Member, Board of Supervisors
District 7

City and County of San Francisco

MYRNA MELGAR

DATE: March 18, 2026

TO: Angela Calvillo
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee

RE: Land Use and Transportation Committee
COMMITTEE REPORTS

Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matters are of an urgent nature and request them be considered by the full Board on Tuesday, March 24, 2026:

File No. 260249	**Initiating Landmark Designation - Century Club of California** Sponsors: Sherrill; Mandelman
File No. 260250	**Initiating Landmark Designation - Religious School for the Congregation Emanu-El/Grabhorn Press Building** Sponsors: Sherrill; Mandelman
File No. 260251	**Initiating Landmark Designation - Inverness Garage** Sponsors: Sherrill; Mandelman
File No. 260252	**Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom** Sponsors: Sherrill; Mandelman
File No. 260253	**Initiating Landmark Designation - First Church of Christ Scientist** Sponsors: Sherrill; Mandelman
File No. 260254	**Initiating Landmark Designation - Golden Gate Spiritualist Church** Sponsors: Sherrill; Mandelman
File No. 260255	**Initiating Landmark Designation - Pacific States Telephone and Telegraph Company / National Urban League** Sponsors: Sherrill; Mandelman
File No. 260256	**Initiating Landmark Designation - Mr. Cudworth's House** Sponsors: Sherrill; Mandelman
File No. 260257	**Initiating Landmark Designation - Upper Fillmore Storefronts** Sponsors: Sherrill; Mandelman

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File No. 260258	**Initiating Landmark Designation - Lincoln Grill** Sponsors: Sherrill; Mandelman
File No. 260259	**Initiating Landmark Designation - First AME Zion Church** Sponsors: Sherrill; Mandelman
File No. 260260	**Initiating Landmark Designation - International Institute** Sponsors: Sherrill; Mandelman
File No. 260261	**Initiating Landmark Designation - Presidio Theatre** Sponsors: Sherrill; Mandelman
File No. 260262	**Initiating Landmark Designation - Arthur Castle Home** Sponsors: Sherrill; Mandelman
File No. 260263	**Initiating Landmark Designation - Hannibal Lodge No. 1** Sponsors: Sherrill; Mandelman
File No. 260264	**Initiating Landmark Designation - The Bridge Theatre** Sponsors: Sherrill; Mandelman
File No. 260265	**Initiating Landmark Designation - The Vogue** Sponsors: Sherrill; Mandelman
File No. 260266	**Initiating Landmark Designation - Mel's Drive-In** Sponsors: Sherrill; Mandelman

These matters will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026.