0227010757-DP
Blk. 4624; Lots 57, 58, 59 + 60

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102
Attn: Director of Property

No fee for recording pursuant to Government Code Section 27383

This is to certify that this is a true and correct copy of the original document recorded on 1/16/2015 at 1:04 p.m. as No. 2015-K006774 in the County of San Francisco
Old Republic Title Company
By

APN: Block 4624, Lots 57, 58, 59 and 60 Space above this line for Recorder's Use

OFFER OF DEDICATION

The HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, a public body, corporate, and politic (the "Housing Authority"), being the fee title owner of record of the herein described property, and HV Partners 2, LP, a California limited partnership, being the ground lessee of the herein described property, do hereby irrevocably offer to dedicate, to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (the "City"), and its successors and assigns, the following:

1. All the real property, in fee title, for street, roadway and public utility purposes, as described in Exhibit "A" attached hereto and made a part hereof. The City acknowledges that such offer is subject to the final approval of the United States Department of Housing and Urban Development.

2. All of the public street and roadway improvements, public utility facilities and other ancillary improvements as shown in those certain improvement plans and specifications entitled "Improvement Plans for Hunters View Phase II Infrastructure" to be constructed or installed pursuant to Street Improvement Permit No. 14IE-0896b, dated October 1, 2014, for the improvements shown within the areas depicted on Exhibit "B", attached hereto and made a part hereof, but excepting therefrom those portions of the improvements which are identified on said Improvement Plans as joint trench private utilities (including, but not limited to, facilities to be owned by Comcast, PG&E and AT&T), and further excepting Lots 3, 4 and 5 and Parcel A on that certain Final Map No. 7545 filed for record on November 21, 2014, under Document Number 2014J978448, Official Records of the City and County of San Francisco.

It is understood and agreed that the City, and its successors and assigns, shall incur no liability or obligation whatsoever with respect to such offers of dedication, and except as may be provided by separate instrument, shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, unless and until such offers have been accepted by appropriate action of the Board of Supervisors of the City.

The provisions hereof shall inure to the benefit of and be binding upon the heirs, successors, assigns and personal representatives of the respective parties hereto.

This Offer of Dedication may be executed in several counterparts, each of which shall be an original and all of which shall constitute one and the same instrument.

IN WITNESS WHEREOF, the undersigned have executed this instrument as of this 1st day of January, 2015.

[signatures on following pages]

APPROVED AS TO FORM AND
LEGALITY:

Dianne Jackson McLean
Special Counsel to Authority

HOUSING AUTHORITY OF THE CITY AND
COUNTY OF SAN FRANCISCO,
A public body, corporate and politic

By: Barbara T. Smith
Barbara T. Smith, Acting Executive Director

Authorized by Housing Authority Resolution
No. 0072-14, Adopted Sept. 25, 2014

[signatures continue on following page]

HV PARTNERS 2, LP,
a California limited partnership

By: HV HPAH Phase II LLC,
a California limited liability company
Its Managing General Partner

By: Hunters Point Affordable Housing, Inc.,
a California nonprofit public benefit corporation,
Its Managing Member

By: _____
Larry B. Hollingsworth
President

By: HV Ustawi LLC,
a California limited liability company
Its Co-General Partner

By: Devine & Gong, Inc.,
a California corporation,
Its Managing Member

By: _____
Richard L. Devine
President

By: JSCo Hunters View 2, LLC,
a California limited liability company
Its Administrative General Partner

By: John Stewart Company,
a California corporation,
Its Manager

By: _____
Jack D. Gardner
President

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
)
COUNTY OF SAN FRANCISCO)

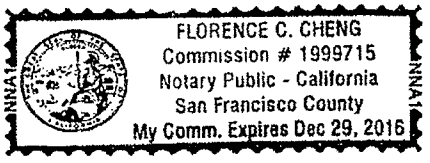
On January 13, 2015, before me, Florence C Cheng, Notary Public, personally appeared Barbara T. Smith, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature _____
Notary Public

(Seal)



ACKNOWLEDGMENT

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Francisco)

On January 12, 2015 before me, Sean Gregory Sharp, Notary Public
(insert name and title of the officer)

personally appeared Larry B. Hollingsworth, Richard J. Devine, Jack D. Gardner,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SEAN GREGORY SHARP
Commission # 1988310
Notary Public - California
San Francisco County
My Comm. Expires Aug 31, 2016

Signature Sean Gregory Sharp (Seal)

EXHIBIT A

LEGAL DESCRIPTION OF THE REAL PROPERTY

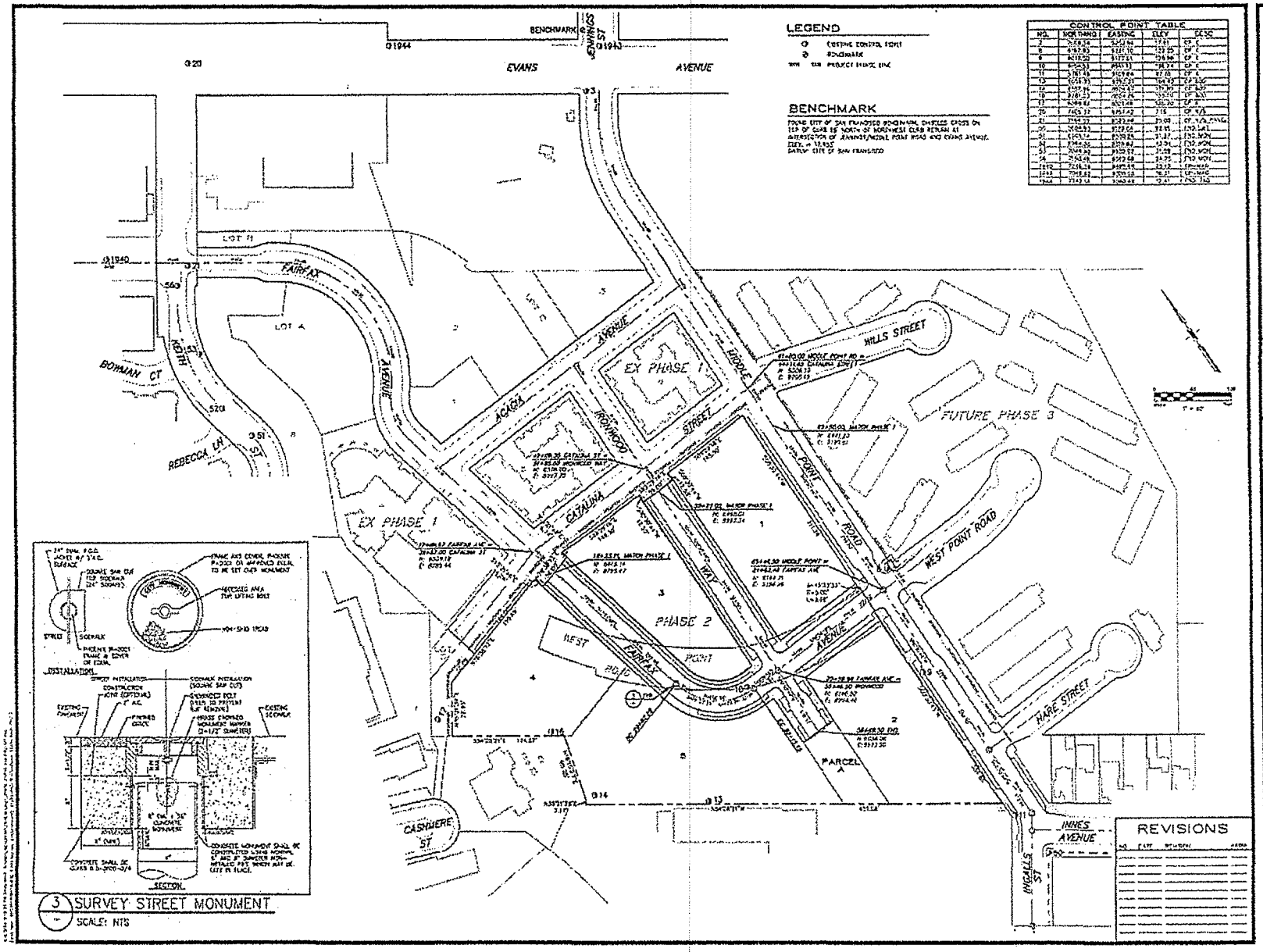
All that certain real property located in the City and County of San Francisco, State of California, and more particularly described as follows:

Lots 6, 7, 8 and 9 as shown on that certain Final Map No. 7545, filed for record on November 21, 2014 in Book FF of Survey Maps, at Pages 16 through 20, inclusive, Official Records of the City and County of San Francisco.

Assessor Block 4624, lots 57, 58, 59 and 60.

EXHIBIT B

[Site plan (attached)]



CARLSON SURVEY

CIVIL ENGINEERS · URBAN PLANNERS · LAND SURVEYORS · LANDSCAPE ARCHITECTS

HUNTERS VIEW
PHASE 2 INFRASTRUCTURE
SAN FRANCISCO, CALIFORNIA

SURVEY CONTROL & SITE PLAN

DATE: SEPTEMBER 5, 2014
JOB NO. 2007050.01
SHEET NUMBER 7 of 63