File No. 260051 **Committee Item No.** 8
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

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Committee: Land Use and Transportation **Date:** February 23, 2026
Board of Supervisors Meeting: **Date:** _____

Cmte Board

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OTHER

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Prepared by: John Carroll **Date:** February 19, 2026
Prepared by: _____ **Date:** _____
Prepared by: _____ **Date:** _____

[Initiating Landmark Designation - Elliott M. Wilson Home]

Resolution initiating landmark designation under Article 10 of the Planning Code for the Elliott M. Wilson Home, located at 1335 Guerrero Street, Assessor's Parcel Block No. 6532, Lot No. 026.

WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by Resolution initiate landmark designations; and

WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation Commission to respond to historic district or individual landmark designations initiated by the Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the time within which the Historic Preservation Commission is to render its decision; and

WHEREAS, The Elliott M. Wilson Home, located at 1335 Guerrero Street, Assessor's Parcel Block No. 6532, Lot No. 026, was constructed in 1918 in the Mission neighborhood; and

WHEREAS, The original owner of the property was Elliott M. Wilson, president of the Pacific Coast Steel Company; and

WHEREAS, The property is an example of the Second Empire architectural style, which dominated San Francisco residential architecture by 1890; and

WHEREAS, The property includes intact features of the Second Empire style including wood construction, mansard roof with dormer windows in the steep lower slope of the roof, molded cornices, carved decoration at windows, paired windows and entry doors, and full-height rounded bay windows; and

WHEREAS, The Elliott M. Wilson Home was designed by architect of merit Arthur S. Bugbee; and

WHEREAS, The 1968 book “Here Today, San Francisco’s Architectural Heritage”, by the Junior League of San Francisco, Inc. discusses the property; and

WHEREAS, In 2022 the San Francisco Historic Preservation Commission adopted the Victorian Era Styles (1870-1910) Historic Context Statement which provided frameworks for identifying and evaluating Second Empire and other Victorian-era buildings for historical significance and integrity; and

WHEREAS, Through applying the evaluative framework as outlined in the Victorian Era Styles (1870-1910) Historic Context Statement, the property can be considered as an individually eligible historic resource based on year built, extant character-defining features, and sufficient integrity; now, therefore be it

RESOLVED, The Board of Supervisors hereby initiates landmark designation of the Elliott M. Wilson Home, under Planning Code, Section 1004.1; and, be it

FURTHER RESOLVED, The Board requests that the Planning Department prepare a landmark designation report to submit to the Historic Preservation Commission for its consideration of the full historical, architectural, aesthetic, and cultural interest and value of the Elliott M. Wilson Home; and, be it

FURTHER RESOLVED, The Board of Supervisors requests that the Historic Preservation Commission consider whether the Elliott M. Wilson Home warrants landmark designation and submit its recommendation to the Board according to Article 10 of the Planning Code.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)

■ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)

☐ 3. Request for Hearing on a subject matter at Committee

☐ 4. Request for Letter beginning with "Supervisor _____ inquires…"

☐ 5. City Attorney Request

☐ 6. Call File No. _____ from Committee.

☐ 7. Budget and Legislative Analyst Request (attached written Motion)

☐ 8. Substitute Legislation File No. _____

☐ 9. Reactivate File No. _____

☐ 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission

☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

☐ Yes ■ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

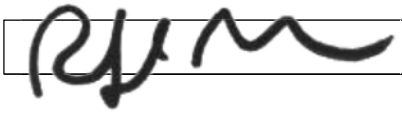
Sponsor(s):

Mandelman

Subject:

[Initiating Landmark Designation - Elliott M. Wilson Home]

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for the Elliott M. Wilson Home, located at 1335 Guerrero Street, Assessor's Parcel Block No. 6532, Lot No. 026.

Signature of Sponsoring Supervisor: