

File No. 120052

Committee Item No. _____

Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 31, 2012

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Hearing |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
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Completed by: Andrea Ausberry Date January 26, 2012

Completed by: _____ Date _____

*An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Approval of a 90-Day Extension for Planning Commission Review of Rezoning of 1111 Eighth
2 Street (File No 111278)]

3 **Resolution extending by 90 days the prescribed time within which the Planning**
4 **Commission may render its decision on a proposed Ordinance (File No 111278)**
5 **amending the Planning Code by amending Sectional Map SU08 of the Zoning Map of**
6 **the City and County of San Francisco and adding Planning Code Section 249.66 to: 1)**
7 **establish the Art and Design Educational Special Use District at 1111 Eighth Street to**
8 **facilitate the continued operation of the California College of the Arts and provide a**
9 **regulatory scheme for a potential future phased expansion of the campus; and 2)**
10 **making environmental findings and findings of consistency with the General Plan and**
11 **priority policies of Planning Code Section 101.1.**

12
13 WHEREAS, On November 22, 2011, Supervisor Cohen introduced legislation to initiate
14 the process amending San Francisco Planning Code by amending Sectional Map SU08 of the
15 Zoning Map of the City and County of San Francisco and adding Planning Code Section
16 249.66 to: 1) establish the Art and Design Educational Special Use District at 1111 Eighth
17 Street to facilitate the continued operation of the California College of the Arts and provide a
18 regulatory scheme for a potential future phased expansion of the campus; and 2) making
19 environmental findings and findings of consistency with the General Plan and priority policies
20 of Planning Code Section 101. A copy of said legislation is on file with the Clerk of the Board
21 of Supervisors in File No. 111278 and is incorporated herein by reference; and,

22 WHEREAS, On or about December 8, 2011, the Clerk of the Board of Supervisors
23 referred the proposed ordinance to the Planning Commission, which currently is reviewing the
24 proposed ordinance; and,

1 WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by
2 resolution, extend the prescribed time within which the Planning Commission is to render its
3 decision on proposed amendments to the Planning Code that the Board of Supervisors
4 initiates; and,

5 WHEREAS, Supervisor Cohen has requested additional time for the Planning
6 Commission to review the proposed ordinance; and,

7 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
8 Commission additional time to review the proposed ordinance and render its decision; now
9 therefore be it

10 RESOLVED, That by this resolution, the Board hereby extends the prescribed time
11 within which the Planning Commission may render its decision on the proposed ordinance for
12 approximately 90 additional days, until May 22, 2012.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

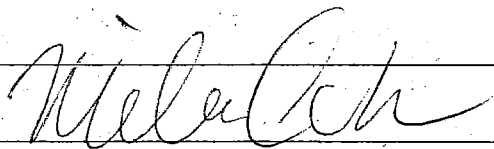
Cohen

Subject:

90-Day Extension of Planning Commission Review of Rezoning of 1111 Eighth Street (File No 111278)

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

120052