

File No. 241164

Committee Item No. 2  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight  
Board of Supervisors Meeting:

Date: January 16, 2025  
Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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Prepared by: Monique Crayton  
Prepared by: \_\_\_\_\_  
Prepared by: \_\_\_\_\_

Date: January 10, 2025  
Date: \_\_\_\_\_  
Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Stern Grove Festival Association - \$225,016.38]

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3 **Ordinance authorizing settlement of the lawsuit filed by Stern Grove Festival**  
4 **Association against the City and County of San Francisco for \$225,016.38; the lawsuit**  
5 **was filed on August 23, 2024, in San Francisco Superior Court, Case No. CGC-24-**  
6 **617454; entitled STERN GROVE FESTIVAL ASSOCIATION, a California Nonprofit**  
7 **Corporation – Public Benefit v. City and County of San Francisco; the lawsuit involves**  
8 **alleged property and economic damages arising from the August 23, 2021, break of the**  
9 **SFPUC’s water transmission pipeline at or near the intersection of Sloat Boulevard and**  
10 **19th Avenue.**

11 Be it ordained by the People of the City and County of San Francisco:

12 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
13 authorizes the City Attorney to settle the action entitled STERN GROVE FESTIVAL  
14 ASSOCIATION, a California Nonprofit Corporation – Public Benefit v. City and County of San  
15 Francisco, San Francisco Superior Court, Case No. CGC-24-617454 by the payment of  
16 \$225,016.38. The lawsuit involves alleged property damages and economic losses arising  
17 from flooding.

18 Section 2. The above-named action was filed in San Francisco Superior Court on  
19 August 23, 2024, and the following parties were named in the lawsuit: Stern Grove Festival  
20 Association and City and County of San Francisco.

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APPROVED AS TO FORM AND  
RECOMMENDED:

DAVID CHIU  
City Attorney

/s/  
JENNIFER CHOI  
Chief Trial Deputy

FUNDS AVAILABLE:

/s/ Michelle Allersma for Greg Wagner  
GREG WAGNER  
Controller

RECOMMENDED:

SAN FRANCISCO PUBLIC UTILITIES  
COMMISSION

/s/  
DENNIS J. HERRERA  
General Manager

APPROVED/RECOMMENDED:

/s/  
TIFFANY LENNEAR  
Director of Commission Affairs,  
San Francisco Public Utilities Commission

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