

File No. 110832

Committee Item No. _____
Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date August 2, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date July 28, 2011

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Decision of the Department of Public Works and Approving the Tentative Parcel
2 Map for 1621 Montgomery Street]

3 **Motion finding the Tentative Parcel Map for a 4-unit commercial condominium**
4 **subdivision located at 1621 Montgomery Street, Assessor's Block No. 0060, Lot No.**
5 **0310, consistent with the City's General Plan and eight priority policies of Planning**
6 **Code Section 101.1; approving the decision of the Department of Public Works; and**
7 **approving the Tentative Parcel Map.**

8
9 WHEREAS, The Planning Department found the subject Tentative Map in compliance
10 with the California Environmental Quality Act (California Public Resources Code sections
11 21000 et seq.) and found it consistent with the City's General Plan and priority policy findings
12 of Planning Code Section 101.1. Said determination is on file with the Clerk of the Board of
13 Supervisors in File No. 110831 and is incorporated herein by reference; and,

14 WHEREAS, The Department of Public Works, in a decision dated July 6, 2011,
15 approved a Tentative Parcel Map for a 4-unit commercial condominium subdivision at 1621
16 Montgomery Street, Assessor's Block No. 0060, Lot No. 0310. Said determination is on file
17 with the Clerk of the Board of Supervisors in File No. 110831 and is incorporated herein by
18 reference; and,

19 WHEREAS, On July 15, 2011, Sandra M. Bonato, on behalf of Lombard Plaza Owners
20 Association, filed a timely appeal to the decision of the Department of Public Works; and,

21 WHEREAS, On August 2, 2011, this Board held a duly noticed public hearing to
22 consider the appeal of the Tentative Parcel Map filed by Appellants; and,

23 WHEREAS, This Board has reviewed and considered the subject Map, the appeal
24 letter, the other written records before the Board of Supervisors, and heard testimony and
25 received public comment regarding the subject Map; now, therefore, be it

1 MOVED, That the Board hereby adopts as its own the Planning Department's findings
2 of consistency with the General Plan and Planning Code Section 101.1 concerning a
3 Tentative Parcel Map for a 4-unit commercial condominium subdivision at 1621 Montgomery
4 Street, Assessor's Block No. 0060, Lot No. 0310; and, be it

5 FURTHER MOVED, That the Board approves the decision of the Department of Public
6 Works concerning the Tentative Parcel Map and hereby approves said Map.
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