| 1  | [Accept and Expend Grant – Risk-Based Initiative- \$67,583]                                      |  |  |
|----|--|--|--|
| 2  |  |  |  |
| 3  | Resolution authorizing the Department of Public Health to retroactively accept and               |  |  |
| 4  | expend a grant in the amount of \$67,583 from the Public Health Foundation                       |  |  |
| 5  | Enterprises, Inc., to participate in a program entitled "Risk-Based Initiative" for the          |  |  |
| 6  | period of August 10, 2011, through August 9, 2012.   |  |  |
| 7  |  |  |  |
| 8  | WHEREAS, California Department of Public Health is the recipient of a grant award                |  |  |
| 9  | from Centers for Disease Control and Prevention supporting the Risk-Based Initiative grant;      |  |  |
| 10 | and,   |  |  |
| 11 | WHEREAS, With a portion of these funds, California Department of Public Health has               |  |  |
| 12 | subcontracted with San Francisco Department of Public Health (DPH) in the amount of              |  |  |
| 13 | \$67,583 for the period of August 10, 2011 through August 09, 2012; and,                         |  |  |
| 14 | WHEREAS, As a condition of receiving the grant funds, California Department of Publ              |  |  |
| 15 | Health requires the City to enter into an agreement (the "Agreement"), a copy of which is on     |  |  |
| 16 | file with the Clerk of the Board of Supervisors in File No. 120157; which is hereby declared to  |  |  |
| 17 | be a part of this resolution as if set forth fully herein; and,                                  |  |  |
| 18 | WHEREAS, The purpose of this project is to provide direction, expertise and oversight            |  |  |
| 19 | of San Francisco's participation in the project, reach out to partners in San Francisco that can |  |  |
| 20 | provide relevant data on public health hazards and risks, coordinate San Francisco partner       |  |  |
| 21 | participation in the project and ensure partners receive results of the public health risk       |  |  |
| 22 | assessments and mitigation plans; and,   |  |  |
| 23 | WHEREAS, An Annual Salary Ordinance amendment is not required as the grant                       |  |  |
| 24 | partially reimburses DPH for two existing positions, one Health Program Coordinator III (Job     |  |  |
| 25 |  |  |  |

| 1  | Class No. 2593) at .12 FTE and one Health Educator (Job Class No. 2822) at .41 FTE for the      |                          |  |
|----|---|--------------------------|--|
| 2  | period of August 10, 2011, through August 09, 2012; and,  |                          |  |
| 3  | WHEREAS, A request for retroactive approval is being sought because DPH did not                 |                          |  |
| 4  | receive notification of the award until November 11, 2011 for a project start date of August 10 |                          |  |
| 5  | 2011; and,  |                          |  |
| 6  | WHEREAS, The budget includes a provision for indirect costs in the amount of                    |                          |  |
| 7  | \$5,965.67; now, therefore, be it   |                          |  |
| 8  | RESOLVED, That DPH is hereby authorized to accept and expend a grant retroactivel               |                          |  |
| 9  | in the amount of \$67,583 from California Department of Public Health; and, be it               |                          |  |
| 10 | FURTHER RESOLVED, That DPH is hereby authorized to retroactively accept and                     |                          |  |
| 11 | expend the grant funds pursuant to San Francisco Administrative Code section 10.170-1; and      |                          |  |
| 12 | be it   |                          |  |
| 13 | FURTHER RESOLVED, That the Director of Health is authorized to enter into the                   |                          |  |
| 14 | agreement on behalf of the City.  |                          |  |
| 15 |   |                          |  |
| 16 |   |                          |  |
| 17 |   |                          |  |
| 18 |   |                          |  |
| 19 | RECOMMENDED:  | APPROVED:                |  |
| 20 |   |                          |  |
| 21 |   | <del></del>              |  |
| 22 | Barbara A. Garcia, MPA Director of Health   | Office of the Mayor      |  |
| 23 |   |                          |  |
| 24 |   |                          |  |
| 25 |   | Office of the Controller |  |