



London N. Breed, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Philip A. Ginsburg, General Manager
Recreation and Park Department

DATE: October 23, 2024

SUBJECT: Accept and Expend Grant

GRANT TITLE: Recreational Trail Program (RTP) Grant for Twin Peaks Promenade Project

- Proposed grant accept and expend resolution; original signed by Department Head, Controller's Office, and Mayor
- Grant Information Form
- Grant Budget
- Recreation and Park Commission Resolution
- Award Notification
- Grant Contract Template

Special Timeline Requirements:

Departmental representative to receive a copy of the adopted resolution:

Name: Toni Moran

Phone: 415 794-8173

Interoffice Mail Address:

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient)