

File No. 111292

Committee Item No. _____
Board Item No. 49

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date December 6, 2011

Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Ethics Form 126
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Correspondence

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date November 30, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Accept and Expend Grant - Organic Program - \$3,100]

2
3 **Resolution authorizing the Department of Public Health to retroactively accept and**
4 **expend a grant (Agreement #11-0113-SA) from the California Department of Food and**
5 **Agriculture in the amount of \$3,100 to fund the Organic Program for the period of July**
6 **1, 2011, through June 30, 2012, and waiving indirect costs.**

7
8 WHEREAS, California Department of Food and Agriculture has agreed to fund the
9 Department of Public Health in the amount of \$3,100 for the period of July 1, 2011, through
10 June 30, 2012; and

11 WHEREAS, The purpose of this project is to protect producers, handlers, processors,
12 retailers, and consumers of organic foods sold in California by enforcing labeling laws relating
13 to "organic" claims for fresh agricultural products; and

14 WHEREAS, As a condition of receiving the grant funds, California Department of Food
15 and Agriculture requires the City to enter into an agreement (Agreement), a copy of which is
16 on file with the Clerk of the Board of Supervisors in File No.111292; which is hereby declared
17 to be a part of this resolution as if set forth fully herein; and

18 WHEREAS, A request for retroactive approval is being sought because Department of
19 Public Health did not receive notification of the agreement until after July 2011 for a project
20 start date of July 1, 2011; and

21 WHEREAS, Organic Program grant does not contain indirect costs because the
22 California Department of Food and Agriculture prohibits including indirect costs in the budget;
23 and

24 WHEREAS, The grant terms prohibit including indirect costs in the grant budget; now,
25 therefore, be it

FILE NO.

RESOLUTION NO.

1 RESOLVED, That Department of Public Health is hereby authorized to retroactively
2 accept and expend a grant in the amount of \$3,100 from the California Department of Food
3 and Agriculture; and, be it

4 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of
5 indirect costs in the grant budget; and, be it

6 FURTHER RESOLVED, That Department of Public Health is hereby authorized to
7 retroactively accept and expend the grant funds pursuant to San Francisco Administrative
8 Code Section 10.170-1; and, be it

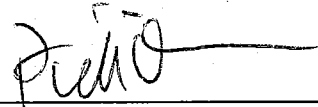
9 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
10 Agreement on behalf of the City.

11
12
13 RECOMMENDED:

14  for

15
16 Barbara A. Garcia, MPA
Director of Health

APPROVED:

17 

18 Office of the Mayor

19 

20 Office of the Controller
21
22
23
24
25



Edwin M. Lee
Mayor

Barbara A. Garcia, MPA
Director of Health

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Barbara A. Garcia, MPA
Director of Health

DATE: October 26, 2011

SUBJECT: Grant Accept and Expend

GRANT TITLE: Organic Program - \$3,100

Attached please find the original and 4 copies of each of the following:

- ☒ Proposed grant resolution, original signed by Department
- ☒ Grant information form, including disability checklist -
- ☒ Budget and Budget Justification
- ☐ Grant application: Not Applicable. No application submitted. Asked to participate in the project.
- ☒ Agreement / Award Letter
- ☐ Other (Explain):

Special Timeline Requirements:

Departmental representative to receive a copy of the adopted resolution:

Name: Richelle-Lynn Mojica

Phone: 255-3555

Interoffice Mail Address: Dept. of Public Health, Office of Quality Management for Community Programs, 1380 Howard St.

Certified copy required Yes ☐

No ☒

File Number: 11292
(Provided by Clerk of Board of Supervisors)

Grant Information Form
(Effective March 2005)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: **Organic Program Agreement #11-0113-SA**
2. Department: **Department Of Public Health- Environmental Health
1390 Market Street, Suite #210
San Francisco, Ca 94102**
3. Contact Person: **Miguel Monroy** Telephone: **(415) 252-3939**
4. Grant Approval Status (check one):
☒ Approved by funding agency ☐ Not yet approved
5. Amount of Grant Funding Approved or Applied for: **\$3,100.00**
- 6a. Matching Funds Required: **\$0**
- b. Source(s) of matching funds (if applicable): **N/A**
- 7a. Grant Source Agency: **California Department of Food and Agriculture (CDFA)**
- b. Grant Pass-Through Agency (if applicable): **N/A**
8. Proposed Grant Project Summary:

California Organics/ Organic Foods Act: The California Department of Food and Agriculture's State Organic Program (SOP) was created at the request of the California organic industry and as a result of the federal 1990 Organic Foods Production Act. The SOP's purpose is to protect producers, handlers, processors, retailers and consumers of organic foods sold in California by enforcing labeling laws relating to "organic" claims for fresh agricultural products. The California Department of Public Health enforces laws pertaining to organic claims for processed products. The SOP coordinates its enforcement activities with the County Agricultural Commissioner. Activities include administering the program, training county biologists, initiating complaint investigation, registering private certification organizations, and acting as a resource for information on the California Organic Products Act and the organic industry in California. The county will receive payments as appropriate for the following functions:

- Registrations and renewals
- Spot inspections
- Complaint investigations

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: **July 1, 2011**

End-Date: **June 30, 2012**

10a. Amount budgeted for contractual services: **N/A**

b. Will contractual services be put out to bid? **N/A**

c. If so, will contract services help to further the goals of the department's MBE/WBE requirements? **N/A**

d. Is this likely to be a one-time or ongoing request for contracting out? **N/A**

11a. Does the budget include indirect costs? ☐ Yes ☒ No

b1. If yes, how much? **\$0.00**

b2. How was the amount calculated? **N/A**

c. If no, why are indirect costs not included?

☒ Not allowed by granting agency

☐ To maximize use of grant funds on direct services

☐ Other (please explain):

12. Any other significant grant requirements or comments:

DPH respectfully requests for approval to accept and expend these funds retroactive to July 1, 2011. The Department received the subcontract agreement on May 2, 2011.

GRANT CODE (Please include Grant Code and Detail in FAMIS): **HCHPBINSPECT – 48999**

****Disability Access Checklist****

13. This Grant is intended for activities at (check all that apply):

☒ Existing Site(s)

☒ Existing Structure(s)

☒ Existing Program(s) or Service(s)

☐ Rehabilitated Site(s)

☐ Rehabilitated Structure(s)

☐ New Program(s) or Service(s)

☐ New Site(s)

☐ New Structure(s)

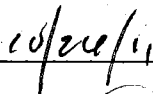
14. The Departmental ADA Coordinator and/or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local access laws and regulations and will allow the full inclusion of persons with disabilities, or will require unreasonable hardship exceptions, as described in the comments section:

Comments:

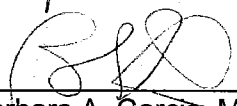
Departmental or Mayor's Office of Disability Reviewer: _____


Jason Hashimoto

Date Reviewed: _____



Department Approval: _____


Barbara A. Garcia, MPA
(Signature)

Director of Public Health

San Francisco Department of Public Health
Environmental Health Section (EHS)
Budget for Fiscal Year 2011-2012

Budget Date 10/18/11

A. Organic Program Procedures

Activity	Rate	Quantity	Total
Registrations & Amendments	\$60.00	4	\$240.00
Spot Inspections	\$210.00	8	\$1680.00
Farmer's Market Inspections (Additional 30 @ \$10.00)	\$70.00	10	\$1000.00
Residue Sampling	\$180.00	1	\$180.00
Total:			\$3,100.00

A. Organic Program Procedures

- **Registration Fees:**

For each "new" and "amended" organic registration the City & County of San Francisco will receive \$60.00.

- **Spot Inspection Program:**

The City & County of San Francisco has been assigned eight Spot Inspections and ten Farmers' Market inspections.

The City & County of San Francisco will be paid \$210.00 for each spot inspection completed for producers, handlers, processors, and retail stores. Farmers' Market inspections will be paid at the rate of \$70.00 for the initial visit and first organic participant inspected, and an additional \$10.00 will be paid for each additional organic participant inspected at that market.

- **Supplemental Spot Inspection Program:**

When the need arises, supplemental inspections will be approved by the CDFA staff at the above spot inspection rates.

- **Complaint Investigations/Residue Sampling:**

The City & County of San Francisco will be reimbursed for each approved Complaint investigation or sample(s) collected at actual cost. The City & County of San Francisco shall itemize each invoice.

COOPERATIVE AGREEMENT
SIGNATURE PAGE

AGREEMENT NUMBER

11-0113-SA

1. This Agreement is entered into between the State Agency and the Recipient named below:

STATE AGENCY'S NAME

DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

RECIPIENT'S NAME

COUNTY OF SAN FRANCISCO

2. The term of this Agreement is: July 1, 2011 through June 30, 2012

3. The maximum amount of this Agreement is: \$3,100.00
Three Thousand One Hundred Dollars and Zero Cents

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Exhibit A:

3 Page(s)

- Recipient and Project Information
- Scope of Work

Exhibit B:

2 Page(s)

- Budget & Payment Provisions
- Budget

Exhibit C – General Terms and Conditions

2 Page(s)

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

RECIPIENT

RECIPIENT'S NAME (County's Name)

COUNTY OF SAN FRANCISCO

BY (Authorized Signature)

DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

ADDRESS

STATE OF CALIFORNIA

AGENCY NAME

DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

BY (Authorized Signature)

DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

KATHY ALAMEDA, MANAGER - FEDERAL FUNDS MANAGEMENT OFFICE

ADDRESS

1220 N STREET, ROOM 120
SACRAMENTO, CA 95814

MA

EXHIBIT A

RECIPIENT AND PROJECT INFORMATION

1. CDFA hereby awards an Agreement to the Recipient for the project described herein:

The County will perform inspections according to the California Organic Foods Act.

2. The Managers for this Agreement are:

FOR CDFA:		FOR RECIPIENT:	
Name:	Kiley Mason	Name:	Miguel Monroy
Section/Unit:	Inspection Services I & C Branch	Section/Unit:	COUNTY OF SAN FRANCISCO
Address:	1220 N Street	Address:	1390 Market Street, Suite 822
City/State/Zip:	Sacramento, CA 95814	City/State/Zip:	San Francisco, CA 94102
Phone:	916-445-2180 ext. 3456	Phone:	415-252-3830
Email Address:	kmason@cdfa.ca.gov	Email Address:	miguel.monroy@sfdph.org

3. For a detailed description of work to be performed and duties, see Scope of Work.

Scope of Work 2011/2012

Pursuant to Chapter 10 of Division (commencing with section 46000) of the California Food and Agricultural Code, CDFA will disburse funds to the County for costs incurred in the enforcement of the California Organic Foods Act.

The County will receive payments as appropriate for the following functions:

- Registrations and amendments
- Spot inspections
- Soil and tissue sampling
- Complaint investigations

Disbursements will be made in two block payments: 1) For work completed from July 1 to December 31, 2011; and 2) for work completed from January 1 to June 30, 2012.

Administrative civil penalties imposed by the County for violations of the California Organic Guidelines Foods Act shall conform to the report on Organic Food Act Administrative Civil Penalty Guidelines and remain in the County imposing the penalty.

All procedures are outlined in the Organic Program Procedures Manual.

**San Francisco County - Organic Program
2011/ 2012 Annual Work Plan**

REGISTRATION FEES

For each "new" and "amended" organic registration the County will receive \$60.00.

SPOT INSPECTION PROGRAM

San Francisco County has been assigned eight Spot Inspections and ten Farmers' Market inspections.

The County will be paid \$210.00 for each spot inspection completed for producers, handlers, processors, and retail stores. Farmers' Market inspections will be paid at the rate of \$70.00 for the initial visit and first organic participant inspected, and an additional \$10.00 will be paid for each additional organic participant inspected at that market.

SUPPLEMENTAL SPOT INSPECTION PROGRAM

When the need arises, supplemental inspections will be approved by CDFA staff at the above spot inspection rates.

COMPLAINT INVESTIGATIONS / RESIDUE SAMPLING

The County will be reimbursed for each approved complaint investigation or sample(s) collected at actual cost. County shall itemize each invoice.

EXHIBIT B

BUDGET AND PAYMENT PROVISIONS

1. Invoicing and Payment

- A. For assistance satisfactorily rendered, and upon receipt and approval of the invoices, the State agrees to compensate the Recipient for actual allowable expenditures incurred in accordance with the rates specified in the Scope of Work and Budget.
- B. Unless stated in Exhibit A, Scope of Work, monthly invoices must be submitted within thirty (30) days after the end of each month in which work under this Agreement was performed to the CDFA Agreement Manager.
- C. A final invoice will be submitted for payment no more than thirty (30) days following the expiration date of this Agreement, unless an alternate deadline is agreed to by the CDFA Agreement Manager. The invoice must be clearly marked "Final Invoice" thus indicating that all payment obligations of the State under this Agreement have ceased and that no further payments are due or outstanding.

2. Budget Contingency Clause

If funding for any fiscal year is reduced or deleted by the State Budget Act for purposes of this program, the State will have the option to either cancel this Agreement with no liability occurring to the State, or offer to amend the Agreement to reflect the reduced amount.

3. Prompt Payment Clause

Payment will be made in accordance with, and within the time specified in, California Government Code Title 1, Division 3.6, Part 3, Chapter 4.5, commencing with Section 927 - The California Prompt Payment Act.

4. Allowable Line Item Shifts

- A. Upon approval of the CDFA Agreement Manager, line item shifts of up to ten percent (10%) of a budget category amount are allowed without changes to Exhibit B, Budget, so long as the annual Agreement total dollar amount neither increases nor decreases.
- B. The Recipient shall obtain approval from the CDFA Agreement Manager when a line item shift amount is over ten percent (10%).

5. Allowable Expenses/Fiscal Documentation

- A. The Recipient will comply with all applicable State regulations.
- B. The Recipient will maintain adequate documentation for expenditures subject to this Agreement to permit the determination of the allowability of expenditures reimbursed by the State under this Agreement. If CDFA cannot determine expenditures are allowable under the terms of this Agreement because records are nonexistent or inadequate according to generally accepted accounting principles, the CDFA may disallow the expenditure.
- C. If domestic travel is a reimbursable expense, receipts must be maintained to support the claimed expenditures. The maximum rates allowable are those established in Title 2, California Code of Regulations, Sections 599.619 and 599.630.
- D. If international travel is a reimbursable expense, receipts must be maintained to support the claimed expenditures. The maximum rates allowable are those established in a per diem supplement to Section 925, Department of State Standardized Regulations. All international travel must comply with the "Fly America Act" U.S.C. Title 49 § 40118, government-financed air transportation.
- E. The Recipient will maintain and have available, upon request by CDFA, all financial records and documentation pertaining to this Agreement. These records and documentation will be kept for three (3) years after completion of the Agreement period or until final resolution of any performance/compliance review concerns or litigation claims.

6. Budget

For a detailed budget for all work to be performed under the Scope of Work, see attached Budget.

-San Francisco Fiscal Display – FY 2011/2012

At the discretion of the county, these inspections can be any combination of producer, handler, or retail Spot Inspections. Uncertified operations shall be inspected prior to any certified operations.

New Spot Inspection Assignments

Amount		Rate	Total
<u>8</u>	@	\$ <u>210.00</u>	\$ <u>1,680.00</u>

	Amount	1 st Organic Participant		Estimated Additional Organic Participants	
Farmers Market	<u>10</u>	@ <u>70.00</u>	+	<u>30 @ \$10.00</u>	\$ <u>1,000.00</u>

New Registrations & New Amendments

Amount		Rate	Total
<u>4</u>	@	\$ <u>60.00</u>	\$ <u>240.00</u>

Residue Sample & Investigation

Estimated Costs	Total
	\$ <u>180.00</u>

Total For 2011/2012	\$ <u>3,100.00</u>
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EXHIBIT C

GENERAL TERMS AND CONDITIONS

1. Approval

This Agreement is of no force or effect until signed by both parties. The Recipient may not commence performance until such approval has been obtained.

2. Assignment

This Agreement is not assignable by the Recipient, either in whole or in part, without the consent of the CDFA, in the form of a form of writing.

3. Indemnification

Recipient agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Recipient in the performance of this Agreement.

4. Disputes

Recipient will continue with the responsibilities under this Agreement during any dispute. In the event of a dispute, the Recipient will file a "Notice of Dispute" with the CDFA within ten (10) days of discovery of the problem. The Notice of Dispute will contain the Agreement number. Within ten (10) days of receipt of the Notice of Dispute, the Agency Secretary, or Designee, will meet with the Recipient, CDFA Program Management, and Federal Funds Management for the purpose of resolving the dispute. The decision of the Agency Secretary or Designee will be final. In the event of a dispute, the language contained within this Agreement will prevail.

5. Potential Contractors

If the Recipient contracts for a portion of the work required by this Agreement, nothing contained in this Agreement or otherwise, will create any contractual relation between the State and any contractors, and no contract will relieve the Recipient of their responsibilities and obligations hereunder. The Recipient agrees to be as fully responsible to the State for the acts and omissions of its contractors and of persons either directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by the Recipient. The Recipient's obligation to pay its contractors is an independent obligation from the State's obligation to make payments to the Recipient. As a result, the State will have no obligation to pay or to enforce the payment of any moneys to any contractor.

6. Independent Recipient/Contractor

Recipient, and the agents and employees of Recipient, in the performance of this Agreement, will act in an independent capacity and not as officers or employees or agents of the State.

7. Recycling Certification

The Recipient will certify in writing under penalty of perjury, the minimum, if not exact, percentage of post consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision will specify that the cartridges so comply (Pub. Contract Code §12205).

8. Non-Discrimination Clause

During the performance of this Agreement, Recipient and its contractors will not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, sexual orientation, race, color, ancestry, religious creed, national origin, physical disability, mental disability, medical condition, age, marital status, and denial of family care leave.

Recipients and contractors will insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Recipient and contractors will comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated there under (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Recipient and its contractors will give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining unit or other Agreement.

Recipient will include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under this Agreement.

9. Governing Law

This Agreement is governed by and will be interpreted in accordance with all applicable State laws.

10. Unenforceable Provision

In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and will not be affected thereby.

11. Excise Tax

The State of California is exempt from Federal excise taxes and no payment will be made for any taxes levied on employees' wages. The State will pay for any applicable State of California or local sales or use taxes on the services rendered or equipment or parts supplied pursuant to this Agreement. California may pay any applicable sales and use tax imposed by another State.

12. Right to Terminate

CDFA reserves the right to terminate this Agreement subject to thirty (30) days written notice to the Recipient. The Recipient may submit a written request to terminate this Agreement only if CDFA substantially fails to perform its responsibilities as provided herein. However, the Agreement can be immediately terminated for cause.

13. Termination for Cause

The State may terminate this Agreement and be relieved of any payments should the Recipient fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed necessary by the State. All costs to the State will be deducted from any sum due the Recipient under this Agreement and the balance, if any, will be paid to the Recipient upon completion of the work.

14. Reporting Requirements

Recipient agrees to complete all reporting requirements listed in Exhibit A, Scope of Work.

15. Publicity and Acknowledgement

The Recipient agrees that it will acknowledge CDFA's support whenever projects funded, in whole or in part, by this Agreement are publicized in any news media, brochures, or other type of promotional material.

16. Amendments

Changes to Exhibit A, Scope of Work, Exhibit B, Budget or the Agreement term, must be requested in writing to the CDFA Agreement Manager via letter, fax or email no later than thirty (30) days prior to the requested implementation date. CDFA Agreement Manager will respond in writing via letter, fax or email as to whether the proposed changes are accepted. Any changes to the Scope of Work, Budget, or Agreement term must be approved in writing by CDFA prior to implementation. If approved by CDFA, the agreed upon changes will be made and become part of this Agreement.

Introduction Form

By a member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment
- ☒ 2. Request for next printed agenda without reference to Committee
- ☐ 3. Request for hearing on a subject matter at Committee: _____
- ☐ 4. Request for letter beginning "Supervisor _____ inquire"
- ☐ 5. City Attorney request
- ☐ 6. Call file from Committee
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9 Request for Closed Session:
- ☐ 10. Board to Sit as A Committee of the Whole
- ☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2011 NOV 30 AM 10:25

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Supervisor Mar

Subject:

Accept and Expend Grant - Organic Program - \$3,100

The text is listed below or attached:

Resolution authorizing the San Francisco Department of Public Health to retroactively accept and expend a grant (Agreement #11-0113-SA) in the amount of \$3,100 from the California Department of Food and Agriculture to fund the Organic Program for the period of July 1, 2011, through June 30, 2012, and waiving indirect costs.

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

111292

