| 1  | [Accept and Expend Grant - Cruise Terminal Security - \$7,783,556]                               |  |  |
|----|--|--|--|
| 2  |  |  |  |
| 3  | Resolution authorizing the Port of San Francisco to accept and expend a grant in the             |  |  |
| 4  | amount of \$7,783,556 from the Department of Homeland Security, 2009 Port Security               |  |  |
| 5  | Grant Program fund, for the Pier 27 Cruise Ship Terminal Security System at the Port of          |  |  |
| 6  | San Francisco.   |  |  |
| 7  |  |  |  |
| 8  | WHEREAS, On May 20, 2010, Secretary Napolitano announced nearly \$790 Million in                 |  |  |
| 9  | critical infrastructure and preparedness grants including the Port Security Grant Program        |  |  |
| 10 | (PSGP), allocating \$288 Million to protect critical port infrastructure from terrorism; enhance |  |  |
| 11 | maritime domain awareness and risk management capabilities to protect against improvised         |  |  |
| 12 | explosive devices and other non-conventional weapons; and,                                       |  |  |
| 13 | WHEREAS, On January 13, 2009, the Port of San Francisco submitted an application                 |  |  |
| 14 | for grant funds under the PSGP; and,   |  |  |
| 15 | WHEREAS, On January 17, 2011 the Port of San Francisco was awarded \$7,783,556                   |  |  |
| 16 | in grant funds for security enhancements at the Pier 27 cruise terminal; and,                    |  |  |
| 17 | WHEREAS, This grant does not create any new positions and will not require an                    |  |  |
| 18 | amendment to the Annual Salary Ordinance; and,   |  |  |
| 19 | WHEREAS, On May 10, 2011, through Resolution 11-28, the Port Commission                          |  |  |
| 20 | authorized Port staff to accept and expend the Homeland Security, Port Security Grant            |  |  |
| 21 | Program funds; and,  |  |  |
| 22 | WHEREAS, The Port Commission hereby authorizes the Executive Director to seek                    |  |  |
| 23 | the Board of Supervisors' approval to accept and expend the grant; and,                          |  |  |
| 24 | WHEREAS, All grant funding will go toward the development of a port-wide risk                    |  |  |
| 25 | management plan; and,  |  |  |

| 1  | WHEREAS, A combination of Port revenue bonds and capital funds have been                        |  |  |
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| 2  | identified to provide the required \$2,594,520 (25% of total project costs) in required non-    |  |  |
| 3  | federal match monies; and,  |  |  |
| 4  | WHEREAS, The grant terms prohibit including indirect costs in the grant budget; and             |  |  |
| 5  | be it   |  |  |
| 6  | RESOLVED, That the Board of Supervisors hereby authorizes the San Francisco Port                |  |  |
| 7  | Commission to accept and expend \$7,783,556 in grant funding from DHS for homeland              |  |  |
| 8  | security improvements along the Port's waterfront; and be it                                    |  |  |
| 9  | RESOLVED, that the Port Commission hereby urges the Board of Supervisors to                     |  |  |
| 10 | approve the request for approval to accept and expend the grant; and be it                      |  |  |
| 11 | FURTHER RESOLVED, The Board of Supervisors hereby waives inclusion of indirect                  |  |  |
| 12 | costs as a part of this grant; and, therefore, be it  |  |  |
| 13 | FURTHER RESOLVED, that the Executive Director or her designee is hereby                         |  |  |
| 14 | authorized to execute an agreement, on behalf of the City and County, indemnifying the          |  |  |
| 15 | Marine Exchange of the San Francisco Bay Region for liability associated with the activities    |  |  |
| 16 | funded through this grant to the extent approved by the City's Risk Manager, if required by the |  |  |
| 17 | granting agency; and be it  |  |  |
| 18 | FURTHER RESOLVED, that the Port Commission, subject to the Board of Supervisor                  |  |  |
| 19 | approval, hereby authorizes the Executive Director or her designee to execute for and on        |  |  |
| 20 | behalf of the City and County, any documents necessary to enter into the grant agreement        |  |  |
| 21 | with the Marine Exchange of the San Francisco Bay Region, the Federal Emergency                 |  |  |
| 22 | Management Agency and Department of Homeland Security, including any extensions,                |  |  |
| 23 | augmentations or amendments, thereof.   |  |  |
| 24 |   |  |  |
| 25 | $^{\prime\prime}$   |  |  |

| 1  | Recommended:    | Approved:  |
|----|-----------------|------------|
| 2  |                 | Mayor      |
| 3  |                 |            |
| 4  | Department Head | Approved:  |
| 5  |                 | Controller |
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