| <b>—</b> ·· | 4.1      | 440040   |  |
|-------------|----------|----------|--|
| HILA        | $\Delta$ | 11116/14 |  |
| 1116        | INU.     | 110649   |  |
|             |          |          |  |
|             |          |          |  |

| Committee         | Item No. |   | _2 | 2 |
|-------------------|----------|---|----|---|
| <b>Board Item</b> | No.      | 3 | ٠, |   |

### **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

| Committee:  | <b>Government Audit and Oversigh</b>   | <u>t</u> Date: <u>June 9, 2011</u> |
|-------------|--|------------------------------------|
| Board of Su | pervisors Meeting  | Date:                              |
| Cmte Boa    | rd   |                                    |
|             | Motion Resolution Ordinance Legislative Digest Budget Analyst Report Legislative Analyst Report Introduction Form (for hearings) Department/Agency Cover Letter MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement (Approved a Award Letter Application |                                    |
|             | Public Correspondence  |                                    |
| OTHER       | (Use back side if additional spac  | e is needed)                       |
| Completed I |  | Pate <u>June 2, 2011</u><br>Pate   |

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

#### ORDINANCE NO.

| 1<br>2 | [Memorandum of Understanding, Amendment No. 1 - Transport Workers Union of America,<br>Local 250-A (Multi-Unit)]         |  |  |  |  |
|--------|--|--|--|--|--|
| 3      | Ordinance adopting and implementing Amendment No. 1 to the 2010-2012   |  |  |  |  |
| 4      | Memorandum of Understanding between the City and County of San Francisco and the   |  |  |  |  |
| 5      | Transport Workers Union of America, AFL-ClO, Local 250-A (Multi-Unit), by  |  |  |  |  |
| 6      | implementing specified terms and conditions of employment for FY2011-2012.   |  |  |  |  |
| 7      |  |  |  |  |  |
| 8      | NOTE: Additions are <u>single-underline italics Times New Roman</u> ;  |  |  |  |  |
| 9      | deletions are <i>strike-through italies Times New Roman</i> .<br>Board amendment additions are <u>double-underlined;</u> |  |  |  |  |
| 10     | Board amendment deletions are <del>strikethrough normal</del> .  |  |  |  |  |
| 11     | Be it ordained by the People of the City and County of San Francisco:  |  |  |  |  |
| 12     | Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 1   |  |  |  |  |
| 13     | to the 2010-2012 Memorandum of Understanding between the City and County of San  |  |  |  |  |
| 14     | Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Multi-Unit), by                              |  |  |  |  |
| 15     | implementing specified terms and conditions of employment for fiscal year 2011-2012.                                     |  |  |  |  |
| 16     |  |  |  |  |  |
| 17     | Amendment No. 1 to the Memorandum of Understanding so implemented is on file in  |  |  |  |  |
| 18     | the office of the Board of Supervisors in Board File No. 110649.   |  |  |  |  |
| 19     | ADDDOVED AC TO FORM  |  |  |  |  |
| 20     | APPROVED AS TO FORM:<br>DENNIS J. HERRERA, City Attorney   |  |  |  |  |
| 21     | Du Harabett 1 Melos -  |  |  |  |  |
| 22     | By: Wywell Jewan Salveson Chief Labor Attorney   |  |  |  |  |
| 23     | Chiéf Labor Attorney   |  |  |  |  |
| 24     |  |  |  |  |  |

Mayor Lee BOARD OF SUPERVISORS

25

Page 1 5/2/2011

## OFFICE OF THE MAYOR SAN FRANCISCO



#### EDWIN M. LEE Mayor

TO:

Angela Calvillo, Clerk of the Board of Supervisors

FROM:

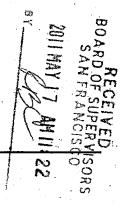
Mayor Edwin M. Lee

RE:

Amendments to Various Memoranda of Understanding

DATE:

May 17, 2011



#### Dear Madame Clerk:

Attached for introduction to the Board of Supervisors are the following amendments to 23 different Memoranda of Understanding, listed below.

- 10629 1. Consolidated Crafts, (July 1, 2010 through June 20, 2012)
- 10630 2. Deputy Probation Officers' Association, (July 1, 2010 through June 30, 2012)
- 10631 3. Fire, Unit 1, (July 1, 2007 through June 30, 2013)
- 10632 4. Fire, Unit 2, (July 1, 2007 through June 30, 2013)
- /0633 5. SEIU, Local 1021, H1 Fire Rescue Paramedics, (July 1, 2007 through June 30, 2013)
- 110634 6. IFPTE, Local 21, (July 1, 2006 through June 30, 2012)
- 110 635 7. Institutional Police Officers' Association, (July 1, 2010 through June 30, 2012)
- 110636 8. MAA, (July 1, 2010 through June 30, 2012)
- 110637 9. MEA Misc., (July 1, 2006 through June 30, 2012)
- 1/0 638 10 MEA Fire, (July 1, 2007 through June 30, 2013)
- 110 639 11. MEA Police, (July 1, 2007 through June 30, 2013)
- 12. Operating Engineers, Local 3 (July 1, 2010 through June 30, 2012)
- 110 641 13. Plumbers, Local 38, (July 1, 2010 through June 30, 2012)
- 110642 14. POA P1&P2A, (July 1, 20007 through June 30, 2013)
- 110643 15. POA P2B, (July 1, 2007 through June 30, 2013)
- <u>// わん 44</u> 16. SEIU, Local 1021, (July 1, 2010 through June 30, 2012)
- 17. Operating Engineers, Supervising Probation Officers, (July 1, 2010 through June 30, 2012)
- //0646 18. Teamsters, Local 856 Multi-Unit, (July 1, 2010 through June 30, 2012)
- <u>//0647</u> 19. TWU Local 200 (Non-MTA), (July 1, 2010 through June 30, 2012)
- <u>//のじせる</u>20.TWU Local 250-A (Non-MTA Class 7410), (July 1, 2010 through June 30, 2012)
- (10649 21. TWU Local 250-A (Multi-Unit), (July 1, 2010 through June 30, 2012)
- 1/6656 22. UAPD Unit 8CC, (July 1, 2006 through June 30, 2012)
- //065/ 23.UAPD Unit 11AA, (July 1, 2006 through June 30, 2012)

I request that these items be calendared in Government Audit & Oversight Committee.

Should you have any questions, please contact Jason Elliott (415) 554-5105.

| •   |  |  |
|-----|--|--|
|     |  |  |
| *** |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -        |
|     |  |  |
| •   |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
| •   |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     | •  |  |
| •   |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  | •  |
|     |  |  |
|     | en e |  |
|     |  | <b>Y</b> • • • • • • • • • • • • • • • • • • • |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |

# Amendment No. 1 TO THE 2010-2012 MEMORANDUM OF UNDERSTANDING BETWEEN THE CUTY AND COUNTY OF SAN EDANGESCO

#### THE CITY AND COUNTY OF SAN FRANCISCO AND

THE TRANSPORT WORKERS' UNION, AFL-CIO, LOCAL 250-A (MULTI-UNIT)

The parties hereby amend the Memorandum of Understanding as follows:

#### III.L. HEALTH AND WELFARE

- 249. EMPLOYEE HEALTH CARE. The City agrees to maintain its contribution for health benefits at the current levels for the life of the agreement. For "medically single" employees, i.e., benefited employees not receiving the contribution paid by the City for dependent health care benefits, the City shall contribute all of the premium for the employee's own health care benefit coverage.
- 250. MEDICALLY SINGLE. Fiscal Year 2011-12 and thereafter, the City and the PEC will establish a labor management committee to begin meeting no later than October 1, 2010, concluding before December 31, 2010, to identify changes to MOU negotiated premium payments that would be anticipated to yield approximately \$3 million in savings annually in the City's employee health care cost, beginning Fiscal Year 2011-12.
- 251. Should the committee not reach mutual agreement on another option, the following goes into effect: for Fiscal Year 2011–12 and thereafter, for all employees enrolled in the City Plan in the medically single/Employee Only category, the City's contribution will be capped at an amount equivalent to the cost of the second highest cost plan for medically single/Employee Only enrollees. Employees who elect to enroll in the City plan in this category must pay the difference between the capped amount of the City plan described above and the cost of City plan coverage in the medically single/Employee Only category.
- 252. If no mutual agreement on another option is reached as described in paragraph 251, and if an employee's work location reasonably requires him or her to reside in a county in which there is no City HMO available, then the City shall pay for medically single/Employee Only coverage under the City plan.
- 253. DEPENDENT HEALTH CARE PICK-UP. The City will also contribute a maximum of \$225 per month towards each employee's dependent health coverage for the life of the agreement. However, in the event that the cost of dependent care exceeds \$225 per month, the City will adjust its pick-up level up to 75% of the cost of Kaiser's dependent health care medical premium charged to the employee plus two or more dependents category.
- 254. DENTAL COVERAGE. The City agrees to maintain its contribution for dental benefits at present levels for the life of the agreement.

- Effective July 1, 2011, employees who enroll in the Delta Dental PPO Plan shall pay the following premiums for the respective coverage levels: \$5/month for employee-only, \$10/month for employee + 1 dependent, or \$15/month for employee + 2 or more dependents.
- 255. CONTRIBUTIONS WHILE ON UNPAID LEAVE. As set forth in Administrative Code section 16.701(b), covered employees who are not in active service for more than twelve (12) weeks, shall be required to pay the Health Service System for the full premium cost of membership in the Health Service System, unless the employee shall be on sick leave, workers' compensation, mandatory administrative leave, approved personal leave following family care leave, disciplinary suspensions or on a layoff holdover list where the employee verifies they have no alternative coverage.

| FOR THE CITY   |  | FOR THE UNION                                 |                             |  |
|--|--|---|-----------------------------|--|
|  |  |   |                             |  |
| Micki Callahan Date Human Resources Director             | <b>.</b>   | Rafael Cabrera<br>President<br>Transport Work | Date ers Union, Local 250-A |  |
|  |  |   |                             |  |
| Martin R. Gran Date Employee Relations Director          | <del>,                                    </del> |   |                             |  |
| APPROVED AS TO FORM:<br>DENNIS J. HERRERA, City Attorney |  |   |                             |  |

Chiaber Salver

Elizabeth Salveson Chief Labor Attorney, Office of the City Attorney