| Committee Item | No. | 14 | <u> </u> |
|----------------|-----------|----|----------|
| Board Item No | _7 | | |

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Committee: | Government Audit and Oversight | Date: <u>June 9, 2011</u> |
|-------------|---------------------------------------|---------------------------|
| Board of Su | pervisors Meeting | Date: 6 28 /(|
| Cmte Boa | rd | |
| | Motion | |
| | Resolution | |
| | Ordinance | • |
| | Legislative Digest | |
| | Budget Analyst Report | |
| | Legislative Analyst Report | |
| | Introduction Form (for hearings) | |
| | Department/Agency Cover Letter an MOU | id/or Report |
| | Grant Information Form | |
| | Grant Budget | |
| | Subcontract Budget | |
| | Contract/Agreement (Approved as t | o Form) |
| | Award Letter | |
| | Application | |
| | Public Correspondence | |
| OTHER | (Use back side if additional space is | needed) |
| T T | | |
| | | |
| | | |
| | | |
| | | |
| Completed h | by: Andrea S. Ausberry Date | June 2, 2011 |
| Completed b | | |
| Completed | J. Date | 0-10-11 |

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

17 18

21

20

22

23

24

25

By:

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, by implementing specified terms and conditions of employment for FY2011-2012.

[Memorandum of Understanding, Amendment No. 1 - United Association of Journeymen and

Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]

NOTE:

Additions are single-underline italics Times New Roman; deletions are strike through italies Times New Roman. Board amendment additions are double-underlined: Board amendment deletions are strikethrough normal.

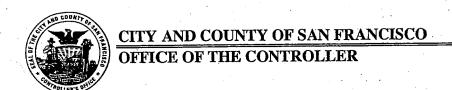
Be it ordained by the People of the City and County of San Francisco:

Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, by implementing specified terms and conditions of employment for fiscal year 2011-2012.

Amendment No. 1 to the Memorandum of Understanding so implemented is on file in the office of the Board of Supervisors in Board File No. 110641.

APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney

> ABETH S. SALVESON Chief Labor Attorney



Ben Rosenfield Controller

Monique Zmuda Deputy Controller

June 9, 2011

Ms. Angela Calvillo
Clerk of the Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

RE: File Numbers 110630 through 110651: Memoranda of Understanding (MOU) Increasing Dental Premium Contributions by Employees and Reducing City Contributions on Behalf of Medically Single Employees Enrolled in the City Health Plan

Dear Ms. Calvillo,

In accordance with Ordinance 92-94, I am submitting a cost analysis of ordinances contained in the file numbers above. The ordinances cover the period July 1, 2011 through June 30, 2012, affecting 14,117 authorized positions with an overall salary base of approximately \$1.3 billion.

The City and Public Employee Committee (PEC) agreed to establish a labor management committee to identify changes to MOU negotiated premium payments that would be anticipated to yield approximately \$3 million in savings annually in the City's employee health care costs, beginning in FY 2011-12. PEC member union MOUs all contained a default provision should the labor management committee not reach mutual agreement on such changes, which was that for all medically single employees enrolled in the City Plan, the City's contribution would be capped at an amount equivalent to the cost of the second highest cost plan for medically single enrollees. Had the dental premium change not been negotiated, employees who elected to enroll in the City Plan would have had to pay the difference between the capped amount and the City Plan amount.

Attachment A shows the estimated savings by union for those unions that agreed to have their members pay premiums ranging from \$5 to \$15 per month for employees enrolled in the Delta Dental PPO effective July 1, 2011. Based on our analysis, the ordinances will result in savings of approximately \$2.3 million due to employee premium contributions. Had the parties chosen the default option of capping the City's contribution at the cost of the second most expensive HMO for employee-only enrollment in the City Plan, the savings in FY 2011-12 would have yielded approximately \$3.8 million.

These estimates are based on February 2011 enrollment data. A preliminary review of FY 2011-12 data does not indicate a significant shift in enrollment from Delta Dental to lower cost dental HMO plans during the April 2011 open enrollment period, which would result in additional savings.

If you have additional questions or concerns please contact me at 554-7500 or Michelle Allersma of my staff at 554-4792.

Sincerely,

Ben Rosenfield Controller

cc: Micki Callahan, ERD

Harvey Rose, Budget Analyst

Attachment A
Various Labor Organizations
Estimated Costs/(Savings) FY 2011-2012
Controller's Office

| | | Costs/(Savings) from Employee Dental | Costs/(Savings) from Eliminating the Cap on City Contributions for Medically |
|---------------|---|---|--|
| File No. | Union | Premium Contributions | Single City Plan Enrollees |
| 110629 | Consolidated Crafts Organizations | (\$52,329) | \$131,410 |
| | Operating Engineers Local 3 of the International Union of Operating Engineers | (\$6,900) | \$6,258 |
| 11062/ | International Federation of Professional and Technical Engineers, AFL-CIO, Local 21 | (\$413,327) | \$894,843 |
| 110641 | United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 | (\$38,881) | \$56,319 |
| 110651 | Union of American Physicians and Dentists, Unit 11-AA | (\$2,340) | \$12,515 |
| 110650 | Union of American Physicians and Dentists, Unit 8-CC | (\$20,704) | \$143,926 |
| 110647 | Transport Workers Union of America, AFL-CIO, Local 200 | (\$33,122) | \$43,803 |
| 110644 | SEIU 1021 (Locals 250, 535, 790) | (\$1,074,664) | \$1,295,331 |
| 110649 | Transport Workers Union of America, AFL-CIO, Local 250-A (Multi-Unit) | (\$9,302) | 31,288.20 |
| 110648 | Transport Workers Union of America, AFL-CIO, Local 250-A (Non-MTA Auto Service Workers) | (\$17,282) | \$37,546 |
| 110636 | Municipal Attorneys' Association | (\$48,664) | \$87,607 |
| 110637 | Municipal Executives' Association, Misc. | (\$104,844) | \$212,760 |
| 110638 | Municipal Executives' Association, Fire | (\$1,081) | \$6,258 |
| 110639 | Municipal Executives' Association, Police | (\$120) | \$6,258 |
| 110630 | Deputy Probation Officers' Association | (\$13,863) | \$31,288 |
| 110633 | Local 793, Fire Rescue Paramedic | (\$240) | \$0 |
| 110632 | Local 798, Firefighters | (\$177,841) | \$369,201 |
| 110632 | Local 798, Firefighters | (\$5,520) | \$12,515 |
| 110646 | Local 856, Teamsters Multi-Unit | (\$1,922) | \$0 |
| 110642 110643 | SFPOA (Local 911) , Q 2 - Q 50, & 0380 | (\$282,252) | \$456,808 |
| 110645 | International Union of Operating Engineers, Local 3, AFL-CIO, Supervising Probation Officers | (\$1,920) | \$0 |
| 110635 | SFIPOA, Institutional Police Officers Association | (\$180) | \$0 |
| | TOTAL | (\$2,307,300) | \$3,835,933 |

Office of the Mayor SAN FRANCISCO



EDWIN M. LEE Mayor

TO:

Angela Calvillo, Clerk of the Board of Supervisors

FROM

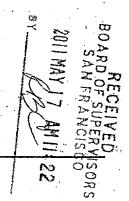
Mayor Edwin M. Lee

RE:

Amendments to Various Memoranda of Understanding

DATE:

May 17, 2011



Dear Madame Clerk:

Attached for introduction to the Board of Supervisors are the following amendments to 23 different Memoranda of Understanding, listed below.

- 10629 1. Consolidated Crafts, (July 1, 2010 through June 20, 2012)
- 10630 2. Deputy Probation Officers' Association, (July 1, 2010 through June 30, 2012)
- 10631 3. Fire, Unit 1, (July 1, 2007 through June 30, 2013)
- 10632 4. Fire, Unit 2, (July 1, 2007 through June 30, 2013)
- /0633 5. SEIU, Local 1021, H1 Fire Rescue Paramedics, (July 1, 2007 through June 30, 2013)
- 10634 6. IFPTE, Local 21, (July 1, 2006 through June 30, 2012)
 - 1. 635 7. Institutional Police Officers' Association, (July 1, 2010 through June 30, 2012)
- 110636 8. MAA, (July 1, 2010 through June 30, 2012)
- 1/0637 9. MEA Misc., (July 1, 2006 through June 30, 2012)
- 1/0 638 10.MEA Fire, (July 1, 2007 through June 30, 2013)
- 110639 11. MEA Police, (July 1, 2007 through June 30, 2013)
- 12. Operating Engineers, Local 3 (July 1, 2010 through June 30, 2012)
- 1064/13. Plumbers, Local 38, (July 1, 2010 through June 30, 2012)
- 110642 14. POA P1&P2A, (July 1, 20007 through June 30, 2013)
- 10643 15.POA P2B, (July 1, 2007 through June 30, 2013)
- 17. Operating Engineers, Supervising Probation Officers, (July 1, 2010 through June 30, 2012)
- 10646 18. Teamsters, Local 856 Multi-Unit, (July 1, 2010 through June 30, 2012)
- <u>//0647-1</u>9.TWU Local 200 (Non-MTA), (July 1, 2010 through June 30, 2012)
- <u>// / / / / / / 2</u>0. TWU Local 250-A (Non-MTA Class 7410), (July 1, 2010 through June 30, 2012)
- 10649 21. TWU Local 250-A (Multi-Unit), (July 1, 2010 through June 30, 2012)
- 116656 22 UAPD Unit 8CC, (July 1, 2006 through June 30, 2012)
- //065/ 23.UAPD Unit 11AA, (July 1, 2006 through June 30, 2012)

I request that these items be calendared in Government Audit & Oversight Committee.

Should you have any questions, please contact Jason Elliott (415) 554-5105.

Amendment No. 1

TO THE 2010-2012 MEMORANDUM OF UNDERSTANDING BETWEEN

THE CITY AND COUNTY OF SAN FRANCISCO

AND

UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPE FITTING INDUSTRY, LOCAL NO. 38

The parties hereby amend the Memorandum of Understanding as follows:

III.P. HEALTH AND WELFARE

- 272. 1. EMPLOYEE HEALTH CARE The City shall provide employee only health care as determined by the Health Service System Board and shall contribute the applicable amount per month for employee coverage.
- 273. 2. DEPENDENT HEALTH CARE BENEFITS Amount of Employee Contribution to be paid by the City.
- The City shall contribute \$225 per month per employee to provide for dependent coverage for employees with one or more dependents. However, in the event that the cost of dependent care exceeds \$225 per month, the City will adjust its pick-up level up to 75% of the cost of Kaiser's dependent health care medical premium charged to the employee plus two or more dependents category.
- 275. HETCH HETCHY AND CAMP MATHER HEALTH STIPEND The City will continue to pay a stipend to eligible employees pursuant to the Annual Salary Ordinance Section 2.1
- 276. 3. DENTAL COVERAGE Each employee covered by this Agreement shall be eligible to participate in the City's dental program.
- 276a. Effective July 1, 2011, employees who enroll in the Delta Dental PPO Plan shall pay the following premiums for the respective coverage levels: \$5/month for employee-only, \$10/month for employee + 1 dependent, or \$15/month for employee + 2 or more dependents.
- 277. The aforesaid payments shall not be considered as part of an employee's salary for the purpose of computing straight time earnings, compensation for overtime worked, premium pay, retirement benefits or retirement contributions; nor shall such contributions be taken into account on determining the level of any other benefit which is a function of or percentage of salary.
- 278. 4. CONTRIBUTIONS WHILE ON UNPAID LEAVE As set forth in Administrative Code section 16.701(b), covered employees who are not in active service for more than

twelve (12) weeks, shall be required to pay the Health Service System for the full premium cost of membership in the Health Service System, unless the employee shall be on sick leave, workers' compensation, mandatory administrative leave, approved personal leave following family care leave, disciplinary suspensions or on a layoff holdover list where the employee verifies they have no alternative coverage.

- 279. 5. MEDICALLY SINGLE EMPLOYEES For "medically single" employees, i.e., benefited employees not receiving the contribution paid by the City for dependent health care benefits, the City shall contribute all of the premium for the employee's own health care benefit coverage.
- Fiscal Year 2011-12 and thereafter, the City and the PEC (Public Employees Committee) will establish a labor management committee to begin meeting no later than October 1, 2010, concluding before December 31, 2010, to identify changes to MOU negotiated premium payments that would be anticipated to yield approximately \$3 million in savings annually in the City's employee health care cost, beginning Fiscal Year 2011-12.
- Should the committee not reach mutual agreement on another option, the following goes into effect: for Fiscal Year 2011 12 and thereafter, for all employees enrolled in the City Plan in the medically single/Employee Only category; the City's contribution will be capped at an amount equivalent to the cost of the second highest cost plan for medically single/Employee Only enrollees. Employees who elect to enroll in the City plan in this category must pay the difference between the capped amount of the City plan described above and the cost of City plan coverage in the medically single/Employee Only category.
- 282. If no mutual agreement on another option is reached as described in paragraph 281, and if an employee's work location reasonably requires him or her to reside in a county in which there is no City HMO available, then the City shall pay for medically single/Employee Only coverage under the City Plan.

FOR THE UNION

Date

| Micki Callahan | Date | Larry Mazzola, Sr. |
|---|---------|--------------------|
| Human Resources Director | | Plumbers, Local 38 |
| | | |
| Martin R. Gran | Date | |
| Employee Relations Director | | |
| APPROVED AS TO FORM: DENNIS J. HERRERA, City Attor | ney | |
| Elyabeth hlvs- | 5-10-11 | |
| Elizabeth Salveson | Date | |
| Chief Labor Attorney, | • | |
| Office of the City Attorney | • | |