

File No. 111369

Committee Item No. 10

Board Item No. 10

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 1/19/12

Board of Supervisors Meeting

Date 1/31/12

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 1/13/12

Completed by: LW

Date 1/24/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Linda Iacovetta - \$210,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Linda Iacovetta against the City**  
4 **and County of San Francisco for \$210,000; the lawsuit was filed on August 4, 2011, in**  
5 **San Francisco Superior Court, Case No. CGC-10-502231; entitled Linda Iacovetta, et al.**  
6 **v. City and County of San Francisco, et al.**

7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Linda  
10 Iacovetta, et al. v. City and County of San Francisco, et al.," San Francisco Superior Court,  
11 Court No. CGC-10-502231 by the payment of \$210,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 August 4, 2011, and the following parties were named in the lawsuit: Plaintiff Linda Iacovetta;  
14 Defendant City and County of San Francisco.

15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
City Attorney

19 See File for Signature  
20 JOANNE HOEPER  
Chief Trial Deputy

21  
22 FUNDS AVAILABLE:

23 See File for Signature  
24 BEN ROSENFELD  
Controller

RECOMMENDED:

RECREATION AND PARK DEPARTMENT

25 See File for Signature  
PHIL GINSBURG  
General Manager

APPROVED:

See File for Signature  
SECRETARY  
RECREATION AND PARK COMMISSION