

File No. 120298

Committee Item No. 2

Board Item No. 21

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 5, 2012

Board of Supervisors Meeting

Date April 17, 2012

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|-------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Notice of Appointment, dtd 3/19/12 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | |
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| <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | |

Completed by: Alisa Miller

Date April 2, 2012

Completed by: L.W.

Date April 11, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

Amendment of the Whole in Committee
4/5/12

FILE NO. 120298

MOTION NO.

1 [Appointment, Health Commission--Bell Taylor-McGhee]

2
3 **Motion approving the Mayor's appointment of Bell Taylor-McGhee to the Health**
4 **Commission, for the term ending January 15, 2016.**

5
6 WHEREAS, Pursuant to Charter Section 3.100(18), the Mayor has submitted a
7 communication notifying the Board of Supervisors of the appointment of Bell Taylor-McGhee
8 to the Health Commission, received by the Clerk of the Board on March 19, 2012; and

9 WHEREAS, Under Charter Section 3.100(18), the Board of Supervisors has the
10 authority to reject the appointment by a two-thirds vote (eight votes) within thirty days
11 following transmittal of the Mayor's Notice of Appointment, and the failure of the Board to
12 reject the appointment by two-thirds vote within the thirty day time period shall result in the
13 appointee continuing to serve as appointed; and

14 WHEREAS, The Board of Supervisors, by Motion No. 01-34, established a process to
15 review the Mayor's appointment to the Health Commission; now, therefore, be it

16 MOVED, That the Board of Supervisors hereby approves the Mayor's appointment of
17 Bell Taylor-McGhee to the Health Commission for the term ending January 15, 2016.

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19
20
21
22
23
24
25
Clerk of the Board
BOARD OF SUPERVISORS

1/20/2009

STATEMENT OF ECONOMIC INTERESTS

Date Received
 OFFICE USE ONLY

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Taylor-McGhee Belle

1. Office, Agency, or Court

Agency Name

Health Commission for the City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Department of Public Health

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County _____

☒ County of San Francisco

☒ City of San Francisco

☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2011, through December 31, 2011.

☐ Leaving Office: Date Left ____/____/____
 (Check one)

-or-

The period covered is ____/____/____ through December 31, 2011.

☐ The period covered is January 1, 2011, through the date of leaving office.

☐ Assuming Office: Date assumed ____/____/____

☐ The period covered is ____/____/____ through the date of leaving office.

☐ Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

☐ Schedule A-1 - Investments - schedule attached

☒ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

(Business or Agency Address Recommended - Public Document)

220 N. Lake Merced Hills San Francisco CA 94132

DAYTIME TELEPHONE NUMBER

(415) 841-1950

EMAIL ADDRESS (OPTIONAL)

@earthlink.net

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed April 2, 2012
 (month, day, year)

Signature Belle Taylor-McGhee
 (File the originally signed statement with your filing official.)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name Belle Taylor-McBee

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

INTEREST RATE _____ % ☐ None

SECURITY FOR LOAN

☐ None ☐ Personal residence

☐ Real Property _____
Street address _____
City _____

☐ Guarantor _____

☐ Other _____
(Describe)

FPPC Form 700 (2011/2012) Sch. C
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

Date: March 20, 2012
To: Honorable Members, Board of Supervisors
From: *AC* Angela Calvillo, Clerk of the Board
Subject: APPOINTMENT BY THE MAYOR

The Mayor has submitted an appointment to the following body:

- Belle Taylor-McGhee, Health Commission, term ending January 15, 2016

Under the Board's Rules of Order Section 2.24, a Supervisor can request a hearing on an appointment by notifying the Clerk in writing.

Upon receipt of such notice, the Clerk shall refer the appointment to the Rules Committee so that the Board may consider the appointment and act within thirty days of the appointment as provided in Section 3.100(18) of the Charter.

Please notify me in writing by 12:00 p.m. Monday, March 26, 2012, if you would like to request a hearing on this appointment.

Attachments

OFFICE OF THE MAYOR
SAN FRANCISCO



Orig Rules Clerk
c. COB, cpage Exfile
EDWIN M. LEE
MAYOR

Notice of Appointment

March 19, 2012

San Francisco Board of Supervisors
City Hall, Room 244
1 Carlton B. Goodlett Place
San Francisco, California 94102

Honorable Board of Supervisors:

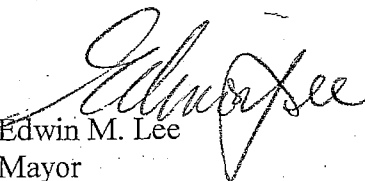
Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointment:

Belle Taylor-McGhee to the Health Commission, assuming the seat formerly held by James Illig, for a term ending January 15, 2016.

I am confident that Ms. Taylor-McGhee, a CCSF elector, will serve our community well. Attached are her qualifications to serve, which demonstrate how this appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

Sincerely,


Edwin M. Lee
Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 MAR 19 PM 4:42
COB

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

March 19, 2012

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 MAR 19 PM 4:43
MC

Dear Ms. Calvillo,

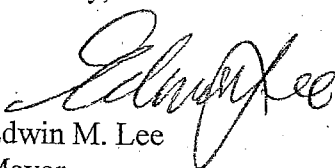
Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointment:

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Should you have any questions related to this appointment, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

Sincerely,


Edwin M. Lee
Mayor



BELLE TAYLOR-MCGHEE

BIOGRAPHY



Belle Taylor-McGhee is a national leader in women's reproductive health, a public speaker and published writer. In 2010, Ms. Taylor-McGhee reported from Tanzania and Uganda, Africa on the high rate of maternal mortality and how communities and governments in Africa are addressing the problem. In a three-part series published in the 2010 spring, summer and winter issues of *Ms Magazine*, Ms. Taylor-McGhee wrote about the challenge in Sub-Saharan Africa to meet the Millennium Development Goal 5: to reduce maternal mortality by 75 percent. More recently, Ms. Taylor-McGhee wrote an opinion editorial published in the *San Francisco Chronicle* (6/27/10) about a national billboard campaign targeting the reproductive autonomy of African American women,

Ms. Taylor-McGhee is an experienced executive director – having run several nonprofit organizations in the San Francisco Bay Area for more than a decade. She is the former President/CEO of the Pacific

Institute for Women's Health (PIWH) where she oversaw the merger of PIWH with Pharmacy Access Partnership, a center of the Oakland-based Public Health Institute. Currently, Ms. Taylor-McGhee is a consultant with JLM Management Group, a multi-disciplinary consulting firm specializing in strategic communications, media and public relations, and business development.

Ms. Taylor-McGhee has extensive expertise in media and public policy. She served as Director of Communications for NARAL Pro-Choice America in Washington, DC, and she headed CARAL Pro-Choice America in San Francisco; as well as the San Francisco Department on the Status of Women – appointed by former San Francisco Mayor Willie L. Brown, Jr. Ms. Taylor-McGhee is a former television news investigative reporter with more than a dozen years of broadcast journalism experience in Seattle, Tampa/St. Petersburg and Alabama markets. She holds a B.A. degree in broadcasting and journalism from the University of Alabama. Ms. Taylor-McGhee completed the 2004 "Women and Power: Leadership in a New World" Executive Education Program at Harvard Kennedy School.

Ms. Taylor-McGhee serves on the Board of Directors for EngenderHealth, an international NGO working to improve the sexual and reproductive health of women and men worldwide. She also serves on the national steering committee to advance over-the-counter access in the U.S. for oral contraceptives. Additionally, Ms. Taylor-McGhee chairs the communications committee for Trust Black Women, a national partnership working to protect and preserve reproductive autonomy for African American women. Ms. Taylor-McGhee lives in San Francisco with her husband, James L. McGhee.

JLM Management Group 220 N. Lake Merced Hills San Francisco, CA 94132

Phone: 415.841.1950 Fax: 415.841.9322

Belle Taylor-McGhee email: belletm@earthlink.net