogan on neighborhood issues as they affect the Nob Hill Association and Russian Hill Neighbors. Mr. Hogan has a very strong understanding of neighborhoods issues that will provide the Commission with a very vital asset.

If you should have any questions, please do not hesitate to contact me.

Respectfully,

A handwritten signature in cursive script that reads "Harold H. Wong".

Harold H. Wong
Chairman and Chief Executive Officer

Ferrari Club of America Foundation

The Presidio
P.O. Box 29051
San Francisco CA 94129-0051

Phone: 415 441-2350
Fax: 415 346-5572
e-mail: FCAFoundation@yahoo.com



The City and County of San Francisco

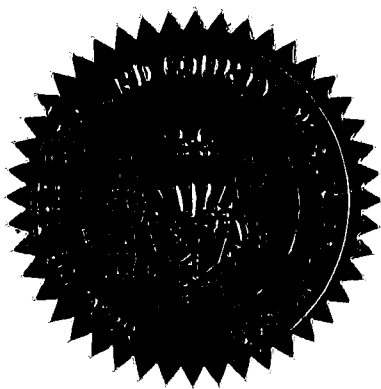
Certificate of Honor

Presented To

PHILLIP HOGAN

APRIL 23, 2008

WHEREAS, on behalf of the City and County of San Francisco, I am pleased to recognize and honor Phillip Hogan for your admirable efforts and commitment to the San Francisco Community Policing Advisory Committee. Your dedication and participation in building and enhancing partnerships between the community and the San Francisco Police Department is critical in our collective effort to establish the most safe San Francisco possible. Thank you for your stewardship in crime prevention and public safety in our City and best wishes in your future endeavors!



THEREFORE, I have hereunto set my hand and caused the Seal of the City and County of San Francisco to be affixed.

A handwritten signature in black ink, appearing to read "Gavin Newsom", written over a horizontal line.

Gavin Newsom
Mayor



SEAN R. ELSBERND

Member, Board of Supervisors
District 7

Dear Mr. Hagan,

Thank you for applying for the Police Commission. While you were not appointed this time, please continue to apply for this Commission or other city commissions in which you have an interest.

Please do not hesitate to contact me if I can ever be of any assistance.

All the best,
Sean R. Elsbernd



March 16, 2004

Phillip S. Hogan
1456 Jones Street #3
San Francisco, CA 94109

Dear Mr. Hogan,

Thank you for your interest in a Commission appointment within my administration. I appreciate your desire to serve the people of the City and County of San Francisco.

I have placed your resume on file for future consideration, and should a commission seat become available, I will reexamine your resume and experience in relation to the Commission's needs.

If you would like further information, a list of commissions and contact information can be found at www.sfgov.org; click on the Mayor's Office, then click on 'Commissions Appointed by the Mayor.' You may also contact my commission secretary, Ruby Rippey-Tourk at (415) 554-6604.

Thank you again for your interest.

Sincerely,

A handwritten signature in black ink, appearing to be "Gavin Newsom", written over a horizontal line.

Gavin Newsom
Mayor

HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

November 20, 2002

Mr. Phil Hogan
140 Jones Street
San Francisco, CA 94109

Dear Phil:

Thank you for your lovely message of congratulations. The outpouring of support and good wishes that I have received is overwhelming.

I am honored by the confidence my Democratic Colleagues have placed in me, and will work hard to prove worthy of their trust and yours. Though the task is daunting, I am ready for the challenge.

Thank you for your friendship and encouragement.

Sincerely,

Nancy
NANCY PELOSI

Democratic Leader-Elect

April 20, 2006

Aaron Peskin – President
Board of Supervisors
Room 244, City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA

Re: Phil Hogan, 1456 Jones Street, San Francisco

Dear Supervisor Peskin;

As a small business owner in our district, I wanted to let you know how much I appreciate the efforts of Phil Hogan.

I understand that recently, Phil was not selected as a member of the police commission. That was the City's loss. Phil is a tireless worker, one who reaches out to both residents and business owners like myself to try and make out neighborhood both safer and prettier.

As an unheralded member of our community, his efforts touch most of us in our daily lives,

I would ask that you and the board reconsider your decision. If it is too late for this occasion, I would hope that you take the first opportunity to recognize his unique skills, his dedication to the community by making him a member of the police commission

J Kelly
Slips, Pillows and Antiques
1273 Jackson Street
San Francisco, CA 94109
749 0460





distribution, Inc. the private mail company

April 13, 2006.

San Francisco Police Commission

Re: Mr. Phil Hogan.

To whom it may concern:

It is with great pleasure and exuberance that I write this letter on behalf of Phil Hogan! Phil, has been a very close friend for more than six years. During this time I have witnessed Phil as a very caring, honest and an active participant of life. He cares greatly for his community, safety and the quality of life for all people. He is a man that has spent his life working in law enforcement. He has the knowledge and possesses the qualities necessary to be fair and impartial when making decisions, regarding law enforcement and the general populous.

It is with honor and sincerity that I write this letter. Phil would be an asset to your board.

I served as the chairman for the Santa Clara County Airport Commission. During my five year tenure, I supervised the political and social climate of being a commissioner. Therefore, I commend you and ask that serious consideration be given to this candidate. I am available for further communication or clarification @(408) 436-2300.

Thank you.

Manuel Austin Jr.
President



Larry Hashbarger

Director, Special Productions
170 O'Farrell Street, 11th Floor North
San Francisco, CA 94102
O: (415) 393-3622 | F: (415) 393-3416
larry.hashbarger@macys.com

October 16, 2006

To Whom It May Concern:

I am writing on behalf of Phil Hogan. In my opinion he would make a strong community-based addition, as a member of the San Francisco Police Commission.

I have known Phil and his partner Nini Izumi for more than a decade and have found them both to be concerned citizen for a better San Francisco. I believe that Phil's background has prepared him for this position and he has proven his loyalty to this great City. He has been a long time resident and will bring the kind of community activism to the Police Commission that is so important in a diverse city like San Francisco.

Phil will work tirelessly and in the best interest of the citizens of San Francisco and will bring a unique and important perspective to this commission. I would like for you to consider his candidacy for a member of the San Francisco Police Commission.

Respectfully yours,

A handwritten signature in black ink, appearing to read "Larry Hashbarger", followed by a horizontal line.

June 9, 2006

To Whom It May Concern:

I am writing this letter to recommend Philip Hogan for the position of Police Commissioner for the City and County of San Francisco.

I have been acquainted with Mr. Hogan for over 10 years and during that time I have had the opportunity to observe his commitment to the community especially relating to the wellbeing for his fellow citizens of San Francisco.

As a former police officer, Mr. Hogan is actively involved in promoting a safer environment and is always willing to share his expertise in the field of law enforcement.

In addition, Mr. Hogan as a long time resident of the city has a true understanding and compassion for the changing and diverse landscape of San Francisco.

It is an honor to write this letter on behalf of Philip Hogan, as I am confident that he fulfills all of the necessary requirements to effectively serve the citizens of San Francisco in the role of Police Commissioner.

Sincerely,



Durand Guion
3649 Market Street
San Francisco, Ca 94131

macys[★]
W E S T
FASHION OFFICE

DURAND GUION
FASHION DIRECTOR
WOMEN'S READY TO WEAR

170 O'FARRELL STREET, 11TH FLOOR
SAN FRANCISCO CA / 94102

PH / 415 / 393-3323
FAX / 415 / 393-3416
EMAIL / dguion@fds.com

SACRAMENTO OFFICE
STATE CAPITOL
SACRAMENTO, CALIFORNIA 95814
(916) 445-8077
DISTRICT OFFICE
455 GOLDEN GATE AVENUE
SUITE 2220
SAN FRANCISCO, CALIFORNIA 94102
(415) 557-0784
DISTRICT OFFICE
300 SOUTH SPRING STREET
SUITE 16505
LOS ANGELES, CALIFORNIA 90013
(213) 620-4356

**Assembly
California Legislature**
WILLIE LEWIS BROWN, JR.
SPEAKER OF THE ASSEMBLY



November 3, 1993

PHILLIP S HOGAN
1360 Clayton Street #3
San Francisco, CA 94114

Dear Philip

Just a short time ago you participated in the first Economic Summit by calling the toll free hot line. Your comments and suggestions helped make the summit a success. As many people noted, the Summit was an important first step in turning around California's economy -- but it was only a first step. True success would be determined by the actions of the Legislature.

Today I am pleased to report to you on the results of our efforts. As the enclosed report shows, the issues raised at the Economic Summit became the agenda for action in the 1993 Legislature. Quite frankly, I am proud of the work we have done.

But our work is not done. I intend to return in January with a workplan for 1994 as ambitious as our 1993 agenda, to continue doing the things needed to restore California's economy and put Californians to work. I hope you will join me in that effort.

I welcome your comments on the 1993 legislative session and your suggestions for further action in 1994.

Sincerely,

A handwritten signature in black ink, reading "Willie L. Brown, Jr.", written in a cursive style.

WILLIE L. BROWN, JR.
Speaker of the Assembly

P.S. Enclosed is a reprint of a Los Angeles Times article about our efforts for economic development and job growth.