COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:	Government Audit and Oversight	Date: <u>June 9, 2011</u>
Board of Su	pervisors Meeting	Date: 6 21.11
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	Motion	
	Resolution	
	Ordinance	
Η Η	Legislative Digest	en e
님 님	Budget Analyst Report	
님 님	Legislative Analyst Report	
H	Introduction Form (for hearings)	
	Department/Agency Cover Letter an MOU	d/or Report
	Grant Information Form	
h h	Grant Budget	
	Subcontract Budget	
	Contract/Agreement (Approved as to	o Form)
	Award Letter	
	Application	
	Public Correspondence	
OTHER	(Use back side if additional space is	needed)
		
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Ordinance adopting and implementing Amendment No. 1 to the 2010-2012
Memorandum of Understanding between the City and County of San Francisco and th
Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166; Building Inspectors'
Association; The Northern California Carpenters Regional Council, Local 22; Carpet,
Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300;
Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International
Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied
Crafts of the United States, Its Territories and Canada, Local 16; International
Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and
Machinery Movers, Local 377; Auto, Marine and Specialty Painters, Local Union No.
1176; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union
No. 34; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers
and Allied Workers, Local 40; Sheet Metal Workers International Union, Local 104;
Teamsters, Local 853, by implementing specified terms and conditions of employment

[Memorandum of Understanding, Amendment No. 1 - Multiple Unions (Crafts Coalition)]

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NOTE: -Additions are *single-underline* italics Times New Roman;

deletions are strike-through italies Times New Roman. Board amendment additions are double-underlined; Board amendment deletions are strikethrough normal.

Be it ordained by the People of the City and County of San Francisco:

Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 1 to the 2010–2012 Memorandum of Understanding between the City and County of San Francisco and the Bricklayers and Allied Crafts, Local 3, Hod Carriers, Local 166, Building Inspectors' Association; The Northern California Carpenters Regional Council, Local 22;

Mayor Lee **BOARD OF SUPERVISORS**

for FY2011-2012.

1	Carpet, Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300;		
2	Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance		
3	of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied crafts of the		
4	United States, Its Territories and Canada, Local 16; International Association of Bridge,		
5	Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377;		
6 4	Auto, Marine and Specialty Painters, Local Union No. 1176; Pile Drivers, Divers, Carpenters,		
7.	Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66;		
8	United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers		
9	International Union, Local 104; Teamsters, Local 853, by implementing specified terms and		
10	conditions of employment for fiscal year 2011-2012.		
11			
12	Amendment No. 1 to the Memorandum of Understanding so implemented is on file in		
13	the office of the Board of Supervisors in Board File No		
14			
15	APPROVED AS TO FORM:		
16	DENNIS J. HERRERA, City Attorney		
17	By: Clypted & Allver		
18	ELIZABETH S. SALVESON Chief Labor Attorney		
19			
20			
21			

Office of the Mayor san francisco



EDWIN M. LEE Mayor

TO:

Angela Calvillo, Clerk of the Board of Supervisors

FROM:

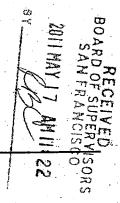
Mayor Edwin M. Lee

RE:

Amendments to Various Memoranda of Understanding

DATE:

May 17, 2011



Dear Madame Clerk:

Attached for introduction to the Board of Supervisors are the following amendments to 23 different Memoranda of Understanding, listed below.

- 1. Consolidated Crafts, (July 1, 2010 through June 20, 2012) 10629 2. Deputy Probation Officers' Association, (July 1, 2010 through June 30, 2012) 0630 3. Fire, Unit 1, (July 1, 2007 through June 30, 2013) 0631 0632 4. Fire, Unit 2, (July 1, 2007 through June 30, 2013) 5. SEIU, Local 1021, H1 Fire Rescue Paramedics, (July 1, 2007 through June 30, 0633 2013) 0634 6. IFPTE, Local 21, (July 1, 2006 through June 30, 2012) 7. Institutional Police Officers' Association, (July 1, 2010 through June 30, 2012) 8. MAA, (July 1, 2010 through June 30, 2012) 0636 9. MEA Misc., (July 1, 2006 through June 30, 2012) 0637 10. MEA Fire, (July 1, 2007 through June 30, 2013) 11. MEA Police, (July 1, 2007 through June 30, 2013) 12 Operating Engineers, Local 3 (July 1, 2010 through June 30, 2012) 13. Plumbers, Local 38, (July 1, 2010 through June 30, 2012) 14. POA - P1&P2A, (July 1, 20007 through June 30, 2013) 0643 15. POA - P2B, (July 1, 2007 through June 30, 2013) // b 6 4 4 16 SEIU, Local 1021, (July 1, 2010 through June 30, 2012) 17. Operating Engineers, Supervising Probation Officers, (July 1, 2010 through June
- 30, 2012)
 //0 6 46 18. Teamsters, Local 856 Multi-Unit, (July 1, 2010 through June 30, 2012)

10. Teamsters, Eddardso Matt. Chit, (cary 1, 2010 through June 30, 2012)

110648 20 TWU Local 250-A (Non-MTA Class 7410), (July 1, 2010 through June 30, 2012)

110649 21. TWU Local 250-A (Multi-Unit), (July 1, 2010 through June 30, 2012)

11665 22 UAPD - Unit 8CC, (July 1, 2006 through June 30, 2012)

//065/ 23.UAPD - Unit 11AA, (July 1, 2006 through June 30, 2012)

I request that these items be calendared in Government Audit & Oversight Committee.

Should you have any questions, please contact Jason Elliott (415) 554-5105.

Amendment No. 1

TO THE 2010-2012 MEMORANDUM OF UNDERSTANDING BETWEEN

THE CITY AND COUNTY OF SAN FRANCISCO AND

BRICKLAYERS AND ALLIED CRAFTS, LOCAL 3; HOD CARRIERS, LOCAL 166;

BUILDING INSPECTORS' ASSOCIATION;

THE NORTHERN CALIFORNIA CARPENTERS REGIONAL COUNCIL, LOCAL 22; CARPE LINOLEUM AND SOFT TILE WORKERS, LOCAL 12; PLASTERERS AND CEMENT MASONS, LOCAL 300;

GLAZIERS, ARCHITECTURAL METAL AND GLASS WORKERS, LOCAL UNION NO. 718,55 INTERNATIONAL ALLIANCE OF THEATRICAL STAGE EMPLOYEES, MOVING PICTURE TECHNICIANS, ARTIST AND ALLIED CRAFTS OF THE UNITED STATES, ITS TERRITORIES AND CANADA, LOCAL 16;

INTERNATIONAL ASSOCIATION OF BRIDGE, STRUCTURAL ORNAMENTAL, REINFORCING IRON WORKERS, RIGGERS AND MACHINERY MOVERS, LOCAL 377; AUTO, MARINE AND SPECIALTY PAINTERS, LOCAL UNION NO. 1176; PILE DRIVERS, DIVERS, CARPENTERS, BRIDGE, WHARF AND DOCK BUILDERS, LOCAL UNION NO. 34;

PLASTERERS AND SHOPHANDS, LOCAL 66;

UNITED UNION OF ROOFERS, WATERPROOFERS AND ALLIED WORKERS, LOCAL 40; SHEET METAL WORKERS INTERNATIONAL UNION, LOCAL 104; AND TEAMSTERS, LOCAL 853

The parties hereby amend the Memorandum of Understanding as follows:

III.S. HEALTH BENEFIT CONTRIBUTIONS

1. EMPLOYEE HEALTH CARE

The City shall maintain the level of health insurance and dental benefits as determined by the Health Service System Board and shall contribute the applicable amount per month for employee coverage.

2. DEPENDENT HEALTH CARE PICK-UP

The City shall contribute the greater amount of up to \$225 per month or 75% of the dependent rate charged by the City to employees for Kaiser coverage at the dependent plus two level.

3. DENTAL COVERAGE

Each employee covered by this Agreement shall be eligible to participate in the City's dental program.

344a. Effective July 1, 2011, employees who enroll in the Delta Dental PPO Plan shall pay the following premiums for the respective coverage levels: \$5/month for employee-only.

\$10/month for employee + 1 dependent, or \$15/month for employee + 2 or more dependents.

The aforesaid payments shall not be considered as part of an employee's salary for the purpose of computing straight time earnings, compensation for overtime worked, premium pay, retirement benefits or retirement contributions; nor shall such contributions be taken into account on determining the level of any other benefit which is a function of or percentage of salary.

4. CONTRIBUTIONS WHILE ON UNPAID LEAVE

As set forth in Administrative Code section 16.701(b), covered employees who are not in active service for more than twelve (12) weeks shall be required to pay the Health Service System for the full premium cost of membership in the Health Service System, unless the employee shall be on sick leave, workers' compensation, mandatory administrative leave, approved personal leave following family care leave, disciplinary suspensions, or on a layoff holdover list where the employee verifies they have no alternative coverage.

5. MEDICALLY SINGLE EMPLOYEES

For "medically single"/employee-only employees, i.e., benefited employees not receiving the contribution paid by the City for dependent health care benefits, the City shall contribute all of the premium for the employee's own health care benefit coverage.

Fiscal Year 2011 12 and Thereafter

- The City and the PEC will establish a labor management committee to begin meeting no later than October 1, 2010, concluding before December 31, 2010, to identify changes to MOU-negotiated premium payments that would be anticipated to yield approximately \$3 million in savings annually in the City's employee health care cost, beginning Fiscal Year 2011-12.
- Should the committee not reach mutual agreement on another option, the following goes into effect: for Fiscal Year 2011-12 and thereafter, for all employees enrolled in the City Plan in the medically single/Employee Only category, the City's contribution will be capped at an amount equivalent to the cost of the second highest cost plan for medically single/Employee Only enrollees. Employees who elect to enroll in the City plan in this category must pay the difference between the capped amount of the City plan described above and the cost of City plan coverage in the medically single/Employee Only category.
- If no mutual agreement on another option is reached as described in paragraph 348, and if an employee's work location reasonably requires him or her to reside in a county in which there is no City HMO available, then the City shall pay for medically single/Employee Only coverage under the City plan.

APPENDIX G: PILE DRIVERS, LOCAL UNION NO. 34

4. PORT OF SAN FRANCISCO APPRENTICE(S)

a. <u>Employees appointed to Class 9328 Pile Worker I Apprentice shall be compensated in relation to a Class 9330 Pile Worker based on time worked as follows:</u>

	(Time Worked)	<u>Compensation</u>
Step 1	Upon Appointment	60% of 5 th Step 9330 Pile Worker
Step 2	6 months	65% of 5 th Step 9330 Pile Worker
Step 3	12 months	70% of 5 th Step 9330 Pile Worker
Step 4	18 months	75% of 5th Step 9330 Pile Worker
Step 5	24 months	80% of 5 th Step 9330 Pile Worker

b. Employees appointed to Class 9329 Pile Worker II Apprentice shall be compensated in relation to a Class 9330 Pile Worker based on time worked (includes time worked in Class 9328 Pile Worker I Apprentice) as follows:

<u> </u>	(Time Worked)	<u>Compensation</u>
Step 1	24 months	80% of 5 th Step 9330 Pile Worker
Step 2	30 months	85% of 5 th Step 9330 Pile Worker
Step 3	36 months	90% of 5 th Step 9330 Pile Worker
Step 4	42 months or more	95% of 5 th Step 9330 Pile Worker

- c. Time worked in both classifications, which comprises the length of the Pile Worker apprenticeship, will not exceed forty-eight (48) months except by approval of the appointing authority, subject to the applicable Civil Service Commission Rules.
- d. The City's discretion to determine whether to create, continue or reduce positions, including apprentice positions, is one of its management rights and is beyond the scope of and not affected by this MOU.

FOR THE CITY		FOR THE UNIONS
Micki Callahan	Date	Steve Kantoniemi Date
Human Resources Director	•	Field Representative
	•	Bricklayers and Allied Crafts, Local 3
Martin R. Gran	Date	Robert Alvarado Date
Employee Relations Director		Executive Officer,
		Northern California Carpenters Regional
	· ·	Council / Local 22

Robert Alvarado Date Executive Officer, Northern California Carpenters Regional Council / Building Inspectors' Association Dennis M. Carlin, Jr. Date President, San Francisco Building Inspectors' Association Tony Tofani Date Business Representative Carpet, Linoleum and Soft Tile Workers, Local 12 Patrick Barrett Date Business Agent Plasterers & Cement Masons, Local 300 Mark Shelley Date Glaziers, Architectural Metal and Glass Workers, Local Union 718 Sam Robinson Date Hod Carriers Union, Local 166 Terrence Dunnigan Date Ironworkers, Local 377

Date

Page 4 of 6

F.X. Crowley

APPROVED AS TO FORM:

Chief Labor Attorney

DENNIS J. HERRERA, City Attorney

Business Mgr. - Secretary

International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16

Jose Santana Date
Business Representative
Auto, Marine and Specialty Painters, Local
Union No. 1176

Pat Karinen Date
Senior Field Representative
Pile Drivers, Divers, Carpenters, Bridge,
Wharf and Dock Builders, Local Union No.
34

Chet Murphy Date
Business Representative
Plasterers and Shophands, Local 66

Steven Tucker Date
Business Representative
United Union of Roofers, Waterproofers
and Allied Workers, Local 40

Richard Koenig Date
Business Representative
Sheet Metal Workers International Union,
Local 104

Rome Aloise Date
Secretary Treasurer
Teamsters, Local 853

Daniel Harrington Date
Business Representative
Teamsters, Local 853