

File No. 110891

Committee Item No. \_\_\_\_\_

Board Item No. 60

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: August 2, 2011

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: July 27, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee:  
An Ordinance, Resolution, Motion, or Charter Amendment
- ☒ 2. Request for next printed agenda Without Reference to Committee
- ☐ 3. Request for Committee Hearing on a subject matter
- ☐ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- ☐ 5. City Attorney request
- ☐ 6. Call matter from Committee (File Number: \_\_\_\_\_)
- ☐ 7. Budget Analyst request (attach written Motion)
- ☐ 8. Substitute Legislation (File Number: \_\_\_\_\_)
- ☐ 9. Request for Closed Session
- ☐ 10. Board to Sit as a Committee of the Whole
- ☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

**Note:** For the Imperative Agenda (a Resolution not on the printed agenda), use a different form.

**Sponsor(s):** Supervisor Cohen

**Subject:** Resolution recognizing the Grand Opening of the new Visitacion Valley Branch Library and commending the San Francisco Public Library and its team for their hard work and commitment to San Francisco and its residents.

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: \_\_\_\_\_

*Malice Cohen*

**For Clerk's Use Only:**

1 [Visitacion Valley Branch Library Grand Opening]

2  
3 **Resolution recognizing the grand opening of the new Visitacion Valley Branch Library**  
4 **and commending the San Francisco Public Library and its team for their hard work and**  
5 **commitment to San Francisco and its residents.**

6  
7 WHEREAS, The Branch Library Improvement Program (BLIP), funded by the bond  
8 measure passed in November 2000 by the voters of San Francisco, calls for sixteen branches  
9 to be renovated, four leased facilities to be replaced with City-owned buildings, three  
10 branches to be replaced with new buildings, and one brand-new branch to be constructed in  
11 Mission Bay; and

12 WHEREAS, The Visitacion Valley Branch Library was the 18th branch established in  
13 the San Francisco Public Library system, having been opened as a "deposit collection" in  
14 1934 and eventually upgraded to a full service branch library and installed in a leased  
15 storefront facility at 45 Leland Avenue; and,

16 WHEREAS, The San Francisco Public Library purchased and demolished the Super  
17 Fair Market on the corner of Leland and Rutland to build a new 9,945 square feet branch  
18 library; and

19 WHEREAS, Highlights of the new library include a central atrium with high ceilings and  
20 grand arched entryways separating the adult, teen, and children's collections; multiple outside  
21 courtyards; independent study rooms; more functional staff spaces; new computers; wireless  
22 access to the internet; room for more books, CDs, videos, DVDs & other materials; and a  
23 state of the art program room with after-hours access for community meetings; and,  
24  
25

1 WHEREAS, The branch has been designed to meet Leadership in Energy and  
2 Environmental Design (LEED) silver certification or greater by the U.S. Green Building Council  
3 and includes green features such as an energy efficient heating system, operable windows for  
4 ventilation, low VOC and sustainable finishes, recycled construction materials, and permeable  
5 courtyard pavers; and,

6 WHEREAS, Artists Mark Grieve and Ilana Spector, under direction of the San  
7 Francisco Arts Commission, transformed recycled bicycle parts into celestial bodies in their  
8 dynamic sculpture installation, titled *Full Circle*, that is suspended from the central dome of the  
9 library; and

10 WHEREAS, The new library has been a team effort between the San Francisco Public  
11 Library staff and administrators, Department of Public Works Division of Project Management,  
12 Bureau of Architecture, Bureau of Engineering and Bureau of Construction Management,  
13 CLW Builders Inc., Library Commissioners, Friends of the San Francisco Public Library, and  
14 members of the community who raised funds and helped design the branch to suit their  
15 neighborhood's needs; now, therefore, be it

16  
17 RESOLVED, That the Board of Supervisors commends the San Francisco Public  
18 Library, the Friends of the San Francisco Public Library, the Department of Public Works,  
19 members of the Visitacion Valley community, and the entire team for their dedication and hard  
20 work; and, be it

21 FURTHER RESOLVED, That the Board of Supervisors invites the public to join the  
22 celebration of the dedication of the new Visitacion Valley Branch Library on Saturday, July  
23 30, 2011 at 1:00 pm at 201 Leland Avenue at Rutland.