

File No. 111200

Committee Item No. \_\_\_\_\_  
Board Item No. 12

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date November 15, 2011

#### Cmte Board

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                            |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings)                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report/Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                                |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                                 |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date November 10, 2011

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment
- ☐ 2. Request for next printed agenda without reference to Committee
- ☐ 3. Request for Committee hearing on a subject matter
- ☐ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- ☐ 5. City Attorney request
- ☐ 6. Call file from Committee
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File Nos.
- ☐ 9. Request for Closed Session
- ☒ 10. Board to Sit as A Committee of the Whole
- ☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Clerk of the Board

Subject: Public Hearing - Administrative Code - Health Care Security Ordinance

The text is listed below or attached:

See File.

Signature of Sponsoring Supervisor: Ag. E. CAG. 144

For Clerk's Use Only:

Common/Supervisors Form

Revised 4/2/09