

File No. 120077

Committee Item No. 3  
Board Item No. 24

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/23/12

Board of Supervisors Meeting

Date 2/28/12

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 2/16/12

Completed by: Lulu

Date 2/27/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim – Carl Brogger v. CCSF]

2 **Resolution approving proposed settlement of claim by Carl Brogger against the City**  
3 **and County of San Francisco for an amount not to exceed \$240,000; the claim was filed**  
4 **on January 20, 2012, bearing claim number 12-01603.**

5 WHEREAS, On January 12, 2012, Carl Brogger filed a claim with the City and County  
6 of San Francisco seeking compensation for damage to his residence and personal property  
7 caused by water released in the course of a break of the Crystal Springs Pipeline No. 2 on  
8 November 25, 2011;

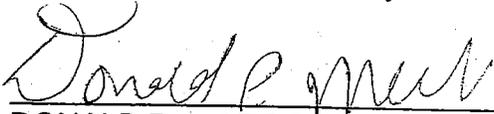
9 WHEREAS, the exact amount of the costs to repair the damage that is the subject of  
10 this claim is not known, but in no event shall those costs exceed \$240,000; and

11 WHEREAS, the circumstances of hardship warrant prompt resolution of this claim;  
12 now, therefore, be it

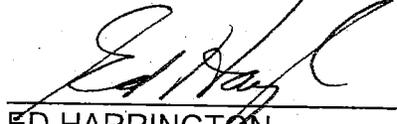
13 RESOLVED, That the City Attorney is hereby authorized to settle the claim in an  
14 amount not to exceed \$240,000.

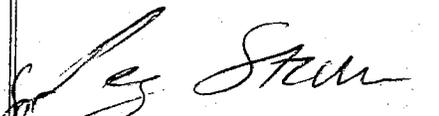
15  
16 APPROVED AS TO FORM:  
17 RECOMMENDED:

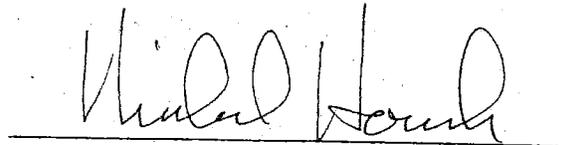
18 DENNIS J. HERRERA, City Attorney

19   
20 \_\_\_\_\_  
21 DONALD P. MARGOLIS  
22 Deputy City Attorney

PUBLIC UTILITIES COMMISSION

23   
24 \_\_\_\_\_  
25 ED HARRINGTON  
General Manager

22   
23 \_\_\_\_\_  
24 BEN ROSENFELD  
25 Controller

23   
24 \_\_\_\_\_  
25 SECRETARY  
PUBLIC UTILITIES COMMISSION

12-0009