

File No. 111185

Committee Item No. _____
Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date December 6, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date December 1, 2011
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Disapproving Planning Commission Decision Related to Conditional Use Authorization - 2041
2 Larkin Street]

3
4 **Motion disapproving decision of the Planning Commission by its Motion No. 18448,**
5 **approving Conditional Use Authorization identified as Planning Case No. 2010.1083C**
6 **on property located at 2041 Larkin Street, and adopting findings pursuant to Planning**
7 **Code Section 101.1.**

8
9 MOVED, That the decision of the Planning Commission's September 22, 2011,
10 Conditional Use Authorization identified as Planning Case No. 2010.1083C, by its Motion No.
11 18448, under Planning Code Section 209.6(b) to install a wireless telecommunications service
12 facility consisting of up to six panel antennas and related equipment in an existing church as part
13 of AT&T's Wireless Telecommunications Network within the RH-3 (Residential, House, Three-
14 Family) District and a 40-X Height and Bulk District, on property located at:

15 2041 Larkin Street, Assessor's Block No. 0572, Lot No. 003

16 be and the same is disapproved.