

File No. 110892

Committee Item No. _____

Board Item No. 61

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date August 2, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date July 28, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Commending VetSTRONG, the San Francisco Chapter of Returning Veterans of America,
2 City College of San Francisco Veterans Alliance, and Our Veterans Club at San Francisco
3 State University]

4 Resolution commending VetSTRONG, the San Francisco Chapter of Returning Veterans of
5 America, City College of San Francisco Veterans Alliance, and Our Veterans Club at San
6 Francisco State University in their work to strengthen a community amongst Post 9-11
7 veterans, veteran resource providers, and residents of the City and County of San Francisco.
8

9 WHEREAS, The City and County of San Francisco is proud to honor those that have
10 served this country; and,

11 WHEREAS, Thousands of veterans, upon returning from service post 9/11 era, have
12 made San Francisco their home; and,

13 WHEREAS, Post 9/11 veterans face unique challenges in their transition to civilian life;
14 and,

15 WHEREAS, The Post 9/11 G.I. Bill has allowed more than a thousand veterans to
16 engage higher education in San Francisco; and,

17 WHEREAS, The population of Post 9/11 veterans at City College alone has grown
18 nearly 2000% over the past three years alone; and,

19 WHEREAS, The challenges that Post 9/11 veterans face, including struggles with
20 employment, mental health, housing and education are unique and deserve the attention of
21 the City and its residents; and,

22 WHEREAS, The continued support and empowerment of a strong community within
23 the Post 9/11 veteran population promotes that populations well being; and,

24 WHEREAS, The City and County of San Francisco recognizes the excellent and
25 indispensable work of veteran resource providers throughout the City; and,

1 WHEREAS, VetSTRONG, the San Francisco Chapter of Returning Veterans of
2 America, and City College of San Francisco Veterans Alliance, and Our Veterans Club at San
3 Francisco State University have worked to strengthen the community of Post 9/11 veterans,
4 and connect them with essential resource providers throughout the City; and,

5 WHEREAS, The continued work of these organizations will help improve the lives of
6 9/11 era veterans residing in the City and County of San Francisco; and,

7 WHEREAS, A strong veteran population has historically contributed to the success of
8 a thriving middle class in America, as witnessed following World War II; and,

9 WHEREAS, The well-being of Post 9/11 veterans in San Francisco will support the
10 City's growth and improvement; now, therefore, be it

11 RESOLVED, That City and County of San Francisco commends VetSTRONG, the San
12 Francisco Chapter of Returning Veterans of America, City College of San Francisco Veterans
13 Alliance and Our Veterans Club at San Francisco State University in their work to strengthen
14 a community amongst Post 9/11 veterans, veteran resource providers and residents of the
15 City and County of San Francisco.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee:
An Ordinance, Resolution, Motion, or Charter Amendment
- ☒ 2. Request for next printed agenda Without Reference to Committee
- ☐ 3. Request for Committee Hearing on a subject matter
- ☐ 4. Request for letter beginning "Supervisor _____ inquires..."
- ☐ 5. City Attorney request
- ☐ 6. Call matter from Committee (File Number: _____)
- ☐ 7. Budget Analyst request (attach written Motion)
- ☐ 8. Substitute Legislation (File Number: _____)
- ☐ 9. Request for Closed Session
- ☐ 10. Board to Sit as a Committee of the Whole
- ☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a Resolution not on the printed agenda), use a different form.

Sponsor(s): Supervisor Mark E. Farrell, Cohen, Chu, Elsbernd, Mar, Mirkarimi, Kim

Subject: Commending VetSTRONG, the San Francisco Chapter of Returning Veterans of America, City College of San Francisco Veterans Alliance and Our Veterans Club at San Francisco State University

The text is listed below or attached:

Attached.

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only: