Daniel Lurie, Mayor

Kat Anderson, Commission President
Philip A. Ginsburg, General Manager

TO: **Angela Calvillo, Clerk of the Board of Supervisors**

FROM: **Sarah Madland, Interim General Manager**
Recreation and Park Department

DATE: **December 29, 2025**

SUBJECT: **Accept and Expend Legislation for Subject Grant**

GRANT TITLE: **Grant Contract Amendment - California State Coastal Conservancy – India Basin Shoreline Park Development**

Attached please find the original ~~and 4 copies~~ of each of the following:

_X_ Proposed grant resolution; original signed by Department, Mayor, Controller

_X_ Grant Information Form, including disability checklist

_X_ Grant Budget

_X_ Grant Agreement No. 24-005

_X_ Grant Amendment No. 24-005A

Special Timeline Requirements: The Project is in construction. Introduction in December 2025 or early January 2026

Departmental representative to receive a copy of the adopted resolution:

Name: Toni Moran (Primary) Phone: (415) 794-8173
David Froehlich Phone: (628) 652-6649

Interoffice Mail Address:49 South Van Ness, Suite 1220

Certified copy required Yes ☐ No ☒

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).