

File No. 111064

Committee Item No. _____
Board Item No. 47

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date October 4, 2011

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry **Date** September 28, 2011

Completed by: _____ **Date** _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Walk to School Day - October 5, 2011]
2

3 **Resolution declaring October 5, 2011, as Walk to School Day in the City and County of**
4 **San Francisco to promote the safety and health of San Francisco children.**
5

6 WHEREAS, Hundreds of children's lives could be saved each year nationally by taking
7 steps to make pedestrian safety a priority; and,

8 WHEREAS, A lack of physical activity plays a leading role in rising rates of obesity,
9 diabetes and other health problems among children and being able to walk or bicycle to
10 school offers an opportunity to build activity into daily routine; and,

11 WHEREAS, Driving students to school by private vehicle worsens traffic, pedestrian
12 safety, air pollution, and climate change; and,

13 WHEREAS, An important role for parents and caregivers is to protect children from the
14 health and environmental risks related to physical inactivity and air pollution and encourage
15 active transportation; and,

16 WHEREAS, Community members and leaders should make a plan to make immediate
17 changes to enable children to safely walk and bicycle in our communities and develop a list of
18 longer-term improvements as well; and,

19 WHEREAS, Children, parents and community leaders around the world are joining
20 together to walk to school and evaluate walking and bicycling conditions in their communities;
21 and,

22 WHEREAS, Shape Up San Francisco and its partners, including Department of Public
23 Health, the SF Municipal Transportation Agency, the Presidio YMCA, SF Bicycle Coalition,
24 SF Environment, SF Unified School District, and Walk San Francisco have secured funding to
25

1 implement a Safe Routes to School Program for the 2011 and 2012 school years to promote
2 walking and biking to school; and,

3 WHEREAS, 15 public elementary schools in San Francisco—Buena Vista, E.R. Taylor,
4 El Dorado, Fairmount, Garfield, George Peabody, Grattan, G.W. Carver, Leonard R. Flynn,
5 Longfellow, Marshall, Monroe, Ulloa, Sunset, and Sunnyside—are promoting walking and
6 biking through the Safe Routes to School program; now, therefore, be it

7 RESOLVED, That the Board of Supervisors declares October 5, 2011, as Walk to
8 School Day in the City and County of San Francisco and encourages everyone to support
9 children's ability to walk safely in our city.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: _____
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Kim

Subject: Walk to School Day - October 5th 2011

The text is listed below or attached:

Please see attached

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only: