FILE NO. 111011

## **RESOLUTION NO.**

1	[Accept and Expend Grant - Health Care Services Master Plan Community Stakeholder	
2	Interviews - \$20,000]	
3		
4	Resolution authorizing the Department of Public Health to accept and expend a grant in	
5	the amount of \$20,000 from the San Francisco Foundation to fund the program entitled	
6	"Health Care Services Master Plan Community Stakeholder Interviews" for the period	
7	of September 1, 2011, through August 31, 2012, and waiving indirect costs.	
8		
9	WHEREAS, San Francisco Foundation has agreed to fund DPH in the amount of	
10	\$20,000 for the period of September 1, 2011 through August 31, 2011; and,	
11	WHEREAS, The purpose of this project is to gather and analyze qualitative data from	
12	underserved communities through community engagement; and,	
13	WHEREAS, As a condition of receiving the grant funds, San Francisco Foundation	
14	requires the City to enter into an agreement (the "Agreement"), a copy of which is on file with	
15	the Clerk of the Board of Supervisors in File No.111011; which is hereby declared to be a part	
16	of this resolution as if set forth fully herein; and,	
17	WHEREAS, This grant does not require an ASO amendment because no staffing costs	
18	are involved; and,	
19	WHEREAS, Health Care Services Master Plan Community Stakeholder Interviews	
20	grant does not contain indirect costs in order to maximize the use of grant funds on direct	
21	services; now, therefore, be it	
22	RESOLVED, That DPH is hereby authorized to accept and expend a grant in the	
23	amount of \$20,000 from San Francisco Foundation; and, be it	
24	FURTHER RESOLVED, That DPH is hereby authorized to accept and expend the	
25	grant funds pursuant to San Francisco Administrative Code section 10.170-1; and, be it	

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1	FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of		
2	indirect costs; and, be it		
3	FURTHER RESOLVED, That the Director of Health is authorized to enter into the		
4	agreement on behalf of the City.		
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6	RECOMMENDED:	APPROVED:	
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9	Barbara A. Garcia, MPA Director of Health	Office of the Mayor	
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11		Office of the Controller	
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